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Montana Intergovernmental Review of Federally Assisted Programs Bulletin

Intergovernmental Review Clearinghouse, Helena Montana 1987

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State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

January 15, 1987

GEORGE TURMAN
LIEUTENANT GOVERNOR

MEMORANDUM

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TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin No. 011487

The tentative February calendar of state agency sponsored meetings will be prepared and distributed with the next bulletin. State agencies are requested to submit meeting information no later than JANUARY 24TH, 1987 to ensure publication. It is preferred that information be submitted directly to the Clearinghouse at the address given below rather than to the Citizens' Advocate Office as in the past.

The following pages list items received and processed by the Clearinghouse from December 27, 1986 through January 14, 1987. Should you wish to pursue in more detail any item listed in this bulletin, you may inquire directly to the contact person listed or, using the request form below to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice.

Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 011487. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT861229-312-X The U.S. Postal Service, Support Services Office, Salt Lake City, UT, has sent notification of their intent to provide a new postal facility in Geraldine, MT, at a new location, either owned or leased. The new facility will have a total of about 2,232 square feet on a site of about 20,784 square feet. Project start date: January 15, 1987; Duration: 18 months. No significant impact to the environment is anticipated. Additional information and/or comments should be referred to:

Wayne Christensen Phone: (801) 524-4505
U.S. Postal Service
Support Services Office
P.O. Box 27117, Salt Lake City, UT 84127-0117

March 6, 1987 is the response deadline.

MT861229-313-X The Assiniboine and Sioux Tribes of the Fort Peck Indian Reservation, Poplar, will submit a preapplication requesting $84,000 to the U.S. Department of Agriculture, Farmers Home Administration, Housing Preservation Grants Program. The requested financial assistance and work program, if approved, will be utilized to complete a 3-month project to provide various degrees of housing preservation/rehabilitation assistance to approximately 7 units of individually owned and substandard Native American dwelling units within the reservation in Roosevelt County. For further information, questions and/or comments, contact:

Kenneth Ryan, Tribal Chairman Phone: 768-5155
Fort Peck Indian Reservation Extension 300
P.O. Box 1027, Poplar, MT 59255

MT861229-314-X The Somers County Water and Sewer District has submitted a preapplication to the U.S. Department of Agriculture requesting $549,000 for the Somers Water Improvement Project, Flathead County. Approximately 375 persons will benefit from new groundwater wells, distribution piping, meters and service, and storage tank renovation. These improvements would assure safe and adequate service to all users. Additional information may be obtained from:

Joe Minjares, Chairman Phone: 837-3232
Somers Water and Sewer District
P.O. Box 117, Somers, MT 59932

MT861229-315-X The U.S. Postal Service, Real Estate Division, San Bruno, CA, has sent notification of their intent to provide a new postal facility in Havre, MT, at a new location either owned or leased. The preferred area is bound by 1st Street on the north, 5th Street on the east, 6th Street on the south and 1st Avenue on the west. The U.S. Postal Service is, at this time, initiating action to advertise for sites. The new facility will have a total of about 10,000 square feet on a site of about 78,000 square feet. Project start date: December 23, 1986; Duration: 12 months. No significant impact to the environment is anticipated. Additional information and/or comments should be referred to:

Environmental/Historic Coordinator Phone: (415) 742-4661
U.S. Postal Service
Real Estate Division - FSC550
850 Cherry Avenue, San Bruno, CA 94099-0330

MT861231-316-F The MT Department of Social and Rehabilitation Services, Economic Assistance Division, has submitted Amendment TN 87-01 to the Title IV-A Aid to Families with Dependent Children (AFDC) State Plan to the U.S. Department of Health and Human Services. This amendment is necessary to reflect revisions made by the Least Costly Final Regulations and changes made by the Deficit Reduction Act of 1984 concerning uniform procedures for income and eligibility verification. Please direct any questions regarding this amendment to:

Kathy Demme Phone: 444-4540
Economic Assistance Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT870102-317-X Physical Management, Billings, will submit an application to the U.S. Department of Education, National Diffusion Network, requesting $58,295 for continuation of a physical education program designed to meet the needs of overweight students. This project will provide dissemination, training and assistance as a developer-demonstrator project to adopters. Information and/or comments may be addressed to:

Eileen Solberg, Project Director Phone: 252-4822
Physical Management
P.O. Box 891, Billings, MT 59103

MT870102-318-X Several copies of a Finding of No Significant Impact for the Bison Boundary Control Program at Yellowstone National Park have been received from the U.S. Department of the Interior, National Park Service, for distribution. An environmental assessment, MT860902-131-X, was listed in the 092586 Bulletin and was made available to evaluate methods of managing the bison that may leave the park and cause conflicts with private interests. Experimental management will be implemented and consist of establishing barriers to divert bison as well as aversive conditioning techniques to change the migratory patterns and learned behavior of the bison. Copies may be obtained from the Clearinghouse upon request.

MT870105-319-F The U.S. Department of the Interior, National Park Service, Yellowstone National Park, WY, has issued a draft report "Boating on Yellowstone's Rivers; An Analysis and Assessment" for review and comment. All park rivers and streams, with the exception of the Lewis River channel, were historically closed to boating. In 1984, interest by both individuals and groups in opening some of the rivers to boating prompted a parkwide review of the historic use limitation. A task force was appointed to complete the assessment including an evaluation of legal manadates and management goals, boating opportunities on 18 major river segments and on rivers elsewhere in the region, safety factors and the environmental effects of opening rivers to boating. Specific environmental factors were reviewed which included threatened and endangered species, geothermal features, cultural sites, birds and mammals, fish and vegetation. The park's preferred alternative, based on this report, is that rivers not be opened to additional boating because of the potential threat to wildlife, impacts on the surrounding environment and conflicts with other park users. For copies of this draft report and/or comments, contact:

Robert Barbee, Superintendent
Yellowstone National Park
P.O. Box 168, Yellowstone National Park, WY 82190
Comments would be appreciated by February 15, 1987.

MT870105-320-F The U.S. Department of the Army, Omaha District, Corps of Engineers (COE), has sent for information and/or distribution, several copies of Water Resources Development in Montana 1985. The booklet summarizes how the COE has helped and continues to improve water resources in MT. A copy of this document may be requested from the Clearinghouse.

MT870106-321-X The MT Department of Fish, Wildlife and Parks, Parks Division, Planning Project Bureau, will submit an application requesting $155,526 to the U.S. Department of the Interior, National Park Service, for the 1986 Statewide Fishing Access Site (FAS) Improvements Program. The project involves site protection work such as boating facilities, roads, parking, signs, landscaping and comfort stations throughout the state. The 36-month project will also be funded by state matching monies. Access sites included are: Hannon Memorial, Swan River, Mallard Landing, Kinsey Bridge, Dewey and Nilan Reservoir. For further information, contact:

Gretchen Olheiser or Sue Daly Phone: 444-3750
Planning Project Bureau
MT Department of Fish, Wildlife and Parks
1420 East 6th Avenue, Helena, MT 59601

MT870106-322-X Notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of the MT Department of Highways for approval of plans and issuance of a permit. The applicant requests permission to place fill material in Careless Creek and in wetlands adjacent to the Musselshell River in conjunction with a highway construction project in Golden Valley, MT. The purpose of the project is to reconstruct Federal Aid Primary Route 14, a primary arterial between Great Falls and Billings, an important farm-to-market route. Copies of this notice including drawings of the area and proposed work are available from the Clearinghouse on request. Jerry Tworek, (402) 221-4173, may be contacted for additional information. Comments should be directed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

February 2, 1987 is the expiration date for comments.

MT870106-323-X The Sanders County Water District, Paradise, has submitted a preapplication to the U.S. Department of Commerce, Economic Development Administration, requesting $166,100 for water system improvements. Reconstruction of the system will include the construction of a new 100,000 gallon water storage tank, a new pump house and pumps for the existing supply, installation of several new water mains, water meters and connections to existing services, 8 fire hydrants and replacement of approximately 30 residential services. For further information, questions and/or comments, contact:

Steven Clark, Chairman Phone: 826-3821
Sanders County Water District or 826-3737
P.O. Box 208, Paradise, MT 59856

MT870107-324-S The MT Department of Commerce, Transportation Division, Intermodal Commodities Bureau, has submitted for review and/or comment an Environmental Notice and Docket No. AB-6 (Sub-No. 287X) - Petition for Exemption - recently received by Burlington Northern (BN) Railroad on abanondment of BN's Brazil Creek Spur, Valley County, MT. Copies of this notice and petition may be obtained from the Clearinghouse upon request. Any inquiries or comments should be directed to:

MT870107-324-S (cont'd)
John Craig or Jan Lewis Phone: 444-3423
Intermodal Commodities Bureau
MT Department of Commerce
1414 9th Avenue, Helena, MT 59620-0401
Inquiries or comments must be received no later than January 16, 1987.

MT870107-325-X The Hays and Lodge Pole Public Schools, School District #50, will submit an application to the U.S. Department of Education requesting $40,000 under the Title IV-A Indian Education Program. The continuation of this project will benefit approximately 267 Indian students and include a supplementary educational program, cultural activities and low-income parent services for students K-12 a coordinator and an external evaluator. Additional information may be obtained from:
Minerva Allen, Coordinator Phone: 673-3120
Hays and Lodge Pole Public Schools
School District #50, Hays, MT 59527

MT870107-326-X Rocky Mountain Development Council, Helena, has submitted an application to ACTION requesting $23,881 to continue the Tri-County Retired Senior Volunteer Program (RSVP) for an additional 12 months. This program serves an estimated 310 persons in Broadwater, Jefferson and Lewis and Clark Counties. The major focus of RSVP is to provide worthwhile volunteer opportunities to older Americans (60 and over) while meeting the volunteer needs of non-profit agencies in the community. For further information, contact:
Bobbie Carothers, RSVP Director Phone: 442-1552
Rocky Mountain Development Council
P.O. Box 721, Helena, MT 59624

MT870107-327-X The MT Department of Justice, MT Board of Crime Control, has applied to the U.S. Department of Justice requesting $325,000. These Criminal Justice Block Grant Program funds will be used in carrying out specific programs statewide which offer a high probability of improving the functioning of the criminal justice system, with special emphasis on violent crime and serious offenders. Requests for information, questions and/or comments should be directed to:
Marvin Dye Phone: 444-3604
MT Board of Crime Control
MT Department of Justice
303 North Roberts, Helena, MT 59620

MT870108-328-X St. Vincent Hospital, Billings, will submit an application to ACTION requesting $97,105 for continued funding for an additional 12 months of the Foster Grandparent Program of Billings. Approximately 35-45 limited-income seniors assist children and youth who have special or extraordinary needs by providing them with attention and concern of a caring adult. Participants work in Head Start classes, the Center for Handicapped Children, shelters for neglected and abused children and youth, special education rooms in schools and in the pediatrics departments in hospitals in Billings, Bridger and on the Fort Belknap Indian Reservation. An estimated 120 persons residing in Blaine, Carbon and Yellowstone Counties benefit from this program. Inquiries regarding the program may be directed to Leon Houglum at 657-7109 or by writing at the address below. Comments should be addressed to:
Sister Regina Decoursey, Director
Foster Grandparent Program
Saint Vincent Hospital
P.O. Box 35200, Billings, MT 59107-5200

MT870108-329-X Wolf Point Public Schools, District #45-#45A, has submitted a continuation application to the U.S. Department of Education, Title IV-A Indian Education Program, requesting $71,773 for 3 full-time family school coordinators. These coordinators will be employed to provide counseling services to Indian students and their families which help students improve their attendance, self-esteem and other school behaviors. Approximately 100 persons residing in Wolf Point and Roosevelt County would benefit from this 12-month program. Robert Kinna, Superintendent, may be contacted for questions or additional information at the telephone number and address listed below. Comments may be directed to:

Nancy Dumont, Special Projects Coordinator Phone: 653-2361
Wolf Point Public Schools, District #45-#45A
213 6th Avenue South, Wolf Point, MT 59201

MT870108-330-X The City of Malta will submit a preapplication to the U.S. Department of Agriculture, Farmers Home Administration, Rural Housing Preservation Program, requesting $100,000. The project will include rehabilitation of 51 substandard housing units in a designated target area occupied by very-low to low-income households. Approximately 78 persons would benefit from this project. A similar application, MT860724-048-X, 073086 Bulletin, was not funded. Additional information may be obtained from:

Barbara Welch Phone: 654-2467
Business Services, Inc.
P.O. Box 1365, Malta, MT 59538

MT870109-331-X Charlo School District #7J will apply to the U.S. Department of Education for $4,850 under Title IV-A Indian Education for a guidance counselor for Indian students, K-12. An estimated 33 persons will benefit from this continuation project. The counselor will coordinate school procedures with the unique needs of the Indian families and serve as a tutor to help these students with the education differences between cultures. The need of face-to-face communications and explanations are very essential if barriers are to be removed. Additional information may be obtained from:

James Webster, Superintendent Phone: 644-2207
Charlo School District #7J
P.O. Box 5, Charlo, MT 59824

MT870112-332-X Rocky Mountain Development Council, Helena, will submit an application to the U.S. Department of Health and Human Services for $378,866 to continue the Helena Head Start Program. This is a full year, part day Early Childhood Development Program for low-income and handicapped children ages 3 to 6 years old residing in Lewis and Clark County. Information concerning the program may be obtained from:

Billie Jean Hill, Director Phone: 442-1552
Rocky Mountain Development Council
201 South Main, P.O. Box 721, Helena, MT 59624

MT870112-333-X The Office of Public Instruction, Department of Educational Services, is submitting a continuation proposal requesting $90,715 to the U.S. Department of Education, National Diffusion Network Program, for the MT State Facilitator Projects. The purpose of this project is to promote widespread adoption of exemplary educational programs, practices and products in MT schools. Inquiries can be directed to:

Ron Lukenbill, State Facilitator Phone: 444-2080
Department of Educational Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT870112-334-X Notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of the MT Department of Highways requesting permission to discharge fill material in Rock Creek in conjunction with replacement of a bridge located at the south city limits of Joliet, Carbon County, MT. The purpose of the project is to replace the deteriorating bridge with one capable of handling increased vehicular traffic. Copies of the notice with drawings of the area and proposed work are available from the Clearinghouse on request. James Winters, (402) 221-3059, may be contacted for additional information. Comments should be directed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

February 5, 1987 is the expiration date for comments.

MT870112-335-X Morrison-Maierle, Inc., Helena, has submitted several copies of a draft Environmental Review for the Bert Mooney Airport Improvement Project 08 - Runway Safety Area. This review deals with development recommendations for improvement at the airport located in Butte. This larger than utility airport is presently served by several airlines, commercial aviation jets and small airplanes. It is the intention of this project to increase the safety of the airport, helping to better accommodate present and future aviation needs of the community. The review identifies potential impacts to the environment by the proposed developments. Federal assistance will be requested for the proposed development. Questions, additonal information requests and/or comments may be directed to:

David Stelling, P.E., Project Manager Phone: 442-3050
Morrison-Maierle, Inc.
910 Helena Avenue, P.O. Box 6147, Helena, MT 59604

Comments are requested by February 12, 1987.

MT870112-336-X The U.S. Postal Service, Support Services Office, Salt Lake City, UT, has sent notification of their intent to provide a new postal facility in Victor, MT, at a new location, either owned or leased. The new facility will have a total of about 2,232 square feet on a site of about 19,500 square feet. Project start date: January 15, 1987; Duration: 18 months. No significant impact to the environment is anticipated. Additional information and/or comments should be referred to:

Wayne Christensen Phone: (801) 524-4505
U.S. Postal Service
Support Services Office
P.O. Box 27117, Salt Lake City, UT 84127-0117

March 17, 1987 is the response deadline.

MT870112-337-X The MT Department of Social and Rehabilitation Services, Rehabilitative/Visual Services Division, Operations Bureau, has submitted a Three-Year State Plan Supplement for Independent Living Rehabilitation Services - Title VII to the U.S. Department of Health and Human Services. Copies of this supplement are available on request. Further information may be obtained from:

Bob Maffit, Operations Bureau Phone: 444-2590
Rehabilitative/Visual Services Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59620

MT870113-338-X Miles Community College will request $12,520 from ACTION to continue the Fallon County Retired Senior Volunteer Program an additional 12-months. The purpose of the program is to develop a recognized role in the community and a meaningful life in retirement for older adults through significant volunteer service. An estimated 300-500 persons residing in the Baker and Plevna area benefit from these services. For additional information, contact:

Linda Meredith, Director Phone: 778-3595
Fallon County Retired Senior Volunteer Program
P.O. Box 1025, Baker, MT 59313

* *

The following planned state agency meetings for January were received after the calendar was published:

DEPARTMENT OF ADMINISTRATION:

01/16/87 - Public Employyes' Retirement Board - Helena - Larry Nachtsheim, 444-3154
01/16/87 - State Tax Appeal Board - Livingston - Robert Raundal, 444-2720
01/17/87 - Environmental Quality Council - Helena - Deborah Schmidt, 444-3742
01/19/87 - Board of Examiners - Helena - Nan LeFebvre, 444-2032
01/27/87 - Personnel Policy Network - Helena - Ginny Kalchbrenner, 444-3871
01/27/87 through 11/29/87 - State Tax Appeal Board - Havre - Robert Raundal, 444-2720

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January 29, 1987

GEORGE TURMAN
LIEUTENANT GOVERNOR

MEMORANDUM

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FEB 6 - 1987

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HELENA, MONTANA 59620

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin No. 012887

Items listed in this bulletin were received and processed by the Clearinghouse from January 15 through January 28, 1987. When additional information is desired, you may contact the person identified in the summary or, on request using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

The tentative calendar for the month of February, listing state agency sponsored meetings, is included with this bulletin. The calendar is intended only to supplement routine agency notification and is not all inclusive. Therefore requests for specific meeting information should be obtained from the contact person identified.

REMINDER -- An increasing number of notifications, applications and/or preapplications are still being received concurrent with their submission to the federal funding agency. You are encouraged to read the application instructions thoroughly to ascertain the closing date and submit your notice to the Clearinghouse as early in your planning process as possible. Preferably, at least 30 days prior to submittal to the federal agency. This provides time for review and comment, as well as allowing this office time to assign your current State Application Identification (SAI) Number.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 012887. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
FEBRUARY, 1987

NOTE: Incomplete listing and information subject to change.

Confirm or obtain more details from contact person listed.
For your convenience, a key to the abbreviated state agency names is included below.

ADMIN - Administration	INST - Institutions
COMM - Commerce	DOLI - Labor and Industry
SRS - Social and Rehabilitation Services	LANDS - State Lands

DATE	TOPIC	SITE	AGENCY/CONTACT
02/02/87	State Tax Appeal Board	Chinook	ADMIN - Robert Raundal 444-2720
02/02/87 and 02/03/87	Board of Public Accountants	Helena	COMM - Brenda St. Clair 444-3739
02/03/87	Board of Physical Therapists	Helena	COMM - Al Lisa Casman 444-3745
	State Tax Appeal Board	Malta Glasgow	ADMIN - Robert Raundal 444-2720
02/04/87	Board of Morticians	Helena	COMM - Mary Lou Garrett 444-5433
	Special Lady Mining Corporation Operating Permit	Helena	LANDS - Chuck Baltzer 444-2074
	State Tax Appeal Board	Wolf Point Glendive	ADMIN - Robert Raundal 444-2720
02/05/87	Board of Housing	Helena	COMM - 444-3040
	Western Energy Gold/Silver Mine Operating Permit	Winston	LANDS - Chuck Baltzer 444-2074
	State Employee Group Benefits Advisory Council	Helena	ADMIN - Ginny Kalchbrenner 444-3871
	Montana Frequency Advisory Council	Helena	ADMIN - Phyllis Ballenger 444-2586
	State Tax Appeal Board	Circle	ADMIN - Robert Raundal 444-2720
02/05/87 and 02/06/87	DDPAC State Council	Helena	SRS - Clyde Muirheid 449-8325
02/06/87	Morale Committee	Helena	INST - Debbie Horton 444-4940

DATE	TOPIC	SITE	AGENCY/CONTACT
02/06/87	State Tax Appeal Board	Jordan	ADMIN - Robert Raundal 444-2720
02/07/87	Board of Labor Appeals Hearings	Helena	DOLI - Bob Jensen 444-4662
02/09/87	Board of Nursing Home Administrators	Helena	COMM - Mary Hainlin 444-4294
02/10/87 and 02/11/87	State Tax Appeal Board	Helena	ADMIN - Robert Raundal 444-2720
02/11/87	Medical Review Panel	Helena	INST - Curt Chisholm 444-3901
02/11/87 and 02/12/87	Board of Hearing Aid Dispensers	Helena	COMM - Mary Lou Garrett 444-5433
02/11/87 through 02/13/87	Board of Professional Engineers and Land Surveyors	Helena	COMM - Mary Ann Petesch 444-4285
02/14/87	Board of Labor Appeals Hearings	Helena	DOLI - Bob Jensen 444-4662
02/17/87	Land Board	Helena	LANDS - Janet Cawlfield 444-2074
	Board of Examiners	Helena	ADMIN - Nan LeFebvre 444-2032
02/18/87	Local Government Advisory Council/Montana Association of Counties Meeting	Helena	DOLI - Sue Mohr 444-4524
	DDPAC Interagency Planning Forum	Helena	SRS - Clyde Muirheid 449-8325
02/19/87	Board of Aeronautics	Missoula	COMM - Martha Kurtz 444-2506
02/19/87 and 02/20/87	Board of Nursing	Helena	COMM - Phyllis McDonald 444-4278
02/20/87	Public Employee's Retirement Board	Helena	ADMIN - Larry Nachtsheim 444-3154
02/23/87 and 02/24/87	Human Rights Commission	Helena	DOLI - Anne MacIntyre 444-2884
02/25/87 and 02/26/87	CDBG Conference 1986 Recipients	Great Falls	COMM - Dave Cole 444-3757

The U.S. Postal Service, Support Services Office, Salt Lake City, UT, has sent notification of their intent to provide new postal facilities at the following 3 locations, either owned or leased:

MT870115-339-X This new facility in Babb, MT will have a total of about 864 square feet on a site of about 11,000 square feet.

MT870115-340-X The new facility in Billings, MT (Westside Station) will have a total of about 5,040 square feet on a site of about 51,500 square feet.

MT870115-341-X This facility will be in Heart Butte, MT and will have a total of about 1,624 square feet on a site of about 12,877 square feet.

Each project was scheduled to start January 15, 1987 with an 18-month duration. No significant impact to the environment is anticipated for any of the projects. The next scheduled action will be the announcement of the selected sites. Additional information and/or comments should be referred to:

Wayne Christensen Phone: (801) 524-4505
U.S. Postal Service
Support Services Office
P.O. Box 27117, Salt Lake City, UT 84127-0117

March 14, 1987 is the response deadline for each project.

MT870115-342-F The MT Department of Military Affairs has requested $38,317.50 from the U.S. Department of the Army, National Guard Bureau, for construction of a 60-person armory in Livingston, MT. Additional information may be obtained from:

Leon Schneider Phone: 444-7935
MT Department of Military Affairs
P.O. Box 4789, Helena, MT 59604-4789

MT870115-343-X The City of Red Lodge will apply to the U.S. Department of Housing and Urban Development, Urban Development Action Grant Program, on behalf of Say-O-Tone, a plastics manufacturer. Up to $400,000 will be requested to establish a production facility which would hire up to 40 persons. For additional information, contact:

Edrie Vinson Phone: 446-3157
Carbon County Historic Preservation Officer
P.O. Box 1651, Red Lodge, MT 59068

MT870115-344-X MT State University, Center of Gerontology, Bozeman, has requested $72,342 from the U.S. Department of Health and Human Services, FY 1987 Coordinated Discretionary Funds Program, for a 24-month project which would assist aging veterans. The project proposes major new mobilizations of "networks" involving the Administration on Aging and Veterans Administration and members and auxiliary members of the American Legion, Disabled American Veterans and Veterans of Foreign Wars to better coordinate existing services. The project would convene a regional symposium in each of the 10 federal regions in the U.S., would develop an informational manual and would produce 10 regional and 1 national report regarding improvement of the community-based service delivery system. Additional information may be obtained from:

Gary Refsland Phone: 994-2371
MT State University, Center of Gerontology
Willson Hall, Bozeman, MT 59717

Helena School District #1 will submit the following 2 applications to the U.S. Department of Education for funding under the Title IV-A Indian Education Program for a Home School Coordinator (Counselor) in both the elementary and secondary schools. The coordinator will be working with Native American Indian students to improve their academic, social and cultural development.

MT870115-345-X This request for $25,487 would be for a counselor at the elementary level and would serve approximately 181 persons.

MT870115-346-X Approximately 87 persons at the secondary level would be served under this request for $12,011.

Information concerning either of these 12-month continuation proposals may be obtained from:

Ervin Winslow Phone: 442-5773
Director of Curriculum/Instruction
Helena School District #1
P.O. Box 5417, Helena, MT 59604

MT870116-347-S The MT Department of Natural Resources and Conservation has published a report to the MT Legislature on a new approach for developing the state water plan. The report documents a new direction for development of the plan, needed because of growing concerns over the magnitude of current and future problems and a fear that past and present planning is inadequate for achieving a timely solution. The revised planning process is designed to bring more order and stablity to the system in which planners, decision-makers and the public work together for solving these problems. Requests for copies, additional information and/or questions may directed to the:

Water Resources Division Phone: 444-6637
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620

MT870116-348-X A 21-day notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of the MT Power Company, Butte, requesting permission to place fill material in the Gallatin River in conjunction with a grade control project, Gallatin County, MT. The purpose of the proposed project is to raise the base elevation of the north channel high enough that an exposed 6-inch gas line 80 feet upstream of the proposed structure will be covered by natural stream deposits. Jerry Tworek, (402) 221-4173, may be contacted for additional information. Comments should be directed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
February 2, 1987 is the expiration date for comments.

Putnam/Northern Westchester Board of Cooperative Educational Services, Yorktown Heights, NY, has submitted the following 2 applications to the U.S. Department of Education:

MT870116-349-X This request for $157,807 under the Handicapped Children's Early Education Program would be for a 12-month nationwide outreach proposal for preschool handicapped children. This program serves preschool children, 2½ to 5 years of age, with moderate impairments. The overall intent of the classroom program is to improve children's academic and social functioning so they may be placed in the least restrictive environment upon reaching school age.

MT870116-349-X (cont'd) Review procedures for this project have been delegated to the Office of Public Instruction. Therefore, comments should also be forwarded to:
Gail Gray, Special Education Director
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT870116-350-X $60,470 is being requested under the National Diffusion Network for a 12-month continuation regional preschool handicapped children's program. This program would disseminate information on the regional program model and provide training to state facilitators, appropriate state education officials and local school districts. Training workshops for the interactive teaching process and the team involvement model will be provided to at least 50 sites. Follow-up technical assistance will be provided to insure installation of the key elements.

Any additional information requests, questions and/or comments for the afore-mentioned 2 projects should be directed to:
Carol Eagen, Project Director Phone: (914) 962-2377
Putnam/Northern Westchester Board of Cooperative Educational Services
Pinesbridge Road, Yorktown Heights, NY 10598

MT870116-351-X The MT Department of Health and Environmental Sciences, Solid and Hazardous Waste Bureau, has submitted a request for $50,000 to the U.S. Environmental Protection Agency. The funds will be used for continued remedial investigation and feasibility studies of the Silver Bow Creek Superfund Site from January 15, 1987 to April 30, 1987. The purpose of these investigations is to determine the most appropriate clean-up alternatives. For additional information, contact:
Duane Robertson, Chief Phone: 444-2821
Solid and Hazardous Waste Bureau
MT Department of Health and Environmental Sciences
Room B201, Cogswell Building, Helena, MT 59620

The Busby School of the Northern Cheyenne Tribe has submitted the following 2 renewal applications to the U.S. Department of Education, Transitional Bilingual Education Program:

MT870119-352-X This is a request for $89,442 for services for grade levels K-1-2-3, serving approximately 75 students. A home/school liaison person would be employed to bridge the gap between the school and community. Supplemental help in the classrooms through 2 teacher aides who are bilingual in the Cheyenne/English language would also be provided.

MT870119-353-X Approximately 60 students, grade levels 4-5-6, would be served under this request for $82,880. Three teacher aides who are bilingual in the Cheyenne and English languages, will work with identified limited English proficient students to impact their progress for successful school participation. A 3/4 time project coordinator/curriculum developer would be hired to coordinate these services.

Summer school training, workshops and on-site college credit in cultural awareness for teachers and teacher aids and development of materials and supplies that incorporate the culture of the limited English proficient students into the classroom for the creation of a positive learning environment would also be provided. Additional information for either proposal may be obtained from:
Janet Spencer Phone: 592-3646
Busby School of the Northern Cheyenne Tribe
P.O. Box 38, Busby, MT 59016

Review procedures for projects MT870119-352-X and MT870119-353-X have been delegated to the Office of Public Instruction. Therefore, comments should also be forwarded to:

Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT870119-354-X Harlem Public Schools, School District #12, will submit an application requesting $62,475 to the U.S. Department of Education for continued funding of their Elementary and Secondary Title IV-A Indian Education Program. The objectives of this project are: to establish tutorial services for Indian students who are experiencing academic difficulties; develop and implement culturally-relevant curricula; provide inservice to teachers in the effective use of Indian material; and increase home liaison services for parents in the educational processes of drug and alcohol abuse, peer pressure effects and student behavioral problem areas. Further information may be obtained from:

Roger Ranta, Superintendent Phone: 353-2287
Harlem Public Schools, School District #12
P.O. Box 339, Harlem, MT 59526

MT870119-355-X Culbertson Public Schools, School District 17J/C, will submit a request for $9,150 for continuation of their Title IV-A Indian Education Program to the U.S. Department of Education. Approximately 61 persons will benefit from this 12-month project. The funding will be used for the salary of a student tutor who will serve elementary and high school (K-12) Native American students on an individual basis. For additional information, contact:

Dr. Rick Stuber, Superintendent Phone: 787-6212
Culbertson Public Schools, School District 17J/C
P.O. Box 459, Culbertson, MT 59218

MT870120-356-X A continuation proposal for approximately $70,158 will be submitted to the U.S. Department of Education, Title IV-A Indian Education Program, by the Pupil Support Services of the Billings Public Schools. Their project, Improvement of School Success for Indian Students is designed to meet the special needs of improving and maintaining the attendance patterns of Indian students in both the elementary and high school systems by improving motivation of Indian students to remain in school or return to school if they have dropped out through activities of the home-school coordinator; establishing an orientation program for Indian students in junior and senior high school; and working toward better communication between school administration and Title IV staff. Information concerning this proposed program may be obtained from:

Bruce Raw, Director Phone: 255-3620
Pupil Support Services
Billings Public Schools
101 10th Street West, Billings, MT 59102

MT870120-357-X The MT Department of State Lands, Abandoned Mine Reclamation Bureau, has submitted an amendment to their 1984 Construction Grant (MT840113-291-X, 011384 Bulletin), to the U.S. Department of the Interior, Office of Surface Mining. There are no additional funds requested, only the transfer of $1,000,000 from the Colorado Tailings Project to the Butte Shafts Project. This transfer will provide for the closure of 9 additional unobstructed mine shafts and disposal of barren and toxic waste rock over a 4-month period. Additional information requests should be directed to:

MT870120-357-X (cont'd)
Richard Juntunen, Chief Phone: 444-2074
Abandoned Mine Reclamation Bureau
MT Department of State Lands
1625 Eleventh Avenue, Helena, MT 59620

MT870121-358-X Several copies of the approved Development Concept Plans for the Lake McDonald, SunPoint/Rising Sun/St. Mary and Many Glacier/Swiftcurrent areas of Glacier National Park, MT, have been received for distribution from the U.S. Department of the Interior, National Park Service. An environmental assessment for the plans, MT850318-546-X, was listed in the 032085 Bulletin and the Finding of No Significant Impact and Statement of Findings, MT860721-042-X, was listed in the 073086 Bulletin.

MT870121-359-X Lake County School District #30, Ronan-Pablo Schools K-12, will submit a request for $84,232 to the U.S. Department of Education for continued funding of their Title IV-A Indian Education Program, Enhancing the Scholastic Success of the Indian Student Through Tutoring and Counseling. The program consists of 3 home/school counselors whose activities involve academic, personal problem and occupational counseling and a structured program of intervention in the case of chronic attendance problems. Two tutors are also involved; 1 is assigned to each of the district's 2 elementary schools. For additonal information, questions or comments, contact:
Bob Halgre, Superintendent Phone: 676-3390
Lake County School District #20
Ronan-Pablo Schools K-12
Drawer R, Ronan, MT 59864

MT870122-360-S The MT Department of Highways, Preconstruction Bureau, sent for review and comment a Draft Section 4(f) Statement for the Butte E-W Connector M1808(1) Project. The project is to provide an east-west corridor from Montana Street, near the Interstate 90 interchange to Continental Drive, near Texas Avenue. The proposed project would provide an efficient means of traveling east-west through south central Butte. Copies of this document, questions and/or comments may be obtained from:
Stephen Kologi, P.E., Chief Phone: 444-6242
Preconstruction Bureau, MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620
Comments will be accepted until March 6, 1987.

MT870122-361-X Dodson Elementary School, District 2A, will submit a continuation proposal for their Title IV-A Indian Education Program requesting $10,000 to the U.S. Department of Education, for the tutor program and academic equipment. There are 59 students eligible to receive services under this program. Additional information may be obtained from:
Dr. Richard Shaffer, Superintendent Phone: 383-4361
Dodson Elementary School, Schoold District #2A
P.O. Box 278, Dodson, MT 59524

MT870122-362-X The MT Department of Social and Rehabilitation Services, Intergovernmental Human Services Bureau, has submitted a request for $1,390,817 to the U.S. Department of Energy for continuation of the Weatherization Program for Low-Income Persons throughout MT. An estimated 5,500 persons statewide benefit from this program which helps improve the heating efficiency of homes and permanently reduces consumption across MT and the nation. Questions or comments should be directed to:
Jim Nolan, Chief Phone: 444-4540
Intergovernmental Human Services Bureau
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59620

MT870122-363-X The MT Department of Health and Environmental Sciences, Solid and Hazardous Waste Bureau, has submitted a proposal to the Environmental Protection Agency (EPA), Office of Solid Waste and Emergency Response, for $748,077. These monies will be for continued funding of the Superfund Multi-Site Cooperative Agreement for Statewide Preliminary Assessments, Site Investigations and Management Assistance at EPA Lead Superfund Sites from January to September, 1987. For additional information, contact:

Duane Robertson, Chief Phone: 444-2821
Solid and Hazardous Waste Bureau
MT Department of Health and Environmental Sciences
Room B201, Cogswell Building, Helena, MT 59620

MT870123-364-X The Family/Maternal and Child Health Bureau, MT Department of Health and Environmental Sciences, will submit an application requesting an estimated $884,876 for continued funding of the MT Statewide Family Planning Services. Services are directed toward the accomplishment of major health goals which include: improvement and maintenance of the emotional and physical health of women and children, particularly through the detection and prevention of cancer and venereal disease in women; prevention of birth defects and mental retardation; reduction of the incidence of abortion by preventing unplanned pregnancies; decreasing maternal and infant mortality and morbidity; assisting couples who want to have children but can't; prevention of unplanned pregnancies (particularly in child abuse and poverty situations); improvement of pregnancy outcome by correction of health problems between pregnancies and by proper spacing and timing of pregnancy; and assisting couples in having the number of children they desire; assuring that more children are "wellborn" by decreasing the incidence of prematurity and birth defects. Additional information may be obtained from:

Suzanne Nybo, Family Planning Program Manager Phone: 444-3775
Family/Maternal and Child Health Bureau
MT Department of Health and Environmental Sciences
Room C317, Cogswell Building, Helena, MT 59620

MT870123-365-S The MT Department of Health and Environmental Sciences, Solid and Hazardous Waste Bureau, sent notice of a Proposed Amendment of Rule 16.44.102. The purpose of this rulemaking action is to update and consolidate the numerous incorporations by reference of federal hazardous waste regulatory sections in Title 16, Chapter 44, Administrative Rules of Montana. Roger Thorvilson or any hazardous waste staff person may be contacted at 444-2821 for questions or additional information. Copies of the notice are available from the Clearinghouse on request. Interested parties may submit their data, views or arguments concerning the proposed amendments, in writing to:

Robert Solomon, Administrative Officer
Directors Office
MT Department of Health and Environmental Sciences
Room C108, Cogswell Building, Helena, MT 59620

Responses must be received no later than February 13, 1987.

The following 3 notices have been received from the U.S. Army Corps of Engineers, Omaha District, for approval of plans and issuance of permits.

MT870123-366-X 21-Day Notice - The Kootenai National Forest, Rexford Ranger District, Eureka, requests permission to mine gravel deposits from Lake Koocanusa in Lincoln County, MT. The excavated gravel will be used for the parking area, road and campground construction in the Rocky Gorge Recreation Area. February 10, 1987 is the expiration date for comments.

MT870123-367-X 21-Day Notice - The Montana Power Company, Billings, requests permission to place fill material and riprap in the Yellowstone River, Yellowstone County, MT. In September, 1984 Department of the Army Permit MT 2SB OXT 3 005878 (MT841022-201-F, 102384 Bulletin) was issued for bank stablilization work at this location. Work authorized by this permit was only partially completed. The applicant now proposes to complete the project to protect the tower complex.
Comment expiration date is February 10, 1987.

MT870123-368-X Burlington Northern Railroad Company, Billings, requests after-the-fact permission to place fill material in Clear Creek, Blaine County, MT. The work consisted of placing rock fill in an eroded area at the east end of a railroad bridge in order to repair the bridge and railroad bed which were damaged by high water in the spring of 1986. The rock has been covered by a layer of earth. Approximately 750 cubic yards are below ordinary high water.
February 19, 1987 is the comment expiration date.

Dennis Blinkhorn, (402) 221-4320, may be contacted for additional information on these afore-mentioned projects. Comments should be directed to:
District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

MT870123-369-X Frazer School District 2-2B will submit to the U.S. Department of Education a request for $24,843 for continued funding of their Guidance Counseling Program-Home School Coordinator-Title IV Committee Training under the Title IV-A Indian Education Program. The program includes a comprehensive program of career guidance, individual and group counseling, vocational and academic testing, inservice training, and home-school coordination for the K-12 Assiniboine-Sioux students in the school. Additional information may be obtained from:
Robert Heppner, Superintendent Phone: 695-2241
Frazer School District 2-2B or 2242
P.O. Box 488, Frazer, MT 59225

MT870126-370-F The U.S. Department of the Army, Corps of Engineers, sent notice of permits that were issued, denied or withdrawn during the month of December, 1986. MT applications were:
- Permit Denied 12/02/86 - Crop Hail Management - MT860523-614-X, 052886 Bulletin - Place fill material in the Flathead River in conjunction with constructing a golf course.
- Permit issued 12/30/86 - City of Kalispell - MT860221-444-X, 022786 Bulletin - Place fill material in Ashley Creek in conjunction with the expansion of Kalispell City Park and baseball fields.
- Permit Issued 12/17/86 - Bowdoin National Wildlife Refuge - Place fill material in Lake Bowdoin in conjunction with the construction of 2 dikes, drainage canal and canal cleaning project.

An environmental assessment, if required, and a statement of findings were prepared on each of the preceding actions. Copies may be requested from:
U.S. Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

MT870126-371-X The Butte-Silver Bow Government, Department of Public Works, will submit an application to the U.S. Department of Housing and Urban Development, Urban Development Action Grant Program, to establish a $3,400,000 loan to Dial Enterprises Corporation for a project to construct a shopping mall containing 283,979 square feet of leaseable space. Construction is expected to take 2 years. When complete, the project would generate approximately 200 full time permanent jobs. For additional information, contact:

Thomas Cash, Community Development Director — Phone: 723-8262
Department of Public Works — Extension 240
Butte-Silver Bow Government
P.O. Box 588, Butte, MT 59701

MT870126-372-X The Retired Senior Volunteer Program (RSVP) of Roundup will apply to ACTION for $17,057 to continue funding of their program another 12 months. The program is designed to keep retired and semi-retired persons active and involved in community affairs as they assist worthwhile non-profit organizations and endeavors in the community. Information about the program may be obtained from:

Shirlee Brillhart, Director — Phone: 323-1403
Retired Senior Volunteer Program
P.O. Box 895, Roundup, MT 59072

The following 2 notices have been received from the U.S. Army Corps of Engineers, Omaha District, for approval of plans and issuance of permits.

MT870126-373-X The City of Great Falls requests permission to place fill and riprap in the Missouri River, Cascade County, in conjunction with the construction of docking facilities. The applicant is considering 2 alternatives at this site and has requested authorization for both. Alternative 1 involves constructing a permanent concrete docking facility for public recreational uses. Alternative 2 involves construction of a segmented floating dock which would be removed each winter.
Comment expiration date is February 19, 1987.

MT870126-374-X The MT Department of Highways requests permission to place fill material and riprap in various streams and wetlands located in Missoula County, MT. They propose to reconstruct a portion of Federal Aid Primary Route 24, Montana 200, from 7.7 miles northeast of Bonner to the vicinity of Potomac, a length of 7.2 miles. There are wetland areas crossed on the project in addition to the widening of the existing bridge over the Blackfoot River, replacing the structures over West and East Twin Creeks and the extending of the concrete box culvert on Union Creek. The wetland areas consist mainly of floodplain fringe areas on the north side of the highway. The applicant plans to begin construction in the summer of 1987 with completion scheduled for the summer of 1989.
Expiration date for comments is February 20, 1987.

Dennis Blinkhorn, (402) 221-4320, may be contacted for additional information on these above-mentioned projects. Comments should be directed to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

MT870126-375-X The Town of Saco will submit a preapplication to the U.S. Department of Agriculture, Farmers Home Administration, Rural Housing Preservation Program, requesting $123,000 for the Saco Housing Rehabilitation Program. The applicant proposes to renovate 45 units of substandard housing occupied by very-low to low-income households located in and near the town. Approximately 100 persons would benefit from this project. A similar application, MT860725-052-X, 073086 Bulletin, was not funded. Additional information may be obtained from:

Barbara Welch Phone: 654-2467
Business Services, Inc.
P.O. Box 1365, Malta, MT 59538

MT870126-376-X The U.S. Department of the Interior, National Park Service, issued a news release inviting the public to review and comment on environmental documents for the Big Hole National Battlefield, MT. Separate documents that address proposals to clear sagebrush and willows that have intruded into the historic battlefield area are available. The separate documents identify a variety of alternative actions, including no action, treatment with herbicides, mechanical removal and burning. Copies of the environmental assessments are available from both the battlefield and the regional office addresses listed below.

U.S. Department of the Interior
National Park Service, Rocky Mountain Regional Office
655 Parfet Street, P.O. Box 25287, Denver, CO 80225

Written public comments should be sent to the battlefield address.

Al Schulmeyer, Supterintendent
Big Hole National Battlefield
P.O. Box 237, Wisdom, MT 59761

Comments will be received until February 15, 1987.

MT870128-377-X Parents Free Action Committee, Inc., Kalispell, will apply to the U.S. Department of Health and Human Services for $179,318 to continue their Head Start Program for another 12 months. The program serves approximately 101 families in Flathead County providing full year, part day, prime and handicap services. Information requests may be directed to:

Susan Hardy, Head Start Director Phone: 752-7011
Parents Free Action Committee, Inc.
P.O. Box 1696, Kalispell, MT 59903-1696

MT870128-378-X Miles Community College, Miles City, will apply to ACTION for $20,225 to continue the Wolf Point-Poplar Retired Senior Volunteer Program (RSVP) an additional 12 months. This program provides opportunities for older Americans to serve all the communities in Roosevelt County and on the Fort Peck Indian Reservation. An estimated 5,000 persons benefit from RSVP in this area. Additional information may be obtained from:

Beulah Waller, RSVP Director Phone: 653-1960
P.O. Box 479, Wolf Point, MT 59201

MT870128-379-X Missoula School District #1 and Missoula County High School are jointly requesting $21,386 from the U.S. Department of Education for continued funding of their Title IV-A Indian Education Program. A home/school coordinator will provide services to Indian students, their families and schools. The project is designed to help meet the special educational needs of approximately 146 Indian children along with cultural activities and events. For additional information, contact:

Jacob Block, Superintendent Phone: 728-4800
Missoula School District #1
215 South Sixth West, Missoula, MT 59801

ACTION grant awards:

$60,176 to Missoula Aging Services for the Missoula Foster Grandparent Program (MT860822-121-X, 822886 Bulletin); $59,968 to Area VIII Agency on Aging, Great Falls, for the Cascade County Foster Grandparent Program (MT860828-129-X, 092586 Bulletin) and $25,922 for the Cascade County Retired Senior Volunteer Program (MT860915-140-X, 092586 Bulletin); $25,277 to the Retired Senior Volunteer Program for Gallatin County, Bozeman (MT860915-142-X, 092586 Bulletin); $21,464 to Hill County Area X Agency on Aging, Havre, for the Hill County Retired Senior Volunteer Program (MT860918-145-X, 092586 Bulletin); $231,442 to Rocky Mountain Development Council, Helena, for the Tri-County Foster Grandparent Program (MT861001-159-X, 101686 Bulletin); and $30,159 to the Yellowstone County Council on Aging, Billings, for the Yellowstone County Retired Senior Volunteer Program (MT861124-239-X, 112686 Bulletin).

U.S. Department of Health and Human Services grant awards:

$302,748 to District XII Human Resources Council for the Butte Head Start Program (MT860707-014-X, 071686 Bulletin); $523,803 to Child Start, Inc. for the Missoula Head Start Program (MT861016-169-X, 101686 Bulletin); $175,094 to the County Board of Commissioners, Anaconda, for the Deer Lodge County Head Start Program (MT861010-164-X, 101686 Bulletin); $125,444 to the Ravalli County Head Start Program, Hamilton (MT861020-178-X, 103186 Bulletin); $74,000 to the MT Department of Health and Environmental Sciences for the VD Control Program (MT860902-130-X, 092586 Bulletin); and $260,000 to the Yellowstone City/County Health Department, Billings, for their Community Health Center (MT860530-625-X, 061386 Bulletin).

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620-1903

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GEORGE TURMAN
LIEUTENANT GOVERNOR

February 26, 1987

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PLEASE RETURN

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager Sue
Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin No. 022587

Due to 2 holidays and February being a short month, this is the only bulletin we will publish this month.

The tentative calendar for the month of March, listing state agency sponsored meetings is attached to this bulletin. The calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person listed.

The following pages list items received and processed by the Clearinghouse from January 29 through February 25, 1987. When additional information is desired, you may contact the person identified in the summary or, on request using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 022587. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT870129-380-X The Great Falls Transit District will submit an application to the U.S. Department of Transportation, Urban Mass Transit Administration (UMTA), to assist in the funding of their operating project for the fiscal year beginning 07/01/87. Approximately $529,105 will be requested under Section 9 of the UMTA Act of 1964. Requests for additional information should be directed to:

Michael Steele, General Manager Phone: 727-0382
Great Falls Transit District
117 2nd Avenue North, P.O. Box 2353, Great Falls, MT 59403

MT870129-381-X The MT Department of Labor and Industry (DOLI), Job Service and Training Division, has submitted a request for $494,370 to the U.S. Department of Labor to continue funding of the Work Incentive (WIN) Program 6 MT Counties (Cascade, Yellowstone, Lewis and Clark, Flathead, Missoula and Silver Bow). The state will also supplement $54,930 in-kind funds. This program reduces the state welfare roles by assisting AFDC recipients in obtaining suitable full-time employment by offering job development services; institutional and vocational training, work experience; on-the-job training; and employment and social services. DOLI and the MT Department of Social and Rehabilitation Services jointly plan and operate the program. For additional information, contact:

Marla Schreder, WIN Coordinator Phone: 444-3691
Job Service and Training Division
MT Department of Labor and Industry
P.O. Box 1728, Helena, MT 59624

MT870129-382-X The City of Wolf Point will submit a preapplication to the Environmental Protection Agency requesting $159,500 to upgrade their existing wastewater treatment facility. An earth dike will be installed to separate the existing pond into 2 cells; aeration units will be added to improve the treatment capability of the lagoon required to stabilize the waste and the entire lagoon facility will be fenced to meet state requirements. Additional information may be obtained from:

Charles Worley, Director of Public Works Phone: 653-1852
City of Wolf Point
201 4th Avenue South, Wolf Point, MT 59201
-OR-
Cindy Schockley Phone: 761-3010
Thomas, Dean & Hoskins, Inc.
1200 25th Street South, Great Falls, MT 59405

The U.S. Postal Service, Support Services Division, Salt Lake City, UT, sent notification of their intent to provide new leased postal facilities at the following 3 locations:

MT870129-383-X The selected site for this facility in Divide, MT is located on the south side of Highway 43 and on the north side of the schoolhouse, approximately 1,000 feet west of the existing post office. The original notice, MT860414-534-X, for acquisition of land or a building and/or new construction was listed in the 042586 Bulletin.

MT870129-384-X This facility in Seeley Lake, MT will be located at Lot 4 and south 50 feet of Lot 5, Block 12, Seeley Lake Homesites; located on the east side of Highway 83, 300 feet north of the school on Lane Road. The original notice, MT860317-483-X, for acquisition of land and/or new construction was listed in the 032786 Bulletin.

MT870130-385-X This facility in Corvallis, MT was originaly listed in the 041186 Bulletin, MT860401-514-X, for acquisition of land or suitable building and/or new construction. The selected site is located at the northeast corner of (Corvallis Road) Third Street and West Street.

The next scheduled action will be construction on the selected sites subject to authorization of the funds to acquire or lease property. Additional information and/or comments should be referred to:

Wayne Christensen Phone: (801) 524-4505
U.S. Postal Service
Support Services Division
P.O. Box 27117, Salt Lake City, UT 84127-0117

April 1, 1987 is the response deadline for each project.

MT870202-386-F The Tally Lake and Hungry Horse Ranger Districts, Flathead National Forest, are developing a draft environmental impact statement (EIS) for the protection of individual trees from attack by the mountain pine beetle in the Tally Lake Campground and Abbott Bay Boat Launch sites. The document will analyze a range of alternatives including the use of pesticides, the no action alternative, and alternative methods of control. Preparation of an EIS is necessary because the use of the pesticide Sevin XLR, a widely used carbaryl pesticide, is being considered. The proposed project would be scheduled to take place prior to beetle flight which usually begins in early to mid-July. Questions about the proposed action and the EIS may be directed to either: Dave Cawrse, Tally Lake Ranger District, at 862-2508 or Jim Totten, Hungry Horse Ranger District, at 387-5243 or at the addresses listed below. Written comments and suggestions concerning the analysis should be sent to:

District Ranger
Tally Lake Ranger District
1335 Highway 93 West, Whitefish, MT 59937

-OR-

District Ranger
Hungry Horse Ranger District
P.O. Box 340, Hungry Horse, MT 59919

The following 2 notices have been received from the U.S. Army Corps of Engineers, Omaha District, for approval of plans and issuance of permits:

MT870202-387-X Norman Garrick, Missoula, requests permission to discharge fill material in the Clark Fork River in conjunction with a bank stabilization project located in Missoula County, MT. The purpose of the proposed project is to prevent further deterioration of a severely eroded bank. James Winters may be contacted at (402) 221-3059 for additional information.

MT870202-388-X John Johnson, Forsyth, requests permission to place fill material in the Yellowstone River and in Horse Creek in conjunction with a riprap project located in Rosebud County, MT. The work is intended to protect agricultural land by reducing bank erosion. No woody vegetation will be lost. The applicant wishes to begin work in the spring before high water. For additional information, contact Dennis Blinkhorn at (402) 221-4320.

Comments on either MT870202-387-X or MT870202-388-X should be directed to:
District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

MT870202-389-X Hardin Public Schools, School Districts 17H and 1, have requested $119,911 from the U.S. Department of Education for continued funding of their IEA Formula Program under the Title IV-A Indian Education Program. Indian Tutor/Home-School Coordinators for Indian students in grades 7-12 provide individual assistance to approximately 120 students to pass required classes and improve home-school relations; 2 English as a Second Language Teachers for grades K-3 and 4-6; a reading aide for grades K-6, provide individual and small group instruction/tutoring in classroom reading skills; and an elementary science project for grades 1-6, helps motivate students while improving potential for access to science careers. Requests for additional information should be directed to:
Marlene Walking Bear, Federal Programs Director Phone: 665-1304
Hardin Public Schools, School Districts 17H and 1
522 North Center Avenue, Hardin, MT 59022

MT870202-390-X The Missoula County Airport Authority has submitted a preapplication requesting $1,052,166 to the U.S. Department of Transportation, Federal Aviation Administration, to construct a new airport fire and rescue equipment and maintenance vehicle storage building. The existing buildings are antiquated, undersized and not located to best perform their respective functions. The 2 separate facilities will be combined into 1 building. For additional information, contact:
Russell Pankey, Director of Airports Phone: 728-4381
Missoula County Airport Authority
5225 Highway 10 West, Missoula, MT 59802

MT870203-391-S The MT Department of State Lands, Mineral Leasing Bureau, advised that an Oil and Gas Lease Sale will be held Tuesday, June 2, 1987 at 9:00 a.m. in the auditorium of the MT Department of Highways Building, 2701 Prospect Avenue, Helena, MT. Also included was a listing of the land to be offered through oral competitive bidding at the March 3, sale (MT861106-195-S, 111386 Bulletin). Additional information regarding the sale and/or application information, may be obtained from:
Barbara Smith, Chief Phone: 444-2074
Mineral Leasing Bureau
MT Department of State Lands
1625 Eleventh Avenue, Helena, MT 59620
March 31, 1987 is the filing deadline for the June Sale.

MT870204-392-X The MT Department of Health and Environmental Sciences, Water Quality Bureau, will apply to the U.S. Environmental Protection Agency (EPA) for $63,524 to provide grants to municipalities and other public entities to do facility planning. This enables the entities to become eligible for EPA grant money for the design and construction of needed wastewater treatment facilities. For further information, contact:

MT870204-392-X (cont'd)
Steven Pilcher, Chief
Water Quality Bureau
MT Department of Health and Environmental Sciences
Room A206, Cogswell Building, Helena, MT 59620
Phone: 444-2406

MT870204-393-X School District #28, St. Ignatius, has submitted a request for approximately $37,717 to the U.S. Department of Education, Title IV-A Indian Education Program, for continuation of Project Help and Keep. This project helps reduce the drop out rate of Indian students in St. Ignatius Public Schools, Lake County, MT. An Interventionist Specialist, Home School Coordinator, K-6 Tutor and a 9-12 Tutor provide various services which help students develop a good self-esteem; develop a more workable knowledge of parts of speech, sentence structure and writing capability; build skills in math; develop better study skills, comprehension and vocabulary skills; and offer one-to-one basis classroom instruction. Requests for additional information should be directed to:
Harold McPherson, Superintendent
School District #28
P.O. Box 400, St. Ignatius, MT 59865
Phone: 745-3811

MT870204-394-X Yellowstone County Head Start, Inc., Billings, will submit an application to the U.S. Department of Health and Human Services requesting $358,338 to continue their program. Approximately 164 persons residing in Billings, Lockwood and Laurel (Yellowstone County) benefit from this family-oriented social service program for limited-income families with 4 year old children. At least 10% of the children are handicapped. Services include: nutrition, education, health, social services and parent involvement. For additional information, contact:
Judy Bryngelson, Executive Director
Yellowstone County Head Start, Inc.
P.O. Box 2056, Billings, MT 59103
Phone: 245-7233

MT870204-395-X Browning High School, School District #9, has made application to the U.S. Department of Education, Impact Aid Program, for construction of the Browning High School Addition. A relatively small addition (approximately 14,200 square feet) has been tentatively approved to accommodate unhoused students. Total costs could be approximately $1,485,200. The primary objective of the project is to provide adequate classroom space for approximately 9 needed classrooms and 2 lavatories. Additional information may be obtained from:
Randy Johnson, Assistant Superintendent
Browning High School, School District #9
P.O. Box 610, Browning, MT 59417
Phone: 338-2715

MT870204-396-X Lodge Grass Elementary and High School, School Districts #2 and #27, have submitted an application to the U.S. Department of Education requesting $68,943 to continue their Title IV-A Indian Education Program. An instructional tutor and a home-school coordinator will be provided to assist students in grades 1-3 having academic problems, increase students awareness of their roles with respect to cultural enrichment. Requests for additional information should be directed to:
Larry LaCounte, Superintendent
Lodge Grass Elementary and High School
School Districts #2 and #27
P.O. Drawer AF, Lodge Grass, MT 59050
Phone: 639-2385

The MT Department of Fish, Wildlife and Parks will submit the following 2 applications to the U.S. Department of the Interior, DJ Fisheries Restoration Program:

MT870204-397-X $17,250 with $5,750 state supplemental funds will be requested for the Laurel Boat Access, Riverside Park, Yellowstone County on the Yellowstone River.

MT870204-398-X This request for $20,250 with $6,750 supplemental state funds is for the East Bridge Boat Access Project in Billings on the Yellowstone River within Yellowstone County.

These projects will provide for the construction of motorboat access facilities and associated amenities to enhance sport fishing opportunites. For additional information on either project, contact:

Bobbi Balaz Phone: 444-3750
MT Department of Fish, Wildlife and Parks
1420 East 6th Avenue, Helena, MT 59620

MT870203-399-S The MT Department of Health and Environmental Sciences, Soild and Hazardous Waste Bureau, sent Notice of Proposed Hazardous Waste Rules for review and comment. Also included is a written explanation and discussion of some of the more significant aspects of these proposed rules. The proposed rule changes appeared in the Montana Administrative Register on January 29, 1987. With adoption of these rules, the MT Hazardous Waste program will be brought into eqivalency with the federal program. Additional information may be obtained from:

Roger Thorvilson Phone: 444-2821
Solid and Hazardous Waste Bureau
MT Department of Health and Environmental Sciences
Room B201, Cogswell Building, Helena, MT 59620

MT870205-400-X Miles Community College, in cooperation with a consortium of secondary public schools in Southeastern MT (SEMTEC), intends to file an application with the U.S. Department of Commerce, National Telecommunications and Information Administration, Public Telecommunications Facilities Program, requesting approximately $500,000. The funds will be used for equipment necessary to transmit interactive television classes between Miles City, Forsyth, Rosebud and Colstrip. The identified technologies to be used are fiber optic and microwave. For further information, contact:

Sydney Sonneborn Phone: 232-3031
Telecommunication Development Officer
Miles Community College
2715 Dickinson, Miles City, MT 59301

MT870205-401-X Valley County Development Council, Glasgow, has submitted a request for $25,000 to the U.S. Department of Commerce, Economic Development Division, for continued funding of the Valley County Overall Economic Development Program Committee. The funds will be used in the administration and planning of an economic development program in a coordinated effort to advance this rural segment of MT which has undergone the federal deactivation of 3 military installations. Included is the former Glasgow Air Force Base which had a population of 8,000 and is now Valley Industrial Park. Requests for additional information should be directed to:

Manson Bailey, Jr. Phone: 228-8221
Valley County Development Council Extension 14
P.O. Box 832, Glasgow, MT 59230

MT870205-402-X The Flathead County Library, Kalispell, has submitted an application to the U.S. Department of Education for funding of the Flathead County Library Literacy Program. $8,000 has been requested to establish a county-wide volunteer literacy program targeting 600 of the approximately 2,500 people residing in Flathead County who have reading difficulties. The program will set goals, recruit and train tutors, match tutors and students, tutor and evaluate students, supervise tutors, maintain records and materials and promote literacy. Additional information may be obtained from:

Joyce Johnson
Flathead County Library
247 1st Avenue East, Kalispell, MT 59901
Phone: 752-5300
Extension 357

MT870206-403-F The MT Department of Social and Rehabilitation Services (SRS), Economic Assistance Division, will submit an amendment to the Title XIX (Medicaid) State Plan to the U.S. Department of Health and Human Services. This amendment, TN 87(10)04, revises the scope and reimbursement methodology relating to MT's Personal Care Services Program. On January 1, 1987, SRS entered into a contract with West Mont Home Management Services, Inc. to provide statewide personal care services to Medicaid recipients. Requests for additional information should be directed to:

Nancy Ellery
Economic Assistance Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604
Phone: 444-4540

MT870206-404-X The Office of Public Instruction (OPI), Division of School Food Services, will submit the 1987 State Plan for the MT Summer Food Service Program to the U.S. Department of Agriculture. The plan proposes to conduct training through workshops for prospective and prior-year sponsors, local sanitarians and food service management companies. Areas considered to have the greatest need include part or all of the 7 Indian Reservations. Those counties include: Glacier, Big Horn, Roosevelt, Rosebud, Blaine, Lake and Hill. Because review procedures on this project have been delegated to OPI, all information requests should be referred to:

H. Brisbin Skiles, Director
Division of School Food Services
Office of Public Instruction
1227 Eleventh Avenue, Helena, MT 59620
Phone: 444-4413

MT870206-405-X The MT Chapter of the National Committee for Prevention of Child Abuse, Billings, will apply to ACTION for 14 VISTA volunteers. VISTAs would be assigned to work in various communities within Lake, Missoula, Silver-Bow, Deer Lodge, Gallatin, Cascade, Lewis and Clark, Yellowstone and Custer Counties. Their duties would include strengthening the local committee, assisting with fundraising and coordinating with groups to work towards the prevention of child abuse. For additonal information, contact:

Sheila Howe, VISTA Supervisor
MT Chapter - National Committee for Prevention of Child Abuse
1211 Grand Avenue, Billings, MT 59102
Phone: 248-258.

MT870206-406-X Great Falls Public School District #1 has requested $141,056 from the U.S. Department of Education for continuation of their Title IV-A Indian Education Program. Cultural, remedial and guidance activities for approximately 963 urban Native American students would be provided by Home/School coordinators, tutors and an Indian studies resource library. Requests for additional information may be directed to:

Murton McCluskey
Great Falls Public School District #1
P.O. Box 2428, Great Falls, MT 59403-2428
Phone: 791-2212

MT870206-407-X Glasgow City-County Library has requested $24,933 from the U.S. Department of Education for establishment of a library literacy program for Valley, Phillips and McCone Counties. The funding would provide 1 full-time project coordinator/trainer to publicize the program, coordinate training of volunteer tutors, conduct direct client tutoring, assist in management of funds and provide for evaluation of the program. Additional information may be obtained from:

Tim Moffatt, Director Phone: 228-2731
Glasgow City-County Library
408 3rd Avenue South, Glasgow, MT 59230

MT870206-408-X Dixon Elementary School, School District #9, has submitted an application to the U.S. Department of Education, Title IV-A Indian Education Program, requesting $6,005 for a 12-month Arts and Crafts Appreciation Program. Approximately 46 students will benefit from this program. Students will be trained to make craft items including woodworking, leathercraft, pottery, copper tooling and various other art projects from classroom teachers. Craft projects help to build a sense of pride and accomplishment; students learn that concentrated effort brings success. For further information, contact:

Keith Cable, Supervising Teacher Phone: 246-3566
Dixon Elementary School, School District #9
P.O. Box 10, Dixon, MT 59831

MT870209-409-X The MT Department of Health and Environmental Sciences, Solid and Hazardous Waste Bureau, has submitted a request for $1,320,380 to the U.S. Environmental Protection Agency. The funds will be used for clean-up of toxic contaminents within the Silver Bow Creek National Priority List Superfund Site, Butte, MT from 01/01/87 to 09/30/87. Requests for additional information may be directed to:

Duane Robertson, Chief Phone: 444-2821
Solid and Hazardous Waste Bureau
MT Department of Health and Environmental Sciences
Room B201, Cosgwell Building, Helena, MT 59620

MT870209-410-X The Custer County Commissioners, Custer County Fair Board, Miles City, will submit a request for $50,000 to the U.S. Department of Agriculture, Farmers Home Administration for a sewage collection system at the Custer County Fairgrounds. For additional information, contact:

Dr. Judson Flower, President Phone: 232-3031
Miles Community College
2715 Dickinson, Miles City, MT 59301

Browning Public Schools, School District #9, has submitted the following applications to the U.S. Department of Education for continued funding under the Title IV-A Indian Education Program:

MT870209-411-X Browning Elementary is requesting $190,787 for the Browning Teacher Assistance Porgram. This project shall provide both instructional and non-instructional support services for classroom teachers and for students. Approximately 1,350 students residing on the Blackfeet Indian Reservation, Glacier County, would benefit from this program.

MT870209-412-X Browning High School is requesting $62,373 for their Vocational Project and Native American Studies Program. The vocational project provides supplemental programs in vocational education and the studies program provides cultural and academic "Indian Studies" via supplemental courses and correlation with other social studies courses. Approximately 500 students are served by this program.

For additional information on either MT870209-411-X or MT870209-412-X, contact:
Randy Johnson, Assistant Superintendent Phone: 338-2715
Browning Public Schools, School District #9
P.O. Box 610, Browning, MT 59417

MT870209-413-X The General Services Administration, Region 7, Fort Worth, TX, sent notice that the Eureka Administrative Site, Eureka, Lincoln County, MT has been determined to be surplus government property. The property consists of 0.20 acre of land with a 2-bedroom house with basement (713 square feet of floor space) and a garage (which contains 348 square feet). The property is located at the corner of Central Avenue and Spring Street. Regulations provide that public agencies (non-federal) shall be allowed a reasonable period of time to submit a notice of interest in the surplus real property. The property will be offered for public sale in the absence of an approved public use proposal or written advice from a public agency desiring to acquire the property. If any public agency desires to purchase the property, or considers that the proposed disposal of the property is incompatible with its development plans and program, notices should be sent to the address below. More information may be obtained by contacting:
Jimmy Ware, Realty Officer Phone: (817) 334-2331
Office of Real Estate Sales (7DR)
General Services Administration
819 Taylor Street, Fort Worth, TX 76102

MT870211-414-F The MT Department of Social and Rehabilitation Services, Community Services Division, will apply to the U.S. Department of Health and Human Services, Administration on Aging, for $80,000 to fund the Long-Term Care Ombudsman and Elderly Legal Services Developer Support and Training of Aging Network another 12 months. This program expands knowledge and understanding of aging and the aging process, tests innovative ideas in programs and services for older individuals and helps meet the needs for trained personnel in the field of aging throughout the state. For further information, contact:
Robert Bartholomew Phone: 444-5650
Community Services Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT870213-415-X Pryor Public Schools, School Districts #9 and #9B, have submitted a proposal requesting $101,470 to the U.S. Department of Education for continuation of their Title IV-A Indian Education Program for grades K-12. Programs included are: Instructional Assistants for grades 1-3; Administrative Assistant for grades K-12; Guidance Counselor for grades 9-12; Indian Resource Personnel for grades K-12; Beginning Band Program for grades 5-8; and a travel budget for the parent committee and staff to attend the State Indian Education Conference. Requests for additional information may be directed to:
Helen Youpee-Ricker Phone: 768-3408
Poplar Public Schools, School Districts #9 and #9B Extension 37
P.O. Box 458, Poplar, MT 59255

MT870213-416-X Lincoln County Free Library, Libby, has submitted an application to the U.S. Department of Education requesting $16,550 for a 12-month county-wide adult literacy project. The project would plan, publicize and coordinate a program to train volunteers to tutor illiterate adults, provide materials and provide literacy help. Additional information requests should be referred to:

MT870213-416-X (cont'd)
Inez Herrig, Librarian and Project Director Phone: 293-2778
Lincoln County Free Library
220 West 6th Street, Libby, MT 59923

MT870213-417-X The Busby School of the Northern Cheyenne Tribe has requested $25,000 from the U.S. Department of Education, Library Literacy Program, for improvement of library services at the Busby School. The educational needs of the community can be well served through the school library. This project would serve as an opportunity for students and parents to be exposed to computers and good reading, both educational and recreational, which would improve the status of their personal image and expand their knowledge of the world in which they live. For further information, contact:
Helga Smith, Librarian Phone: 592-3646
Busby School of the Northern Cheyenne
P.O. Box 38, Busby, MT 59016

MT870213-418-X The Hamilton Public Library has submitted a request for $20,000 for funding of a 24-month library literacy program in Ravalli County to the U.S. Department of Education. The grant will provide for a part-time coordinator who will organize tutor training, help recruit volunteers and coordinate public relations and marketing. The library will provide meeting room space for training volunteers, tutoring students and presenting workshops. Additional information may be obtained from:
Lawrence Johnson, Chair, Library Board Phone: 363-1670
The Hamilton Public Library
306 State Street, Hamilton, MT 59840

MT870213-419-X MT State University, Bozeman, will submit an application to the U.S. Department of Commerce, Economic Development Administration, requesting $100,000 continued funding of the University Technical Assistance Program for an additional 12 months. The project provides technical engineering and managerial assistance to manufacturing companies in MT that are not in a position to hire professional consultants. The initial proposal, MT860711-024-X was listed in the 071686 Bulletin. Additional information requests should be referred to:
Professor William Taylor, Director Phone: 994-3812
University Technical Assistance Program
MT State University
402 Roberts Hall, Bozeman, MT 59717

MT870217-420-X Notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of the Bowdoin National Wildlife Refuge, Malta, for permission to place fill material in Lake Bowdoin, Phillips County, MT. The proposed project will consist of construcing a 50-foot water control structure in the Southeast Bay Dike. The structure is intended to permit the intake of Beaver Creek flood waters directly into the lake. Currently water must flow through Dry Lake before entering Lake Bowdoin. This situation does not permit the management of Dry Lake and Lake Bowdoin as separate units and does not allow the most effective and efficient use of refuge waters. Dennis Blinkhorn may be contacted for additional information at (402) 221-4320. Comments should be directed to:
District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
Comments are due by March 13, 1987.

MT870217-421-X Pryor Public Schools, School Districts #2 and #3, have submitted a request for $32,057 to the U.S. Department of Education, Title IV-A Indian Education Program, for continuation of the Pryor Indian Education Act Project. This project will serve approximately 204 Indian children in grades K-12 in 3 community schools, Pryor Elementary, Plenty Coups High School and St. Charles Elementary School. A majority of these students are dominant Crow speakers. The 2 major objectives are: to continue an effective program of home-school relations by providing a bilingual Home/School Coordinator who will visit parents and to strengthen the Native American library resources in the district and to extend library-related services at the elementary level by providing a library assistant. For additional information, contact:

Dell Fritzler, Project Coordinator Phone: 259-8011
Pryor Public Schools, School Districts #2 and #3
P.O. Box 46, Pryor, MT 59066

MT870217-422-X The Soil Conservation Service, U.S. Department of Agriculture, Bozeman, has sent a copy of the Draft Watershed Plan-Environmental Assessment (Plan/EA) for the Pasture Creek Watershed, McCone County, MT, for review and comment. The authorization notice for this document, MT860612-651-X, was listed in the 061386 Bulletin. The document describes a plan for flood prevention using structural measures to reduce flood damages. Requests for copies of this document, additional information requests and/or comments should be directed to:

Glen Loomis, State Conservationist Phone: 587-4813
Soil Conservation Service, U.S. Department of Agriculture
Room 443, Federal Building, 10 East Babcock Street, Bozeman, MT 59715

Comments are due by March 16, 1987.

*This Draft Plan/EA is subject to the provisions of the Governor's Executive Order 6-84.

MT870217-423-X The Miles City Housing Authority will submit a preapplication to the U.S. Department of Agriculture, Farmers Home Administration, Rural Housing Preservation Grants Program, requesting $487,200 for the Miles City Housing Rehabilitation Project. This 24-month project would upgrade housing for very-low and lower-income households in and around Miles City. Households benefiting will be owner-occupied with work concentrating on safety, sanitation and energy conservation. Additional information requests should be referred to:

Michael Strouf Phone: 232-3990
Miles City Housing Authority
P.O. Box 1095, Miles City, MT 59301

MT870217-424-X The Heart Butte School, School District #1, has submitted an application to the U.S. Department of Education, Title IV-A Indian Education Program, requesting $21,450 for a counseling project for grades K-8. The purpose of this project is to lower the drop-out rates, prevent absenteeism and to provide a drug/alcohol program. Approximately 143 persons living in Pondera County would benefit from this 12-month project. For further information, contact:

Cody Rogahn, Superintendent Phone: 338-2200
Heart Butte School, School District #1
P.O. Box 159, Heart Butte, MT 59448

MT870217-425-X The Busby School of the Northern Cheyenne Tribe has requested $30,000 for continued funding of their Title IV-A Indian Education Program from the U.S. Department of Education. Their counseling project for the elementary and secondary levels helps lower the drop-out rate, prevent absenteeism and provides for the continuation of a drug and alcohol program for grade levels K-12. Approximately 200 persons residing in the communities of

MT870217-425-X (cont'd) Busby, Lame Deer, Birney, Ashland and Big Horn and Rosebud Counties, MT would benefit from this 12-month project. Further information may be obtained from:

Bernard Lambert, Acting Superintendent Phone: 592-3646
Busby School of the Northern Cheyenne Tribe
P.O. Box 38, Busby, MT 59016

MT870217-426-F The U.S. Department of the Army, Corps of Engineers, sent notice of permits that were issued, denied or withdrawn during the month of January, 1987. MT applications were:

- Permit issued 01/08/87 - MT Department of Fish, Wildlife and Parks - MT860324-491-X, 032786 Bulletin - Construct a boat ramp in the Yellowstone River at mile 52.70.
- Permit issued 01/09/87 - MT Power Company - MT861027-184-X, 103186 Bulletin - Place fill material in Ennis Lake in conjunction with a bank protection project.
- Permit issued 01/23/87 - MT Department of Highways - MT860620-667-X, 062786 Bulletin - Place fill material in wetlands in conjunction with the construction of a highway.
- Permit denied 01/21/87 - Victor Reichenback - MT861103-187-X, 111386 Bulletin - Place fill material in a wetland to restore land to orginal grade.

An environmental assessment, if required, and a statement of findings were prepared on each of the preceding actions. Copies may be requested from:

U.S. Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

MT870218-427-X The Confederated Salish and Kootenai Tribes of the Flathead Reservation, Pablo, will request $50,000 from the U.S. Department of Commerce, Economic Development Administration, for the Flathead Reservation Economic Planning Project. The following activities will be undertaken: construction of a model of the reservation economy; estimating the impacts of environmental constraints on the revenue potential of Kerr Dam; participation in defining long-term issues; and preparation of an annual report. The following activities support job creation: monitor installation of new facilities at Flathead Post and Pole and participation in evaluating development possibilities in agriculture, wood products and hydropower. For further information, contact:

Ronald Trosper Phone: 675-2700
Confederated Salish and Kootenai Tribes
of the Flathead Reservation
P.O. Box 278, Pablo, MT 59855

MT870218-428-X Arlee Elementary and High School, School District #8J, has submitted an application to the U.S. Department of Education requesting $38,514 for continued funding of their Title IV-A Indian Education Program an additional 10 months. Their program includes: elementary and high school Indian studies to ensure that the students have the opportunity to acquire knowledge and to understand and appreciate their cultural history; tutoring (elementary, junior high and high school) to provide additional academic assistance especially in English and math; counseling to bridge the gap between students, school, home and community; a Salish language program for both elementary and high school students; and a Title IV Project Assistant Director. Requests for additional information should be directed to:

MT870218-428-X (cont'd)
Dr. Marvin Trask, Superintendent Phone: 726-3216
Arlee Elementary and High School
School District #8J
P.O. Box 37, Arlee, MT 59821

MT870218-429-X The Research and Education Institute, Inc., Harbor-UCLA Medical Center, Torrance, CA, will submit a request for approximately $288,000 to the U.S. Department of Health and Human Services, Public Health Service, for continuation of their Women's Health Care Nurse Practitioner Training Program an additional 12 months. This training program prepares registered nurses to function in the expanded role providing ambulatory women's health care to all ages. Graduates are also prepared to provide physical assessment and family planning services to male clients as well. The primary objective is to train nurse practitioners to provide family planning services to low-income and/or medically underserved groups with a high percentage of unmet needs for family planning nationwide. For additional information, contact:

Sharon Schnare Phone: (213) 533-3713
Department of Obstetrics and Gynecology
Research and Education Institute, Inc.
Harbor-UCLA Medical Center
1124 West Carson Street, Bldg. A-14, Torrance, CA 90502-2064

MT870219-430-X The U.S. Department of Agriculture, Forest Service, Custer National Forest, Billings, has sent notification of a proposed land exchange in Carbon County, MT with The Bighorn Limestone Company of Colorado Springs, CO. The Company is currently mining limestone on their adjacent private property. The only other significant use of the tracts is grazing on a limited basis. Additional information may be obtained from:

David Filius, Forest Supervisor Phone: 657-6361
Custer National Forest
2602 1st Avenue North, P.O. Box 2556, Billings, MT 59103

MT870219-431-S The MT Department of Natural Resources and Conservation (DNRC), Energy Division, Facility Siting Bureau, has sent for review and comment the State of MT Addendum to Western Area Power Administration's Draft Environmental Impact Statement (EIS) for the Conrad to Shelby 230 kV Transmission Project (MT861106-194-X, 111386 Bulletin). This addendum provides a summary of the issues and impacts contained in the Western draft EIS and additional information required by state law, along with state agency comments and information requests. Specific provisions of the Siting Act and the MT Environmental Policy Act require more information than was contained in the federal document. For these reasons, the addendum was necessary to meet DNRC's responsibilities and to fully provide information necessary to enable the Board of Natural Resources and Conservation to determine whether the project complies with the substantive requirements of the Siting Act. Copies of this addendum have been sent to the state library system and libraries in Toole and Pondera Counties. Copies of Western's draft EIS and this addendum are also available for public inspection at DNRC. For information regarding inspection of these documents contact the phone and/or address listed below. Written comments should be submitted to:

Kevin Hart, Special Projects Coordinator Phone: 444-6795
Facility Siting Burea, Energy Division
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620

MT870219-432-X MT State University, Department of Physics, Bozeman, will submit a request for $44,248 to the U.S. Department of Energy, Office of Energy Research, for their project, Nuclear Magnetic Resonance (NMR) and Optical Studies of Piezoelectric Polymers. The objective of this work is to study chain conformation, rotations and other motions. Emphasis will be placed on phase transitions from nonferroelectric to ferroelectric states in the crystalline portions of the polymer. The results of this work are expected to provide better understanding of static and dynamic phenomena and ferroelectric transitions. For further information, contact:

V. Hugo Schmidt Phone: 994-6173
Department of Physics
MT State University, Bozeman, MT 59717

MT870219-433-X Fort Belknap College, Harlem, has requested $14,692 from ACTION for their Student Service-Learning Project for 12 months beginning July 1, 1987. The project encourages students to serve as part-time volunteers in this rural, economically depressed reservation community. The project would utilize a Project Coordinator/Instructor to teach a developmental studies course (half-time) and to supervise (half-time), 6 Student Peer Tutors. The main benefit to the community would be an increase in adult literacy. Student Peer Tutors would benefit by individual gains in self-worth and greater motivation to complete their community college degree programs. Requests for additional information should be directed to:

Dr. John Spence Phone: 353-2205
Fort Belknap College Extension 424
P.O. Box 547, Harlem, MT 59526

MT870220-434-X Teen-Aid, Spokane, WA, intends to submit a request for $150,000 to the U.S. Department of Health and Human Services for an Adolescent Family Life Prevention Demonstration Project. The purpose of the project is for statistical data collection on the effectiveness of a Junior High curriculum and a Parent Workshop on sexual attitudes and behavior. Data will be collected for 5 years. Several sites will be chosen in MT. Curriculum deals with refusal skills and decision-making and facts regarding premarital sexual activity, sexually transmitted diseases and drug usage. For additional information, contact:

LeAnna Benn, Director Phone: (509) 466-8679
Teen-Aid
West 22 Mission, Spokane, WA 99201

MT870220-435-X The Blackfeet Tribe, Browning, through the Blackfeet Home Improvement Program is in the process of submitting a preapplication to the U.S. Department of Agriculture, Farmers Home Administration, requesting $80,000 for the Blackfeet Home Improvement/Home Preservation Program. Forty homes have been targeted to receive assistance for improvement. Additional information may be obtained from:

Connie Bremner, Executive Director Phone: 338-7179
Blackfeet Home Improvement Program
P.O. Box 850, Bronwing, MT 59417

MT870223-436-S The MT Department of Highways will hold an informational meeting at the Hysham Community Center, Tuesday, March 3, 1987 at 7:00 p.m. to discuss the proposal to improve Secondary Route 384 south of Interstate 94 - Sarpy Creek Road Interchange. The project will reconstruct the present surface to provide a 26-foot paved surface. Highway personnel will outline the progress of the project to date, work yet to be done before the project can be let to contract and the timetable of these activities. Persons

MT870223-436-S (cont'd) interested in or affected by the project are invited to attend. For more information, call Roy Ventura, Jr., District Engineer in Billings at 252-4138 or Dan Bartsch, Public Hearings Office in Helena, at 444-6245.

MT870223-437-X The Omaha District, U.S. Army Corps of Engineers, is proposing to prohibit the use of certain materials as fill into waters of the U.S. as defined by the Clean Water Act. Materials included in this prohibition would include old vehicle bodies, metal junk including appliances, asphalt, building rubble and organic debris. The decision to put this policy into effect will be based, in part, on an evaluation of the comments recevied. Any person may request, in writing, that a public hearing be held to consider this policy. Any interested party (particularly officials of any town, county, state, federal agency or local association whose interests may be affected by the work) is invited to submit written facts, arguments or objections. Martin Keller, telephone number (402) 221-4128, may be contacted for additional information. Requests for public hearings or comments should be submitted to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

Comments are due by March 19, 1987.

MT870223-438-X Green Thumb, Inc., Falls Church, VA, has submitted a preapplication to the U.S. Department of Labor, Employment and Training Administration, requesting $1,441,302 to continue operation of the nationwide Senior Community Service Employment Program. This project will provide subsidized part-time opportunities in community employment for low-income persons, aged 55 and above. Geographic areas and authorized positions in MT to be served include the following counties: Beaverhead (3), Blaine (6), Broadwater (2), Carter (1), Cascade (34), Choteau (2), Custer (9), Daniels (2), Dawson (5), Deer Lodge (4), Fallon (2), Fergus (10), Flathead (24), Gallatin (9), Garfield (1), Glacier (8), Golden Valley (1), Hill (7), Judith Basin (2), Lake (16), Lewis and Clark (13), Liberty (1), Madison (5), Meagher (1), McCone (2), Missoula (11), Musselshell (4), Park (8), Phillips (5), Pondera (5), Powder River (1), Powell (3), Prairie (2), Ravalli (14), Richland (4), Roosevelt (5), Sheridan (4), Silver Bow (23), Stillwater (5), Sweetgrass (3), Teton (4), Toole (3), Treasure (1), Valley (4), Wheatland (1) and Wibaux (2). For further information, contact:

Mercedes Winters, Grants Planning Officer Phone: (703) 820-4990
Green Thumb, Inc.
5111 Leesburg Pike, Suite 107, Falls Church, VA 22041.

MT870223-439-X The City of Great Falls has submitted an application to the Environmental Protection Agency requesting $1,980,000 for a Construction Grant for Wastewater Treatment Works. The proposed wastewater project, North and West Interceptor Sewers, Design and Construction, consists of work within the North Subbasin and a part within the West Subbasin. The interceptor of North I and North II will be constructed to eliminate overload and expansion problems and to provide a reroute capability for the West Subbasin wastewater. Within the West Subbasin, a pump station will be constructed to pump to the North interceptor. Lift Station 18 will be reconstructed to pump to the new pump station thus eliminating an overload. New gravity sewers will be constructed to eliminate 2 small lift stations and overload conditions. Additional information may be obtained from:

MT870223-439-X (cont'd)
Robert Duty, Public Works Director Phone: 727-5881
City of Great Falls
P.O. Box 5021, Great Falls, MT 59403
-OR-
Cindy Schockley Phone: 761-3010
Thomas, Dean & Hoskins, Inc.
1200 25th Street South, Great Falls, MT 59405

MT870223-440-X Notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of the Bitterroot National Forest, Hamilton, for permission to place fill material in the West Fork of the Bitterroot River, Ravalli County, MT. The project will consist of the construction of fish habitat improvement structures. The applicant plans to begin construction in September, 1987 and complete the work over a period of 5 years. Dennis Blinkhorn may be contacted for additional information at (402) 221-4320. Comments should be directed to:
District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
Comments are due by March 19, 1987.

MT870224-441-X The U.S. Department of Agriculture, Beaverhead National Forest (BNF), Dillon, provided a copy of their Noxious Weed Control Program Draft Environmental Impact Statement (EIS) for review and comment. This Draft EIS addresses 4 alternatives for controlling noxious weeds and poisonous plants on the BNF. MT counties included on BNF land are: Beaverhead, Madison, Deer Lodge and Silver Bow. For further information contact Dan Pence, Range Staff Officer, telephone number 683-3987 or at the address below. Written comments should be addressed to:
Ronald Prichard, Forest Supervisor
Beaverhead National Forest
610 North Montana, P.O. Box 1258, Dillon, MT 59725
The public comment period ends March 30, 1987.
* This Draft EIS is subject to the provisions of the Governor's Executive Order 6-84.

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
MARCH, 1987

NOTE: Incomplete listing and information subject to change.

Confirm or obtain more details from contact person listed.

For your convenience, a key to the abbreviated state agency names is included below.

ADMIN - Administration
COMM - Commerce
SRS - Social and Rehabilitation Services

DATE	TOPIC	SITE	AGENCY/CONTACT
02/27/87	Board of Investments	Helena	ADMIN - Jim Penner 442-1970
03/03/87	Rehabilitation Services/Visual Services/Independent Living Advisory Councils	Helena	SRS - Peggy Williams 444-2590
03/04/87	Governor's Committee on Employment of Disabled	Helena	ADMIN - Ginny Kalchbrenner 444-3871
03/05/87	Board of Housing	Helena	COMM - 444-3040
	Montana Frequency Advisory Committee	Helena	ADMIN - Phyllis Ballinger 444-2586
	Rule Hearing - Outpatient Physical Therapy Services	Helena	SRS - Bill Anderson 444-5622
03/06/87	Board of Plumbers	Helena	COMM - Lisa Johnson 444-4390
03/11/87	DDPAC Evaluation Committee	Helena	SRS - Clyde Muirheid 449-8325
	Rule Hearing - Food Stamp Employment Training Program	Helena	SRS - Bill Anderson 444-5622
03/16/87	Board of Social Work Examiners and Professional Counselors	Helena	COMM - Mary Ann Petesch 444-4285
	Board of Examiners	Helena	ADMIN - Nan LeFebvre 444-2032
03/16/87 and 03/17/87	Teachers' Retirement Board	Butte	ADMIN - Dave Senn 444-3134

DATE	TOPIC	SITE	AGENCY/CONTACT
03/17/87	DDPAC Planning Committee	Helena	SRS - Clyde Muirheid 449-8325
03/18/87	Rule Hearing - Personal Care Services	Helena	SRS - Bill Anderson 444-5622
03/20/87	Public Employees' Retirement Board	Helena	ADMIN - Larry Nachtsheim 444-3154
03/27/87	DDPAC Finance Committee	Helena	SRS - Clyde Muirheid 449-8325

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620-1903

DEADHEAD

Darlene Staffeldt
Montana State Library
DEADHEAD

STATE DOCUMENTS COLLECTION

MAR 25 1987

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

March 13, 1987

GEORGE TURMAN
LIEUTENANT GOVERNOR

MEMORANDUM

PLEASE RETURN

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin No. 031287

REMINDER -- An increasing number of notifications, applications and/or preapplications are still being received concurrent with their submission to the federal funding agency. You are encouraged to read the application instructions thoroughly to ascertain the closing date and submit your notice to the Clearinghouse as early in your planning process as possible. Preferably, at least 30 days prior to submittal to the federal agency. This provides time for review and comment, as well as allowing this office time to assign your current State Application Identification (SAI) Number.

The tenative April calendar of state agency sponsored meetings will be prepared and distributed with the next bulletin. State agencies are requested to submit meeting information no later than MARCH 24TH to ensure publication.

Items listed in this bulletin were received and processed by the Clearinghouse from February 26 through March 12, 1987. When additional information is desired, you may contact the person identified in the summary or, on request using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 031287. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT870226-442-X The MT Department of Natural Resources and Conservation, Energy Division, Conservation and Renewable Energy Bureau, has submitted applications for 11 MT Institutions to the U.S. Department of Energy for funding under the Institutional Conservation Program. Funds may be used to conduct technical assistance analyses and to acquire and install energy conservation measures. A total of $226,289 is being requested as follows:

Technical Assistance Program

St. Labre Indian Mission School and Education Association, Inc., Ashland	$ 5,534

Energy Conservation Measure Program

Belgrade School District #44, Belgrade	$ 4,218
Bozeman School District #7, Bozeman	$30,752
Carroll College, Helena	$69,354
Conrad School District #10, Conrad	$14,550
Malta Public Schools, Malta	$33,560
Missoula Community Hospital, Missoula	$ 9,827
Somers School District #29, Somers	$13,250
Western Montana College, Dillon	$24,139
Whitehall School Districts #4 and #47, Whitehall	$10,663
Wyola School District #29, Wyola	$10,442

Additional information concerning these applications is available from:
Bill Younger Phone: 444-6788
Energy Division, Conservation/Renewable Energy Bureau
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620

MT870226-443-S The MT Department of Highways, Preconstruction Bureau, has submitted a copy of the Final Section 4(f) Statement for Project M1024(1), State Avenue Reconstruction, Orchard Lane to South 27th Street, Billings, for review. This Final 4(f) Statement documents the various studies, meetings and coordination that were involved in arriving at a determination that there are no prudent and feasible alternatives to the use of the 4(f) property from the Billings Sugar Plant/Great Western Sugar Plant. This document has been revised from the draft document (MT860926-153-S, 101686 Bulletin) to reflect comments received from government agencies and the general public. It is imperative that the department be notified immediately of any objections of a substantive nature to this project.

MT870226-443-S Comments should be submitted to:
Stephen Kologi, Chief Phone: 444-6242
Preconstruction Bureau
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620
Comments must be received on or before March 27, 1987.

MT870226-444-X Stone Child College, Box Elder, has submitted a request for $135,989 to the U.S. Department of Education, Bilingual Education Program. Their program, Stone Child College Bilingual Education EPT Program, will develop and implement a comprehensive academic program for a minimum of 50 eligible education personnel designed to prepare them to teach limited English proficient students on the Rocky Boy Reservation. Additional information may be obtained from:
Peggy Nagel, President Phone: 395-4269
Stone Child College
P.O. Box 1082, Box Elder, MT 59521
Review procedures for this program have been delegated to the Office of Public Instruction. Therefore, comments should also be forwarded to:
Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT870226-445-X The U.S. Department of the Interior, Rocky Mountain Region, National Park Service (NPS), has submitted several copies of an Environmental Assessment (EA) prepared for the Emergency Repair of the Triple Arches and Loop Walls on the Going-to-the-Sun Road in Glacier National Park for review. This EA considers actions required to correct structural deficiencies that have developed in retaining walls at 2 locations on the road. The NPS must take immediate steps to repair these wall segments to prevent failure of the retaining walls that would result in loss of historic fabric close to the road. Copies of this EA may be requested from the Clearinghouse. Comments are being accepted by:
Superintendent
Glacier National Park
West Glacier, MT 59936
Comments are due by March 15, 1987
* This Draft EA is subject to the provisions of the Governor's Executive Order 6-84.

MT870227-446-F The U.S. Department of the Interior, National Park Service (NPS), Yellowstone National Park, sent a newsletter to provide an update of the status of the Fishing Bridge Environmental Impact Statement (EIS). MT860403-518-X, 041186 Bulletin, presented a preliminary set of alternatives that were being analyzed for implementation. This newsletter summarizes those alternatives, the NPS preferred alternative, the analysis process, interagency review, the remaining EIS schedule and the impact of a forthcoming decision. The Draft EIS is in the final stages of analysis and preparation and should be available for public review in May 1987. Copies of this newsletter are available on request from the Clearinghouse.

MT870227-447-X The University of MT School of Law, MT Criminal Law Information Research Center, Missoula, has submitted an application to the U.S. Department of Justice, National Institute of Corrections, requesting $38,880 for their Tripartite "Better Sentencing" Project. Three projects for "better sentencing" are contemplated: a Sentencing Databook, which would describe in detail the legal and factual consequences of all the various sentencing alternatives in criminal cases, to be updated quarterly by the computer at the MT Board of Crime Control; a Sentencing Guidelines project, working

MT870227-447-X (cont'd) with the MT Commission on sentencing guidelines to draft a new proposal; and a Sentencing Alternatives book, a comparative analysis of the "state-of-the-art" relating to alternatives to imprisonment and existing MT programs and practices. Requests for additional information should b directed to:

Professor James Ranney, Director Phone: 243-6492
MT Criminal Law Information Research Center
University of MT School of Law
Missoula, MT 59812

MT870227-449-X Havre Public Schools, School District 16-A, have requested $33,957 from the U.S. Department of Education for continuation of their Title IV-A Indian Education Program. The funds would be used for an Indian Education Heritage Program-Educational Services for approximately 231 Indian pupils. Continuation plans include: a full-time tutor at Devlin and Lincoln McKinley Schools; a junior high tutor; a tutor for the kindergarten laungage experience program; an incentive program for grades 6-12; institution of an incentive program for all grades K-12; a home-school coordinator for parent contacts; 2 Indian Clubs; and continued use of strategies from the guide "Effective Practices in Indian Education" for assisting staff members. For additional information, contact:

Pep Jewell Phone: 265-9613
Havre Public Schools, School District #16-A
P.O. Box 7791, Havre, MT 59501

MT870302-449-X The U.S. Postal Service, Support Services Division, Salt Lake City, UT, sent notification of their intent to provide a new leased postal facility in Hobson, MT. The selected site is located at the northwest corner of Central Avenue and Second Street South (the existing post office is located on the southeast corner of the same intersection). The original notice, MT860508-584-X, for acquisition of land and/or new construction, was listed in the 051486 Bulletin. The next scheduled action will be remodeling construction subject to authorization of funds. Additional information requests and/or comments should be referred to:

Wayne Christensen, Manager, Facilities Phone: (801) 530-5900
U.S. Postal Service
Support Services Division
P.O. Box 27117, Salt Lake City, UT 84127-0117

April 30, 1987 is the response deadline.

The following 2 notices have been received from the U.S. Army Corps of Engineers, Omaha District, for approval of plans and issuance of permits:

MT870302-450-X The MT Department of Highways, Helena, requests permission to place fill material at 2 sites in Madison County, MT. The project will involve about 9 miles of roadway from McAllister to Norris. The proposed work consists of reconstructing existing road along with replacing hydraulic structures. Site #1 involves widening the bridge over North Meadow Creek and a pond near North Meadow Creek which will be filled and rebuilt nearby. Site #2 is a channel change on South Meadow Creek and the covering of approximately 3.3 acres of roadside wetland with earth fill. At project completion the channel block material will be removed and placed in the old channel. Disturbed areas will be seeded after work is completed. Work is scheduled to begin in August, 1987 with an anticipated completion date of October, 1989. Dennis Blinkhorn, telephone number (402) 221-4320, may be contacted for additional information

Comment expiration date is March 27, 1987.

MT870302-451-X The Billings Motorcycle Club, Billings, requests permission to place fill/riprap in the Yellowstone River, Yellowstone County, MT. The purpose of the proposed project is to reduce bank erosion. Bank loss has been appreciable over the past 5 years, with up to 35 feet of erosion occurring last year. The added height of the riprap over the existing bank also may reduce the impact of minor floods. Jerry Tworek may be contacted for additional information at (402) 221-4173.
Comments expiration date is March 30, 1987.

Comments on either of the 2 afore-mentioned projects should be sent to:
District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

MT870302-452-X The Dawson County Commissioners, Glendive, have applied to ACTION for $20,758 for continued funding of the Glendive/Wibaux Retired Senior Volunteer Program (RSVP). The program provides an outlet for the talents, abilities and experience for 245 volunteers who will have a projected 35,500 hours of service in non-profit services to their community. Requests for additional information should be directed to:
Peggy Iba, RSVP Director Phone: 365-4716
P.O. Box 1324, Glendive, MT 59330

MT870305-453-F The MT Department of Social and Rehabilitation Services (SRS), Economic Assistance Division, will submit an amendment to the Title XIX (Medicaid) State Plan to the U.S. Department of Health and Human Services. This amendment, TN 87(10)05, revises the scope and reimbursement methodology relating to MT's Home Health Services Program. On 01/01/87, SRS implemented an indexed fee, which was established for each provider delivering home health services. These services are paid on an interim basis with a cost settlement completed at the end of a fiscal year. Interim reimbursement will be the lowest of (1) the indexed fee, (b) billed charges, and (c) lower of the average cost or the program cost limit established for that item or service under Medicare. For additional information, contact:
Dee Capp Phone: 444-4540
Economic Assistance Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT870302-454-X The U.S. Department of Agriculture, Forest Service, DeerLodge National Forest, Butte, has provided a copy of a Draft Environmental Impact Statement (EIS) for their Noxious Weed Control Program for review and comment. The control proposal involves 150 separate projects and involves 3,803 acres within Deer Lodge, Jefferson, Granite, Powell, Madison and Silver Bow Counties. Three alternatives including a "No Action" alternative are presented. Alternative 2, which combines chemical, manual and biological control, is the preferred alternative. A Human Health Risk Analysis concerning the use of 2 pesticides (2 4-D, and picloram) and their potential effect on human health is presented. Requests for copies of the Draft EIS, further information, and/or written comments should be submitted to:
Dave Ruppert, Forest Supervisor Phone: 496-3368
DeerLodge National Forest
P.O. Box 400, Butte, MT 59703
Comments must be received by April 20, 1987.
* This Draft EIS is subject to the provisions of the Governor's Executive Order 6-84.

MT870303-455-X The Missoula Urban Transportation District will apply to the U.S. Department of Transportation, Urban Mass Transportation Administration, for $163,604 for transit operating assistance to defray operating expenses for the period July 1, 1986 through June 30, 1987. Additional information may be obtained from:

Mark Donaghy, General Manager Phone: 543-8386
Mountainline
Missoula Urban Transportation District
P.O. Box 8183, Missoula, MT 59807

MT870303-456-X The MT Department of Highways has sent to the U.S. Department of Transportation their 1987 Annual 105 Program for proposed preliminary engineering, right-of-way acquisition, utility relocations and roadway construction projects from 01/01/87 through 06/30/87 statewide. This is an abbreviated time period because the U.S. Congress has yet to pass the Highway Program Legislation. Expenditures for the latter half of the year can't be anticipated until new authorization is received. $29,490,000 state funds will also be supplemented. For futher information, contact:

Terry Cook Phone: 444-6107
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT870304-457-X The U.S. Department of Energy, Bonneville Power Administration, Portland, OR, has prepared an Environmental Assessment (EA) on the proposed 1987 Wholesale Power and Transmission Rate Filing. The EA presents an analysis of the potential environmental effects of an increase of approximately 6% for FY 1988 and 1989. Copies of the EA are available from the BPA Public Reference Room. To order, please phone the BPA document request line toll-free 800-624-9495. Additional information and/or comments should be referred to:

Roy Fox, Environmental Coordinator Phone: (503) 230-4261
Office of Power and Resources Management
Bonneville Power Administration
P.O. Box 12999, Portland, OR 97212

Comments are requested by April 10, 1987.

* This Draft EA is subject to the provisions of the Governor's Executive Order 6-84.

The MT Department of State Lands, Forestry Division, has submitted the following 5 applications to the U.S. Department of Agriculture, Forest Service:

MT870304-458-F $13,700 has been requested for the Agricultural Conservation Program which provides technical assistance to landowners in areas of timber stand improvement and tree planting statewide.

MT870304-459-F $2,000 was requested for the statewide Forestry Incentives Program which provides technical assistance to landowners cost sharing in forestry measures and activities.

MT870304-460-F $5,400 has been requested for the Conservation Reserve Program which provides technical assistance for tree planting statewide.

MT870304-461-X $367,100 federal funds with $3,693,861 state supplemental funds are requested for the Cooperative Forestry Assistance Program which includes: Rural Forestry Assistance, Urban Forestry Assistance, Forest Insect and Disease Management, Forestry Resource Planning and Rural Fire Prevention and Control. Funding will support private forestry, utilization and marketing and tree nursery programs. Through these programs, technical assistance is provided to loggers, landowners, primary and secondary processors and about 1 million tree seedlings for windbreaks, shelterbelts, wildlife, Christmas tree and reforestation plantings are produced.

MT870304-462-X $16,000 federal funds with $19,325 state matching funds are requested for the Resource Conservation and Development Program which provides accelerated forestry technical assistance.

Information or comments concerning MT870304-458-F, MT870304-459-F, MT870304-460-F and MT870304-462-X may be obtained from Roger Bergmeier, telephone number 542-4300.

Additional information and comments for MT870304-461-X should be referred to either Don Underwood or Steven Gamble at 542-4300.

Written requests for information or comments should be submitted to the contact person at the following address:
MT Department of State Lands, Forestry Division
Capitol Station, Helena, MT 59620

MT870305-463-X The Busby School of the Northern Cheyenne Tribe has submitted a request for $62,380 to the U.S. Department of Education for continuation of their Basic Program of Transitional Bilingual Education for Grades 7-8-9. The program serves an estimated 61 limited English proficient students and will include structured English language instruction, use of the students' native language for content area instruction and incorporation of a cultural awareness component. Requests for additional information should be directed to:
Jackie Tang, Acting Director Phone: 592-3646
Busby School of the Northern Cheyenne Tribe Extension 74
P.O. Box 38, Busby, MT 59016
Review procedures for this program have been delegated to the Office of Public Instruction. Therefore, comments should also be forwarded to:
Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT870305-464-X The Blackfeet Tribal Business Council, Browning, will apply to the U.S. Department of Commerce, Economic Development Administration, for a $50,000 Planning Assistance Grant for the Blackfeet Planning Department Economic and Industrial Development Project. Planned activities include: venture and debt capital investment for an enterprise acquisition to create local jobs; creation of a business incubator to offer needed management services to start up enterprises; possibility of developing either an enterprise zone or a face trade zone; continued exploration of the prospects of tourism development and oil/gas development; and an extensive analysis of the reservation's economy. For additional information, contact:
Edward Aubert, Director Phone: 338-7406
Blackfeet Planning Department
P.O. Box D, Browning, MT 59417

MT870305-465-X The American Association of Retired Persons (AARP), Washington, DC, has submitted their request for $41,419,544 to the U.S. Department of Labor, Employment and Training Administration, for continuation of the Senior Community Service Employment Program. $245,844 has been scheduled to be allocated to MT for 48 space allocations, in Big Horn, Carbon, Rosebud and Yellowstone Counties. This project provides subsidized, part-time opportunities in community employment for low-income persons aged 55 and above. Additional information is available from:
Glenn Northup Phone: (202) 662-4800
American Association of Retired Persons
P.O. Box 19269, Washington, DC 20036

The following 2 notices have been received from the U.S. Army Corps of Engineers, Omaha District, for approval of plans and issuance of permits:

MT870306-466-X Under the provisions of federal regulations and instructions from the Office, Chief of Engineers, Washington, DC, relative to federal projects involving the discharge of dredged or fill material in waters of the U.S., notice is hereby issued to advise of the proposed bank stabilization project in the Madison River, Madison County, MT. The work will be done by contract under the supervision of the Corps of Engineers and the completed project will be maintained by the MT Department of Highways. Scheduling of the project depends on project approval and appropriation of funds. The purpose of the revetment project is to halt bank erosion and prevent furhter damage to the highway. Loss of this highway route would require an 18 mile detour south through West Yellowstone. Jerry Tworek, may be contacted for additional information at (402) 221-4173. .
Comment expiration date is April 1, 1987.

MT870306-467-X The Yellowstone Irrigation District, Hysham, requests permission to place fill material in the Yellowstone River in conjunction with a bank stabilization project in Treasure County, MT. The purpose of the project is to prevent continued erosion of the natural bankline and maintain the river in its present channel to prevent the river flows from bypassing the applicant's diversion dam. Jim Winters, telephone number (402) 221-3059, may be contacted for additional information at (402) 221-3059.
Comments expiration date is April 2, 1987.

Comments on either of the 2 above-mentioned projects should be sent to:
District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

MT870309-468-X The MT Department of Fish, Wildlife and Parks will submit an application to the U.S. Department of the Interior, Fish and Wildlife Service, requesting $615,750 for the Fort Peck Boat Access under the DJ Fisheries Restoration Program. $205,250 state matching funds will also be supplemented. The project will provide for the improvement of roads in 4 locations around Fort Peck Reservoir in order to facilitate boating and fishing access to the reservoir. The 4 sites include Crooked Creek in Petroleum County, Hell Creek in Garfield County, Pines in Valley County and Fourchette Bay in Phillips County. For further information, contact:
Bobbi Balaz, Federal Aid Coordinator Phone: 444-4756
MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

The following 2 notices have been received from the U.S. Army Corps of Engineers, Omaha District, for approval of plans and issuance of permits:

MT870309-469-X William Murfey, Pasadena, CA, requests permission to place fill material in the Yellowstone River, Park County, MT. The proposed project will consist of placing riprap along 900 feet of right bank to correct an erosion problem which threatens ranch buildings and corral facilities.

MT870309-470-X Joe Vescovi, Roundup, requests after-the-fact permission to place fill material in the Musselshell River, Musselshell County. This application is amendment #1 to MT851205-296-X, 120685 Bulletin. On April 22, 1986 the permittee was issued a permit authorizing the construction of 2 jetties at the above location (MT860530-626-F, 061386 Bulletin). An inspection on December 12, 1986 revealed that actual constructon varied significantly from the authorized work. The permitter therefore, requested that the original permit be amended to authorize the following work in lieu of jetties. The purpose of the work is to protect an eroding bank.

MT870309-469-X and MT870309-470-X (cont'd) Dennis Blinkhorn, telephone number (402) 221-4320, may be contacted for additional information on either project. Comments on either project should be sent to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

April 6, 1987 is the comment expiration date for each project.

MT870309-471-X A Finding of No Significant Impact (FONSI) for proposals for sagebrush and willow control in the Big Hole National Battlefield, MT (MT870126-376-X, 012887 Bulletin) has been issued by the U.S. Department of the Interior, National Park Service, Denver, CO. A carefully-controlled burning program has been selected as the action to be implemented. Such a program will be undertaken periodically and will approximate historical natural occurrences of fire, aid in better understanding of the historic scene and have the least environmental impact. Copies of the FONSI are available from the Clearinghouse.

MT870309-472-X The Centennial Mountains Wilderness Study/Draft Environmental Impact Statement (EIS) has been issued for review and comments as a joint effort of the U.S. Department of the Interior, Bureau of Land Management (BLM), Butte District Office and the U.S. Department of Agriculture, Targhee National Forest (TNF) and Beaverhead National Forest (BNF). This draft document considers the environmental impacts of 8 different alternatives ranging from wilderness designation to nondesignation. The study area covers 72,885 acres with 26,371 acres managed by BLM, 4,474 acres managed by BNF and 42,040 acres managed by TNF. The study area lies on the border between MT and ID on the Continental Divide. Formal hearings for public comments are scheduled for 7:00-10:00 p.m. on the following dates:

Helena, MT - Tuesday, June 2, 1987
Jorgenson's Motel, 1714 11th Avenue
Dillon, MT - Wednesday, June 3, 1987
St. Rose Center, 202 South Atlantic
Idaho Falls, ID - Thursday, June 4, 1987
Eagle Rock Junior High School, 2020 Pancheri Drive

Information requests and/or written comments should be referred to:

Phil Gezon, Preject Manager Phone: 494-5059
Butte District Office
Bureau of Land Management
P.O. Box 3388, Butte, MT 59072

Written comments will be accepted through June 19, 1987.

* This Draft EIS is subject to the provisions of the Governor's Executive Order 6-84.

MT870309-473-X The U.S. Department of the Interior, Rocky Mountain Region, National Park Service (NPS), has submitted several copies of an Environmental Assessment (EA) prepared for a project to rehabilitate the Grand Loop Road, Biscuit Basin to West Thumb and Lake Bypass in Yellowstone National Park. The affected environment is predominantly a lodgepole pine forest ecosystem, with some meadows, wetlands and thermal features. Segments of this roadway are considered eligible for and are being nominated to the National Register of Historic Places. Some historic material and design features would be lost. Road improvements would provide a safer and more enjoyable driving experience for park visitors. Copies of this EA may be requested from the Clearinghouse. Comments should be submitted to:

Robert Barbee, Superintendent
Yellowstone National Park
P.O. Box 168, Yellowstone National Park, WY 82190

* Comments will be accepted through May 1, 1987.

This Draft EA is subject to the provisions of the Governor's Executive Order 6-84.

MT870309-474-X Sapphire Homes, Inc., Hamilton, has submitted a request for $1,139,335 to the U.S. Department of Agriculture, Farmers Home Administration, Rural Rental Housing Project. The project will consist of construction of 32-units of low-income housing for senior citizens; 24 - 1 bedroom units and 8 - 2 bedroom units. Approximately 42 persons will benefit from the construction. Requests for additional information should be directed to:

Jim Cordial, Consultant Phone: 857-3110
Cordial Management Services or 587-0710
P.O. Box 10, Somers, MT 59932

MT870312-475-X The U.S. Department of the Interior, Bureau of Land Management, Dillon Resource Area, has submitted the Final Wilderness Environmental Impact Statement for the Dillon Resource Area. The proposed action recommends that portions of 3 areas - the Ruby Mountains, the Blacktail Mountains and Farlin Creek - totaling 26,811 acres, be designated as wilderness. The remaining areas, totaling 67,417 acres are recommended as nonsuitable for wilderness designation. Any comments regarding the recommendations should be addressed to your Congressman. For copies of this document, questions pertaining to clarification or further information, contact:

Millard Hulse, Public Information Specialist Phone: 494-5059
Butte District of the Bureau of Land Management
P.O. Box 3388, Butte, MT 59702

* *

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620-1903

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DEADHEAD

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Helena 59620
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GEORGE TURMAN
LIEUTENANT GOVERNOR

March 27, 1987

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin No. 032687

STATE DOCUMENTS COLLECTION

APR 1 1987

MONTANA STATE LIBRARY
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HELENA, MONTANA 59620

The following pages list items received and processed by the Clearinghouse from March 13 through March 26, 1987. When additional information is desired, you may contact the person identified in the summary or, on request using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

The tentative calendar for the month of April, listing state agency sponsored meetings is attached to this bulletin. The calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person listed.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 032687. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To: _____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT870313-476-X The MT Department of Health and Environmental Sciences, Solid and Hazardous Waste Bureau, is requesting $50,000 additional funds for a 1983 project, Milltown Reservoir Sediments Site CERCLA Cooperative Agreement (MT830516-353-A-95, 052083 Bulletin), from the U.S. Environmental Protection Agency. The request is for continued remedial investigation and feasibility study. The purpose of these efforts is to determine the most appropriate remedy for the arsenic and heavy metal contamination problem through detailed evaluation of alternatives. Additional information may be obtained from:

Duane Robertson, Chief Phone: 444-2821
Solid and Hazardous Waste Bureau
MT Department of Health and Environmental Sciences
Room B201, Cogswell Building, Helena, MT 59620

MT870316-477-X The MT Department of Fish, Wildlife and Parks, Project and Planning Bureau, has submitted for review, required by the National Park Service, the project selection process for state sponsored Land and Water Conservation Fund Projects in MT. Listed are priorities and criteria for determination of each project proposal. For more information or copies of the project selection process, contact:

Gretchen Olheiser, Chief Phone: 444-3750
Project and Planning Bureau
MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT870316-478-X Dawson Community College, Glendive, has submitted an application to the U.S. Department of Commerce, National Telecommunications and Information Administration, National Telecommunications Facilities Program, requesting $4,470 matched by $1,493 local funds for an FM Translator Project. The purpose of the project is to broadcast the KEMC/FM signal from Billings into homes which have been unable to enjoy cultural advantages, to benefit approximately 10,500 people. It is the applicant's intent to reach as much of the isolated ranch and farm populations as possible. Additional information requests should be directed to:

Gerald Navratil Phone: 365-5273
Attorney at Law
211 West Towne, P.O. Box 1307, Glendive, MT 59330

MT870316-479-S At the 1986 annual conference of the MT Recreation and Parks Association (MRPA), members adopted several issue statements including recreational access, funding, accreditation, professional certification and liability. Legislation addressing these issues is being tracked by MRPA. A copy of these issue statements is available from the address listed below or the Clearinghouse. For further information, please contact:

Sue Daly Phone: 444-3750
MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT870317-480-X The U.S. Department of the Interior, National Park Service, Denver, CO, sent several copies of a Statement for Management (SFM) for Bighorn Canyon National Recreation Area which was approved on December 18, 1986. The Draft Land Protection Plan, MT860714-025-X, was listed in the 071686 Bulletin and the Final Plan, MT861120-228-X, was listed in the 112686 Bulletin. The SFM provides an up-to-date inventory of the park's condition and an analysis of its problems. It does not involve any prescriptive decisions on future management and use of the park, but it provides a format for evaluating conditions and identifying major issues and information voids. Copies of the SFM may be requested from the Clearinghouse.

MT870317-481-X The Assiniboine and Sioux Tribes, Fort Peck Indian Reservation Planning District, Poplar, have submitted a preapplication to the U.S. Department of Commerce, Economic Development Administration, requesting $450,675 for the A & S Tribal Industries Warehousing/Manufacturing Facilities Construction Project. The proposed project consists of the construction of a 19,800 square foot warehousing/storage facility. This project is needed to assist perpetual efforts to provide new, permanent manufacturing and associated employment opportunities for the labor force of the area. Requests for additional information should be directed to:

Rodney Miller, Chief Planner — Phone: 768-5155
Fort Peck Indian Reservation Planning District — Extension 373
P.O. Box 115, Poplar, MT 59255

MT870317-482-X 21-Day Notice - The MT Department of Fish, Wildlife and Parks (DFWP), Parks Division, requests permission from the U.S. Army Corps of Engineers, Omaha District, to excavate bank material in Canyon Ferry Lake at Missouri River mile 2254.6, in Lewis and Clark County. Work is scheduled for spring, prior to the May influx of snowmelt. The work area is near the Jo Bonner Campground, at the Magpie Creek inlet. All property in area is owned by the U.S. Bureau of Reclamation and managed by the MT DFWP. The purpose of the proposed project is to make the campground more accessible by boat and to improve the swimming area. Jerry Tworek may be contacted for additional information at (402) 221-4173. Comments should be submitted to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

Comment expiration date is April 9, 1987.

MT870318-483-X The Town of Stevensville has submitted a preapplication to the U.S. Department of Commerce, Economic Development Administration, requesting $230,000 to purchase an unoccupied industrial facility of 40,000 square feet. The effect of this funding will be to enable Turner Engineering, Inc. (TEI), a local manufacturer, to lease the facility and increase its sales $10,000,000 a year and also enable the town to improve its water supply with a well purchased from TEI. For further information, contact:

Audrey Ebel, Administrative Assistant — Phone: 777-5271
Town of Stevensville
P.O. Box 37, Stevensville, MT 59870

MT870318-484-X The U.S. Department of Energy, Bonneville Power Administration (BPA), Portland, OR, has issued their New Energy-Efficient Homes Programs Draft Environmental Impact Statement (EIS) for review and comment. The Draft EIS assesses a proposal to give builders and consumers more options for handling indoor air quality under BPA's energy conservation programs for new electrically heated homes. Additional information and/or comments should be referred to:

Anthony Morrell, Environmental Manager — Phone: (503) 230-5136
Bonneville Power Administration
P.O. Box 3621-SJ, Portland, OR 97208

Comments must be received by 5:00 p.m., May 19, 1987.

* This Draft EIS is subject to the provisions of the Governor's Executive Order 6-84.

MT870318-485-F The MT Department of Health and Environmental Sciences, Preventive Health Services Bureau, has requested $307,460 from the U.S. Department of Health and Human Services, Centers for Disease Control, for continued administration of the Montana AIDS Prevention Project. The purpose of this project is to assist the state and local health departments in reducing the spread

MT870318-485-F (cont'd) of AIDS and of HIV infection in MT. This reduction will be achieved by maintaining AIDS health education/risk reduction programs for the general public and for high risk groups; by maintaining counseling and testing services that confidentially and effectively target individuals at high risk for AIDS through prevention education on sexual activity, intravenous drug use, and donation of blood, semen, or body organs; and by evaluating the effectiveness of these programs and services in reducing HIV transmission. Requests for additional information should be directed to:
Richard Chiotti Phone: 444-4740
Preventive Health Services Bureau
MT Department of Health and Environmental Sciences
Room C314, Cogswell Building, Helena, MT 59620

MT870318-486-X Forsyth Community Public Television, Inc. has submitted an application to the U.S. Department of Commerce, National Telecommunications and Information Administration, requesting $73,080 under the Public Telecommunications Facilities Program for construction of public broadcasting facilities in Forsyth (Rosebud County) and the surrounding area which will serve approximately 3,000 persons. Additional information may be obtained from:
Marilyn Taylor Phone: 356-2801
Forsyth Community Public Television, Inc.
P.O. Box 1053, Forsyth, MT 59327

Public Notice MT-87-02 has been received from the MT Department of Health and Environmental Sciences, Water Quality Bureau, regarding their intent to issue and/or renew wastewater discharge permits for the following 12 applicants (3 placer mining permits, 6 industrial permits, 2 municipal permits and modifications to 1 municipal permit).

MT870320-487-S John Coleman, Mount Morris, MI, requests permit renewal for a placer mining operation to recover placer gold from streambed materials of Beaver Creek, Meagher County. Permit No. MT-0026492 - Expiration Date 03/31/92.

MT870320-488-S Alan Wright, Townsend, requests a new placer mining permit to recover placer gold from streambed materials of Indian Creek, Broadwater County. Permit No. MT-0028509 - Expiration Date 03/31/92.

MT870320-489-S Bill Young, Deer Lodge, requests permit renewal for a placer mining operation to recover placer gold from streambed materials of Jefferson Creek, Powell County. Permit No. MT-0026352 - Expiration Date 04/30/92.

The facilities for the 3 above-mentioned placer mining operations generally consist of some type of construction equipment for digging and gravel washing operations capable of running substantial amounts of water through the sluice box and moving various amounts of gravel per day. Nothing is added or removed from the naturally occurring stream water by these operations.

MT870320-490-S Stillwater County, Columbus, requests a new permit to discharge backwash water through filters used to cleanse water at the municipal swimming pool in Absarokee. Discharge is to Sheep Creek which is classified "B-1". The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results monthly. Permit No. MT-0028479 - Expiration Date 03/31/92.

MT870320-491-S Montana Sulphur and Chemical Company, Billings, operates a plant which produces elemental sulphur and hydrogen sulfide from refinery sour gas in Billings. The application includes 1 existing discharge of once-through noncontact cooling water which flows to Dry Creek. The discharge then flows into a marsh area which drains into the Yellowstone River via Box

MT870320-491-S (cont'd) Elder Creek. The point of entry into the Yellowstone River is about 2 miles downstream of Cherry Island. The Yellowstone River main stream at the point of discharge is classified B-3. Permit No. MT-0000230 - Expiration Date 03/31/92.

MT870320-492-S John R. Daily, Inc., a meat processing plant, Missoula, requests a permit renewal. The application includes 1 existing discharge. Waste treatment at the facility consists of blood collection, catch basin with chemical addition, anaerobic lagoon, aerobic lagoon, chlorination and chlorine contact tank. The Clark Fork River in the area of the discharge is classified B-1. Permit No. MT-0000094 - Expiration Date 03/31/92.

MT870320-493-S Rocky Mountain Laboratories, Hamilton, requests a new permit for an existing discharge to the Bitterroot River, Ravalli County. The facility, a Federal Biomedical Laboratory engaged in research of allergies and infectious diseases, is owned and operated by the U.S. Department of Health and Human Services and has been discharging for a number of years. Water is obtained from on-site wells and is passed through cooling coils in various buildings to provide cool air. The Bitterroot River in the area of the discharge is classified B-1. Permit No. MT-0028487 - Expiration Date 03/31/92.

MT870320-494-S Uncle Sam Mines, Inc., Sheridan, requests a new discharge permit from the production of a presently existing mine adit. The applicant discharges to a settling pond and will discharge a low flow to the Middle Fork of Mill Creek, Madison County. Middle Fork of Mill Creek in the area of the discharge is classified B-1.

MT870320-495-S Contact Mining Company, Philipsburg, requests a permit renewal for discharge from an existing precious metals flotation mill. The mill consists of a crusher and gravity separation of precious metals via the flotation cell process. No toxic materials are to be utilized. If a discharge occurs, it will be to Douglas Creek which is classified B-1. Permit No. MT-0024708 - Expiration Date 03/31/92.

MT870320-497-S The City of Glendive requests renewal of a permit for discharge from their potable water treatment plant. The permit covers pumphouse floor drains, filter backwash and presedimentation basin underflow. Future plans call for constucting a settling pond to be located across the river from the plant. This pond would not require a discharge. The Yellowstone River in the area of the discharge is classified B-3. Permit No. MT-0000876 - Expiration Date 03/31/92.

MT870320-498-S This notice is for proposed modifications of the permit which serves the wastewater treatment lagoon for the town of Savage. The permittee, Richland County Commissioners, Sidney, has 1 existing discharge of treated domestic wastewater. The proposed modifications include raising effluent limits for biochemical oxygen demand and requiring lagoon sampling and analyses in advance of intermitten discharges. Permit No. MT-0024783 - Expiration Date 02/28/90.

A public hearing will be held if response to this notice indicates significant public interest. The complete application, draft permit and related documents for each project are available for review and reproduction at the address listed below. Reproduction costs are 20¢ per sheet.

Additional information on any of the previously-mentioned 12 permit applications may be obtained from:
Water Quality Bureau Phone: 444-2406
MT Department of Health and Environmental Sciences
Room A-206, Cogswell Building, Helena, MT 59620
Comments are invited anytime prior to April 20, 1987.

MT870320-499-S The MT Department of Highways, Preconstruction Bureau, sent notice of their intent to develop a Federal Aid Highway Project on MT 200 (FAP 6) in Sanders County. The proposed project will consist of reconstructing the existing road starting just east of Paradise, MT and extending easterly for approximately 7.8 miles and will include grading, gravel and plant mix surfacing. The purpose of this project is to upgrade the road to more modern standards and improve safety. No firm letting date has been established. The department requests input regarding the problems this project could cause or eliminate. Environmental concerns and opinions for or against the project will also be appreciated. Additional information requests and/or comments should be referred to:
Stephen Kologi, Chief Phone: 444-6242
Preconstruction Bureau
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT870320-500-S The MT Department of Commerce, Transportation Division, Intermodal Commodities Bureau, sent a copy of the ICC Decision, Docket No. AB-6 (Sub-No. 287,), regarding the Brazil Creek Spur Abandonment Decision. The Petition for Exemption, MT870107-324-S, was listed in the 011487 Bulletin. Under this decision Burlington Northern Railroad has been granted the exemption and allows the abandonment to occur April 9, 1987, Questions or comments may be directed to:
Jan Lewis Phone: 444-3423
Intermodal Commodities Bureau
MT Department of Commerce
1424 9th Avenue, Helena, MT 59620

Rural Television System, a regional non-profit organization located in Carson City, NV, is coordinating a public telecommunications service for rural areas in NV, MT, NM and CA, to bring Public Broadcasting Service (PBS) to unserved areas. They have submitted the following applications on behalf of the individually listed applicants to the U.S. Department of Commerce, National Telecommunications Information Administration, Public Telecommunications Facilities Program.

MT870320-501-X Whitehall Low Power Television, Inc. requested $95,599 for a construction project to establish first-time TV/Radio PBS broadcasting facilities for Whitehall and the surrounding area. For additional information, contact:
Dale Davis, President Phone: 287-3762
Whitehall Low Power Television, Inc.
P.O. Box 577, Whitehall, MT 59759

MT870320-502-X Choteau School District #1 has requested $90,221 for a construction project to establish first-time TV PBS broadcasting facilities for Choteau, Fairfield and the surrounding area. Additional information may be obtained from:
Tom Mollgaard Phone: 466-5303
Choteau School District #1
204 7th Avenue, Choteau, MT 59422

MT870320-503-X Thompson Falls TV District requested $90,784 for a construction project to establish first-time TV PBS broadcasting facilities for Thompson Falls and the surrounding area. For further information, contact:
Dave Bennett, Chair Phone: 827-4588
Thompson Falls TV District
14 Bighorn, Thompson Falls, MT 59873

MT870320-504-X The Plains-Paradise TV District, Plains, has requested $90,296 for a construction project to establish first-time TV PBS broadcasting facilities for the Plains-Paradise, Sanders County area. Additional information is available from:
Gertrude Bryce Phone: 826-3660
Plains-Paradise TV District
c/o Leo Rambur, P.O. Box 215, Plains, MT 59859

MT870320-505-X Browning Public Schools are applying for $48,262 to establish facilities for first-time TV PBS broadcasting in the Browning area. Requests for additional information should be directed to:
Tom Thompson, Superintendent Phone: 338-2715
Browning Public Schools
P.O. Box 610, Browning, MT 59417

MT870320-499-S The MT Department of Highways, Preconstruction Bureau, sent notice of their intent to develop a Federal Ai' Highway Project on MT 200 (FAP 24) in Missoula County. The proposed project will consist of reconstructing the existing road starting just north of the Blackfoot River bridge and extending northeasterly for approximately 5.1 miles to the Clearwater Junction. The purpose of this project is to upgrade the existing roadway to more modern standards and improve safety. The construction will include grading, gravel, plant mix surfacing and bridge widening. Access control will be incorporated into the project. No firm letting date has been established. The department requests input regarding the problems this project could cause or eliminate. Environmental concerns and opinions for or against the project will also be appreciated. Additional information requests and/or comments should be referred to:
Stephen Kologi, Chief Phone: 444-6242
Preconstruction Bureau
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT870323-507-X Metlen Hotel Development Partnership, Hamilton, has submitted a request for $1,490,135 to the U.S. Department of Agriculture, Farmers Home Administration, to rehabilitate the aging Metlen Hotel in Dillon into 36 units of housing for the elderly. The rehabilitation will address current needs of the affected community on 3 levels: housing for the elderly; meals for the elderly; and revitalizing a deteriorating historic structure that has had a significant impact on the town and community. Additional information may be obtained from:
Fenwick Warner, Managing Partner Phone: 363-4566
Metlen Hotel Development Partnership
602 South 4th Street, Hamilton, MT 59840

The following 3 notices have been received from the U.S. Army Corps of Engineers, Omaha District, for approval of plans and issuance of permits:

MT870323-508-X 21-Day Notice - The Ravalli County Road Department, Hamilton, requests permission to place fill material in the Bitterroot River near Stevensville in conjunction with a bank stablization project in Ravalli County. The purpose of the project is to control bank erosion and to protect the main flow from breaking into an old channel. Jerry Tworek, may be contacted for additional information at (402) 221-4173.
Comment expiration date is April 8, 1987.

MT870323-509-X The Town of Melstone, was issued a permit on May 22, 1986 (MT860630-712-F, 071586 Bulletin) authorizing the placement of fill material in the Musselshell River at mile 127.000 in conjunction with the building of a water intake structure in Musselshell County (MT860310-465-X, 031386 Bulletin - original application). It is now proposed that this permit also cover the placement of roadway fill material in a wetland 500 feet north of the intake structure. The roadway project was executed in conjunction with the work on the intake facility. For additional information, contact Jerry Tworek at (402) 221-4173.
Comment expiration date is April 17, 1987.

MT870323-510-X Cleve Brown, Sheridan, WY, requests after-the-fact permission to place fill material in the Tongue River Reservoir, Big Horn County, MT. The work was completed at the Tongue River Marina in the fall of 1985 at low pool and consisted of dredging the lake bed to create a shallow channel to provide improved access to docking facilities. The dredged material was placed below the ordinary high water line at the mouth of the newly dredged channel and much of this has since eroded leaving material in the spoil pile. The applicant is requesting authorization to leave this material in place to act as a wave breaker. Some shaping of the spoil pile and shoreline area will also be required. The applicant plans to place stone along the north side of the spoil pile to provide erosion protection. Dennis Blinkhorn may be contacted at (402) 221-4320 for additional information.
Comment expiration date is April 22, 1987.

Comments on either of the 3 above-mentioned projects should be sent to:
District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

MT870323-511-X Bitterroot Valley Public Television, Hamilton, has submitted an application requesting $20,175 to the U.S. Department of Commerce, National Telecommunications and Information Administration, Public Telecommunications Facilities Program. The funding for an additional construction project for first-time TV broadcasting facilities/translator for public broadcasting in Darby, MT. For additional information, contact:
Bonnie Evans, President Phone: 961-4294
Bitterroot Valley Public Television
P.O. Box 588, Hamilton, MT 59840

MT870323-512-X The MT Office of Public Instruction (OPI), Department of Educational Services, plans to apply for assistance from the U.S. Department of Education in the approximate amount of $300,000 for technical assistance to schools under the Title IV National Origin, Race and Sex Desegregation Project. Review procedures for this program have been delegated to OPI. Therefore, all comments and questions regarding this assistance should be directed to:

MT870323-512-X (cont'd) Judith Johnson, Assistant Superintendent Phone: 444-3693
Department of Educational Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT870324-513-X The U.S. Department of Agriculture, Soil Conservation Service, Bozeman, has issued a Finding of No Significant Impact (FONSI) for the Pasture Creek Watershed, McCone County, MT. The environmental assessment (MT870217-422-X, 022587 Bulletin) indicated that the project will not cause significant local, regional or national impacts on the environment. Therefore, it has been determined that the preparation and review of an environmental impact statement are not needed. The project concerns a plan for agricultural flood prevention. For further information, contact:
Glen Loomis, State Conservationist Phone: 587-6813
Soil Conservation Service
U.S. Department of Agriculture
10 East Babcock, Bozeman, MT 59715

MT870324-514-X The MT College of Mineral Science and Technology, Chemistry and Geochemistry Department, Butte, has requested $139,954 from the U.S. Department of Energy, University Coal Research Program for their project, Chemical Properties of Absorbed Water v.s. Coal Maceral Content. The objective of this study is to investigate whether or not a relationship exists between the thermodynamic and kinetic properties of water absorbed on subbituminous coal and the maceral and organic oxygen content of coal. Additional information is available from:
Dean Henry McClernan Phone: 494-4101
Research Office
MT College of Mineral Science and Technology
Chemistry and Geochemistry Department
Butte, MT 59701

MT870324-515-X The U.S. Department of the Interior, Bureau of Land Management (BLM), Miles City District Office, is preparing a supplemental environmental impact statement (EIS) which will look at the social, economic and cultural impacts on the Northern Cheyenne and Crow Tribes of leasing nearby federal coal. This EIS supplement was directed by court order and applies to federal coal in the Powder River Coal Region of southeastern MT. This notice and a listing of brief scoping materials is available from the Clearinghouse on request. A public scoping meeting is scheduled on April 23, 1987, in Billings at the BLM State Office, 222 North 32nd Street, 1 p.m. to 4:30 p.m. Additional information requests and/or comments should be referred to:
Mat Millenbach, District Manager Phone: 232-4331
Miles City District Office
Bureau of Land Management
P.O. Box 940, Miles City, MT 59301-0940
Comments will be accepted prior to April 30, 1987.

MT870325-516-X The MT Department of Health and Environmental Sciences, Solid and Hazardous Waste Bureau, has submitted Amendment #7 for the Silver Bow Creek Superfund Site Remedial Investigations and Feasibility Studies to the Environmental Protection Agency. An additional $3,947,535 has been requested for the funding period 03/31/87 to 09/30/89. Requests for additional information may be directed to:
Duane Robertson, Chief Phone: 444-2821
Solid and Hazardous Waste Bureau
MT Department of Health and Environmental Sciences
Room B201, Cogswell Building, Helena, MT 59620

MT870325-517-X The U.S. Postal Service (USPS), Support Services Office, Salt Lake City, UT, sent notification of their intent to provide a new postal facility in Raynesford, MT. The site location area is defined in the Southwest corner of Main Street and Second Avenue. At this time USPS is initiating action to advertise for bids to construct and lease. The building will be approximately 936 square feet on a site of approximately 9,000 square feet. The original notice, MT860314-480-X, for acquisition of land and/or new construction, was listed in the 032786 Bulletin. The next scheduled action will be the actual construction. Additional information requests and/or comments should be referred to:

Wayne Christensen Phone: (801) 530-5900
U.S. Postal Service
Support Services Office
P.O. Box 27117, Salt Lake City, UT 84127-0117

May 28, 1987 is the response deadline.

MT870325-518-X The U.S. Department of Agriculture, Forest Service, Bighorn National Forest, Sheridan, WY, has initiated the scoping phase of a Wild and Scenic River Study on the Little Bighorn River including the Dry Fork. This study was triggered by a proposal to build a hydroelectric facility on the Dry Fork. Copies of this notice, the fact sheet and project summary are available from the Clearinghouse on request. For more information, contact either William Wood or Larry Thoney at (307) 672-0751 or at the address given below. Written comments and suggestions should be sent to:

Edward L. Schultz, Forest Supervisor
Bighorn National Forest
1969 South Sheridan Avenue, Sheridan, WY 82801

Comments must be received by April 24, 1987.

MT870325-519-F The MT Department of Social and Rehabilitation Services, Economic Assistance Division, has submitted an amendment to the Title XIX (Medicaid) State Plan to the U.S. Department of Health and Human Services. This amendment, TN 87(10)06, is necessary to implement provisions of the consolidated Omnibus Budget Reconciliation Act of 1985 which affect Medicaid coverage and eligibility requirements. These changes will have no budgetary impact. The modifications are simply to update the State Plan. For further information, contact:

Judy Garrity Phone: 444-4540
Economic Assistance Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT870326-520-X The MT Department of Health and Environmental Sciences, Solid and Hazardous Waste Bureau, has submitted a request for $350,000 to the Environmental Protection Agency, Hazardous Substance Response Trust Fund (Superfund). This request is for funding of the Clark Fork Cooperative Agreement from 03/31/87 to 09/30/89. This plan provides for implementing the following activities: coordination and technical support for issues and activities among all Clark Fork Basin Superfund sites and other state projects; development and implementation of a coordinated common data base for all sites in the Clark Fork River Basin; and development of a computerized Geographic Information System for all major site data. For further information, contact:

Mike Rubich Phone: 444-2821
Solid and Hazardous Waste Bureau
MT Department of Health and Environmental Sciences
Room B201, Cogswell Building, Helena, MT 59620

MT870326-521-X Miles Community College, Miles City, MT, will submit a request for $13,031 to ACTION for continued funding of their Retired Senior Volunteer Program in Custer County. The program provides an opportunity for retired persons, aged 60 or over, to serve their community through significant volunteer services. Additional information may be obtained from:

Lonetta Lesh Phone: 232-0505
Retired Senior Volunteer Program
1000 Palmer, Miles City, MT 59301

MT870326-522-X Missoula Community Business Incubator, Inc., Missoula, a private, non-profit corporation, plans to submit a proposal requesting $75,000 to the U.S. Department of Health and Human Services, Office of Community Services Discretionary Grant Program. The purpose of this grant under Priority Area 1.2: Urban and Rural Community Economic Development (Pre-developmental Grants), is the development of the Incubator Without Walls Program, currently being initiated in Missoula for the benefit of the residents of Missoula, Mineral and Ravalli Counties. Specific tasks to be undertaken include: fundraising to draw together local sources of capital which can be made available to actual or prospective participants; business support to obtain grant funding for the continuation of the education and training of small business operators interested in new or expanding enterprises; and program development to obtain funds to study the existing structure and the program success of other similar, community-based economic development efforts in administering a capital investment fund to determine the appropriate form for meeting the needs of local small business operators. For additional information, contact:

Sharon Duckett, Project Coordinator Phone: 721-6378
Missoula Community Business Incubator, Inc.
617 South Higgins Avenue, Missoula, MT 59801

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
APRIL, 1987

NOTE: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

For your convenience, a key to the abbreviated state agency names is included below.

ADMIN - Administration	COMM - Commerce
DFWP - Fish, Wildlife & Parks	LTGOV - Lieutenant Governor's Office
MAC - Montana Arts Council	DNRC - Natural Resources & Conservation
SRS - Social and Rehabilitation Services	

DATE	TOPIC	SITE	AGENCY/CONTACT
04/02/87 and 04/03/87	Centennial Commission	Helena	LTGOV - Ron Duda 444-1989
04/02/87	Montana Frequency Committee	Helena	ADMIN - Phyllis Ballinger 444-2586
04/03/87	Board of Examiners	Helena	ADMIN - Nan LeFebvre 444-2032
	Montana Economic Development Board	Helena	COMM - Jeannie Farmer 444-2090
04/03/87 through 04/05/87	Montana Arts Council	Helena	MAC - Julie Cook 444-6430
04/05/87	Board of Barbers	Helena	COMM - Janet Bramblett 444-4286
04/07/87	Public Hearing - 100-Year Flood Plain in Wibaux County	Wibaux County Courthouse	DNRC - John Hamill 444-6646
	Personnel Policy Network	Helena	ADMIN - Ginny Kalchbrenner 444-3871
	Montana Science and Technology Alliance	Helena	COMM - Elinor Edmunds 444-4268
04/07/87 through 04/09/87	State Tax Appeal Board	Terry	ADMIN - Robert Raundal 444-2720
04/08/87	Public Hearing - 100-Year Flood Plain in Hill County	Havre - Hill County Courthouse	DNRC - John Hamill 444-6646

DATE	TOPIC	SITE	AGENCY/CONTACT
04/13/87 through 04/15/87	Artists in the Schools/ Communities Panel	Helena	MAC - Julie Cook 444-6430
04/14/87	DDPAC Planning Committee	Helena	SRS - Clyde Muirheid 449-8325
04/17/87	Board of Horse Racing	Helena	COMM - 444-3737
04/23/87 and 04/24/87	DDPAC State Council	Helena	SRS - Clyde Muirheid 449-8325
04/28/87	Public Hearing - Compensatory Time and Overtime Rules	Helena	ADMIN - Ginny Kalchbrenner 444-3871
04/29/87	State Employees Group Benefit Advisory Council	Helena	ADMIN - Ginny Kalchbrenner 444-3871

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620-1903

DEADHEAD

Darlene Staffeldt
Montana State Library
DEADHEAD

PLEASE RETURN

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111
April 15, 1987

GEORGE TURMAN
LIEUTENANT GOVERNOR

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin No. 041487

STATE DOCUMENTS COLLECTION
APR 20 1987
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

HAPPY EASTER!!

The tenative May calendar of state agency sponsored meetings will be prepared and distributed with the next bulletin. State agencies are requested to submit meeting information no later than APRIL 24TH to ensure publication.

Items listed in this bulletin were received and processed by the Clearinghouse from March 27 through April 14, 1987. When additional information is desired, you may contact the person identified in the summary or, on request using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

REMINDER: Requests for copies of documents received in the Clearinghouse (e.g., EIS', Forest Plans, etc.) must most generally be made directly to the contact person listed within the item summary. If more than 1 copy is available for circulation from the Clearinghouse, you will be advised within the summary.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 041487. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

The MT Department of Institutions, Mental Health and Residential Services, has submitted the following 2 applications to the U.S. Department of Health and Human Services, National Institute of Mental Health:

MT870327-523-X This request for $43,995 will fund the MT Community Service Program (CSP) System Improvement Project for 36 months beginning 10/01/87. This project proposes to strengthen the consumer and family movement by providing financial assistance to help those organizations develop membership and organizational expertise and by placing consumers and family members on a committee which will advise the department on program development needs and priorities. It also seeks to strengthen the skills and knowledge of staff who work in CSP treatment programs through Learning Community Conferences and participation on the Advisory Committee. Another major project activity is the discussion of and, potentially, agreement on, the roles and responsibilities of the various organizations which make up the system of services and advocate for persons with chronic mental illness.

MT870327-524-X Funding in the amount of $86,305 is requested for the MT Local Demonstration Project for Services for Seriously Emotionally Disturbed Children and Youth also beginning 10/01/87 and running for 36 months. The applicant proposes the establishment of a child and adolescent service system program local demonstration project in the community of Helena.

For additional information on either project, contact:
Carroll South, Director Phone: 444-3930
MT Department of Institutions
1539 11th Avenue, Helena, MT 59620

MT870327-525-X The MT Department of State Lands, Reclamation Division, Abandoned Mine Bureau, sent to the U.S. Department of the Interior, Office of Surface Mining, a request for $1,675,688 to administer the MT Abandoned Mine Reclamation Program for FY 1988. The objective of this statewide program is to protect the public and correct the environmental damage caused by coal and non-coal mining practices. Requests for additional information may be obtained from:
Richard Juntunen, Chief Phone: 444-2074
Abandoned Mine Bureau, Reclamation Division
MT Department of State Lands
1625 Eleventh Avenue, Helena, MT 59620

MT870327-526-X The U.S. Department of the Air Force, Offutt Air Force Base, NE, has issued an environmental assessment (EA) and finding of no significant impact (FONSI) associated with the deployment of a KC-135R Aircraft Refueling Wing and support facilities for the proposed basing of 16 aircraft at Malmstrom Air Force Base, MT. The aircraft will be located on the existing aircraft parking space and will utilize existing available aircraft operations and maintenance facilities. For futher information and/or copies of the EA or FONSI, contact:
Bill Taylor Phone: (402) 294-5854
Department of the Air Force
Headquarters Strategic Air Command
Offutt Air Force Base, NE 68113-5001

MT870327-527-X The U.S. Department of the Interior, Bureau of Land Management, Oregon State Office, Portland, has submitted for review the Final Supplement to the Environmental Impact Statement (SEIS) for noxious weed control in northwestern states--ID, MT, OR, WA and WY. The Final SEIS was prepared to provide more discussion on possible impacts to the human environment from the chemical treatment portion of the program. The Draft SEIS, MT861106-193-X, was listed in the 111386 Bulletin. Additional information concerning this document is available from:

Charles Luscher, State Director
Oregon State Office
Bureau of Land Management
P.O. Box 2965, Portland, OR 97208

MT870330-528-X The U.S. Department of Agriculture, Forest Service, Helena National Forest (HNF), Helena, has transmitted the Draft Environmental Impact Statement (EIS) for their Noxious Weed Control Program for review and comment. The net acreage of the HNF is 976.074 with 3,641 acres currently inventoried as infested with noxious weeds. The preferred alternative is an integrated pest management approach with chemical treatment as the primary method, with emphasis on containing current infestations and preventing the establishment of new infestations or weed species. Further information on the Draft EIS may be obtained by calling W. John Fadden at 449-5201 or writing to the address given below. Comments should be submitted to:

Robert Gibson, Forest Supervisor
Helena National Forest
301 South Park, Drawer 10014, Helena, MT 59626
Comments must be received by April 30, 1987.

* This Draft EIS is subject to the provisions of the Governor's Executive Order 6-84.

The U.S. Postal Service (USPS), Western Region, Environmental and Cultural Resource Management, San Bruno, CA, sent notification of their intent to provide new postal facilities, either owned or leased, at the following locations:

MT870330-529-X This new facilitiy in Missoula, MT will have a total of about 17,100 square feet on a site of about 160,560 square feet. The preferred area is bounded on the north by the Burlington Northern Railroad tracks; on the south by the Clark Fork River; on the east by Madison Street; and on the west by Owen Street. Project Schedule: Start 12/12/86; Duration 24 months.

MT870330-530-X This new facility in Bozeman, MT will have a total of about 29,190 square feet on a site of about 247,310 square feet. The preferred site area is bound on the north by Interstate 90; on the east by Church Avenue; on the south by College Street; and on the west by 19th Avenue extended. Project Schedule: Start 12/10/86; Duration 36 months.

USPS is, at this time, initiating action to advertise for sites for both facilities. No significant impact on the environment for either project is anticipated. The next scheduled action will be the announcement of the selected sites. Comments and information request should be referred to:

Steven Stielstra, Principal Phone: (415) 742-4661
Environmental and Cultural Resource Management
U.S. Postal Service, Western Region
Facilities Service Center, San Bruno, CA 95099-0300

MT870330-531-X John Wright, Gallatin Gateway, MT, requests permission from the U.S. Army Corps of Engineers, Omaha District, to dredge and return dredged material to the Missouri River, Broadwater County, MT. The applicant wishes to operate a commercial dredging operation which is intended to recover gold, silver, platium, radium, osmium and other elements from the river bed. Intended operating period is 24 hours a day, 6 days a week from April to November. Dennis Blinkhorn may be contacted for additional information at (402) 221-43230 Comments should be submitted to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

Comment expiration date is April 22, 1987.

MT870331-532-X The MT Department of Health and Environmental Sciences, Water Quality Bureau, has submitted a request for $76,483 to the Environmental Protection Agency for the balance of available funds for the MT Water Pollution Control Program. This request is in addition to MT860619-662-X, 062786 Bulletin. The purpose of the project is to maintain and improve water quality statewide. Additional information may be obtained from:

Steven Pilcher, Chief Phone: 444-2406
Water Quality Bureau
MT Department of Health and Environmental Sciences
Room A206, Cogswell Building, Helena, MT 59620

MT870331-533-X The MT Department of Fish, Wildlife and Parks, Fisheries Division, will submit an amendment to increase funding for the expansion and improvement of the Miles City Fish Hatchery for production and stocking of warm/cool water sport fish. $1,306,750 additional state funds will also be supplemented. The original request, MT850913-144-X, was listed in the 092085 Bulletin. For further information, contact:

Patrick Graham Phone: 444-2449
Fisheries Division
MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT870401-534-S Public Notice MTGW-87-03 has been received from the MT Department of Health and Environmental Sciences, Water Quality Bureau, regarding their intent to issue a groundwater pollution control permit to the Red Lodge Coal Company, Dallas, TX. The application is for issuance of a permit to operate a coal washing facility for recovery of coal from waste gob piles. The operation intends to recover an estimated 15,000 to 20,000 cubic yards of usable coal from the Smith Mine site near Bearcreek. A public hearing will be held if response to this notice indicates significant public interest. The complete application, draft permit and related documents for this project are available for review and reproduction at the address listed below. Reproduction costs are 20¢ per sheet. Additional information and/or comments should be referred to:

Water Quality Bureau Phone: 444-2406
MT Department of Health and Environmental Sciences
Room A-206, Cogswell Building, Helena, MT 59620

Comments are invited anytime prior to May 1, 1987.

MT870401-535-F The U.S. Department of the Army, Corps of Engineers, sent notice of permits that were issued, denied or withdrawn during the month of February, 1987. MT applications were:

- Letter of Permission 02/19/87 - MT Department of Fish, Wildlife and Parks - Place fill material in the Yellowstone River in conjunction with the installation of an intake pipe.
- Permit denied 02/11/87 - Burlington Northern Railroad - MT870123-368-X, 012887 Bulletin - Place fill material in Clear Creek in conjunction with the repair of a bridge and railroad bed.
- Permit issued 02/26/87 - U.S. Fish and Wildlife Service - MT860811-097-X, 081486 Bulletin - Place fill material in Pablo Reservoir in conjunction with constructing dikes.
- Permit issued 02/26/87 - Robert Westland - MT860317-482-X, 032786 Bulletin - Place fill material in the Missouri River in conjunction with a bank protection project.
- Permit withdrawn 02/24/87 - MT Department of Fish, Wildlife and Parks - Place fill material in the Missouri River in conjunction with installing a water intake system.
- Permit issued 01/09/87 - MT Department of Highways - MT860811-099-X, 081486 Bulletin - Discharge fill material in Sand Creek, a tributary of the Clarks Fork of the Yellowstone in conjunction with a bridge replacement and reconstruction of Federal Aid Primary Route 4.
- General Permit 82-12 extended to 12/31/91 - General Public - Boat ramps in the Missouri River miles 552.5 to 734.0 (left bank).

An environmental assessment, if required, and a statement of findings were prepared on each of the preceding actions. Copies may be requested from:
U.S. Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

MT870402-536-X The MT Department of Justice, Board of Crime Control, is submitting an application to the U.S. Department of Justice, Bureau of Justice Assistance, for $911,700 with $145,864 matching state funds allocated to MT under the Anti-Drug Abuse Act of 1986. Seven general program areas have been established and the funds will be sub-granted to eligible applications which include units of local government, state government and tribes. The 7 target areas are: apprehension of drug law violators; prosecution of persons accused of drug law violations; adjudication of cases involving persons accused of drug law violations; provisions of additional correctional resources for the detention of persons convicted of drug law violations; eradication programs of wild or illicit growth of plant species; provision of programs for drug dependent offenders; and, demonstration programs to expedite the prosecution of "major" drug offenders. Additional information on this program may be obtained from:
Mike Lavin, Administrator Phone: 444-3604
MT Board of Crime Control
MT Department of Justice
303 North Roberts, Helena, MT 59620

MT870403-537-X Notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of the MT Power Company, Butte, for approval of plans and issuance of a permit. The applicant requests permission to place fill material in the Missouri River in conjunction with rehabilitating the Ryan Dam tailrace in Cascade County, MT. The purpose

MT870403-537-X (cont'd) of the gabion work is to prevent further erosion of the dike separating the river from the tailrace. Jerry Tworek, telephone number (402) 221-4173, may be contacted for additional information. Comments should be submitted to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

Comment expiration date is April 29, 1987.

MT870406-538-F The Wibaux County Planning Board, has made available a copy of the Certificate of Approval of the Wibaux County Overall Economic Developmnet Program (OEDP). The OEDP Plan has been submitted to the U.S. Department of Commerce, Economic Development Administration (EDA), as Wibaux County's guide and reference for economic development, and as a step toward obtaining EDA "Re-development Area" status. The OEDP contains a history of past activities, a discussion of problems, needs, potentials and goals as well as identification of actions which can be undertaken locally. For a copy of the OEDP or additional information, contact:

Mark Bordsen, Planner
1122 Trembles Avenue
Glendive, MT 59330-2164

MT870406-539-X Midwest Assistance Program, Inc., New Prague, MN, has requested $297,500 from the U.S. Department of Health and Human Services, Office of Community Services, for a Midwest Regional Technical Resource Center serving IA, KS, MN, MO, MT, NE, ND, SD and WY. This 12-month program would serve residents statewide in the states listed above. The purpose of the program is to help low-income, rural communities to develop the capability and expertise to establish and maintain affordable, adequate and appropriate water and wastewater facilities. Additional information concerning this program is available from:

Kenneth Bruzelius, Executive Director Phone: (612) 758-4334
Midwest Assistance Program, Inc.
P.O. Box 81, New Prague, MN 56071

MT870406-540-X Great Falls Public Schools, has submitted an application to the U.S. Department of Education, Secondary Education and Transitional Services for Handicapped Youth, requesting $90,750 for continued funding of The Great Falls Transition Project. The primary goal of the project is to develop, implement and validate a coordinated model of transitional services which enables approximately 1,500 disabled youth to access needed adult services and secure the least restrictive employment option available to them, regardless of disability. The concept is defined here as paid, integrated employment with maximum opportunity for job satisfaction, job security and advancement for persons residing in the City of Great Falls, Cascade, Chouteau and Teton Counties. For further information, contact:

Stephen White, Project Coordinator Phone: 791-2261
Great Falls Public Schools
2100 16th Avenue South, Great Falls, MT 59405

The following 3 notices have been received from the U.S. Army Corps of Engineers, Omaha District, for approval of plans and issuance of permits:

MT870406-541-X Exxon Company, USA, Billings, requests permission to perform maintenance dredging in the Yellowstone River, Yellowstone County, MT. The proposed work will be completed in the 3rd quarter of each year. The purpose of the proposed project is to assure an adequate water supply to the applicant's refinery. This is Amendment #1 to a previous application (MT860428-556-X, 051486 Bulletin and the permit issued 07/30/86, MT860718-040-F, 073086 Bulletin). Dennis Blinkhorn may be contacted at (402) 221-4320 for additional information.
Comment expiration date is April 30, 1987.

MT870406-542-X Robert D. Bell, Billings, requests permission to place fill material in the Yellowstone River, Treasure County, MT. Willows will also be planted throughout the work area to help stabilize and revegetate the site. The applicant also intends to rebuild a portion of a dike which was constructed along the top of the bank in the work area. The work is intended to retard erosion and protect agricultural fields from flooding. For additional information, contact Dennis Blinkhorn at (402) 221-4320.
Comment expiration date is May 4, 1987.

MT870406-543-X Calvin A. Louden, Kalispell, requests after-the-fact authorization to place fill material in Wiley Slough (a wetland adjacent to Ashley Creek) in conjunction with the partial construction of an access road in Flathead County, MT. If authorized the applicant proposes to complete the road which is approximately 50% completed. The purpose of the project is to provide easier access to a county road. The road would be private and used by 3 landowners. Mrs. Rose Hargrave, telephone number (402) 22[illegible], may be contacted for additional information.
Comment expiration date is May 4, 1987.

Comments on either MT870406-541-X, MT870406-542-X or MT870406-543-X should be sent to:
District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

MT870407-544-X The Missoula City-County Health Department, Health Services Division, has submitted an application to the U.S. Department of Health and Human Services, Public Health Service, requesting $16,885 for continued funding of their Refugee Health Program another 12 months beginning July 1, 1987. This program provides health services to the refugee population (most Hmong) residing in Missoula County in the areas of prevention, screening and follow-up. Requests for additional information should be directed to:
Dennis Lang, Acting Director Phone: 721-5700
Health Services Division Extension 444
Missoula City-County Health Department
301 West Alder, Missoula, MT 59802

MT870407-545-X Big Brothers and Sisters, Billings, has requested $50,000 from the U.S. Department of Health and Human Services, Office of Adolescent Pregnancy Programs, for funding of their prevention program, Sexual Abstinence Liberates Teens (SALT TALK). This program uses living testimony to analyze reasons for early sexual activity, stressing need for 3 T's in family unit (touching, talking and trusting); to see consequences of early promiscuity; to discuss methods of avoiding temptations and early activity; and stressing parents. The project area will include Yellowstone County the 1st year, Stillwater County the 2nd year, and Big Horn, Carbon and Sweetgrass Counties the 3rd year. For additional information, contact either:

MT870407-545-X (cont'd) -OR- Glenda Chervantez, Program Director Phone: 652-5308
Doris Barta Phone: 248-2229
Big Brothers and Sisters
1511 Poly Drive, P.O. Box 2217, Billings, MT 59103

MT870407-546-X Neil Consultants, Inc., Great Falls, has submitted a 201 Facility Plan for the Cut Bank/North Glacier County Water and Sewer District for the North Cut Bank Wastewater Improvements. The plan addresses several different methods of collection. The recommended treatment system will include installation of a 6-inch gravity main collector with a lift station (auxiliary generator) and force main discharge effluent into the city's waste stabilization ponds; existing spectic tanks will remain on line to serve the individual connection and a step 2-3 grant will be applied to design and construct the proposed collection system. A public hearing has been scheduled for May 20, 1987, 7:00 p.m., at the Glacier Electric Cooperative, Cut Bank, to discuss the project. Additional information requests, requests for copies of the plan and/or comments should be referred to:
Jake Neil, President, P.E. Phone: 453-5478
Neil Consultants, Inc.
4509 North Star Boulevard, P.O. Box 6039, Great Falls, MT 59406-6039

The U.S. Postal Service (USPS), Support Services Office, Salt Lake City, UT, has sent notification of their intent to provide new or larger postal facilities, either owned or leased, at a new or the same location in the following 2 locations:

MT870408-547-X This facility in Poplar, MT will have a building of approximately 3,444 square feet on a site of approximately 20,000 square feet. No significant impact to the environment is anticipated. Projected Schedule: Start Date 08/04/86; Duration 15 months.

MT870408-548-X This facility in Cascade, MT will have a building of approximately 3,444 square feet on a site of approximately 25,000 square feet. No significant impact to the environment is anticipated. Projected Schedule: Start Date 12/22/86; Duration 18 months.

At this time, the USPS is initiating action to advertise for sites. The next scheduled action will be the announcement of a selected sites. Additional information requests and/or comments should be referred to:
Wayne Christensen, Manager, Facilities Phone: (801) 530-5900
Support Services Office
U.S. Postal Service
P.O. Box 27117, Salt Lake City, UT 84127-0117

MT870408-549-X The U.S. Department of Agriculture, Forest Service, Flathead National Forest, Kalispell, has sent for review and comment a Draft Environmental Impact Statement (EIS) for Protection of Individual Trees from Attack by Mountain Pine Beetle. The Draft EIS discloses the alternatives and consequences of protecting the lodgepole pine at the Tally Lake Campground on the Talley Lake Ranger District and at the Abbott Bay Boat Launch on the Hungry Horse Ranger District. The proposed action is an integrated pest management approach that would provide immediate short-range protection to susceptible trees, with a preventative insecticide. In conjunction with this treatment, long-range protection would be achieved by modifying stand conditions to the extent feasible to reduce susceptibility to beetle attack. The notice of intent to develop the Draft EIS, MT870202-386-F, was listed in the 022587 Bulletin. Comments should be addressed to either District Ranger at the addresses listed below. Questions concerning the DEIS should be directed to either:

MT870408-549-X (cont'd) Dave Cawrse, Silviculturist Phone: 862-2508
Tally Lake Ranger District
1335 Highway 93 West, Whitefish, MT 59937
-OR- Jim Totten, Silviculturist Phone: 387-52[illegible]
Hungry Horse Ranger District
P.O. Box 340, Hungry Horse, MT 59919
The public comment period will end June 1, 1987.
*This Draft EIS is subject to the provisions of the Governor's Executive Order 6-84.

MT870408-550-X The Montana Independent Living Project, Helena, has requested $189,827 from the U.S. Department of Education, Centers for Independent Living, to continue their program another 12 months. The purpose of their project is to promote the development, improvement and expansion of community-based services which directly facilitates the independence, productivity and quality of life of disabled Montanans. Services provided include: information, referral and advocacy assistance; case management; peer counseling; independent living skills training; family support; benefits and rights counseling; recreational and leisure activities/referral; rural outreach; and community development activities (including public relations and access planning). Additional information may be obtained from:
Zana Smith, Executive Director Phone: 442-5755
Montana Independent Living Project
1301 Eleventh Avenue, Helena, MT 59601

MT870408-551-X The MT Board of Public Education, MT Fire Services Training School, Great Falls, will make application to the U.S. Department of Health and Human Services, National Institute of Environmental Health Sciences, requesting between [illegible]000 and $200,000 for a Hazardous Materials Certification Program under the Superfund Hazardous Waste Worker Health and Safety Training Grants Program. They will develop a curriculum and training that will train the people who routinely respond to and handle incidents involving hazardous waste and materials. These people are primarily fire service employees and volunteers. For further information, contact:
Seldon Weedon, Director Phone: 761-7885
MT Fire Services Training School
MT Board of Public Education
2100 16th Avenue South, Great Falls, MT 59405

MT870409-552-S The MT Department of Natural Resources and Conservation (DNRC), Board of Natural Resources and Conservation (Board), issued a news release announcing that they will consider proposals for financing the construction and operation of a hydroelectric generating facility of 10 megawatts or less at Toston Dam, a state-owned irrigation dam on the Missouri River, about 5 miles south of Toston. DNRC has proposed developing the project using state financing. However, the Board is interested in reviewing any private proposals to finance and develop a facility as an alternative to the DNRC proposal. DNRC operates the dam in conjunction with the Broadwater-Missouri Water Users' Association to irrigate 20,000 acres. DNRC will assist anyone interested in submitting a proposal for financing the power plant. The Board will choose the most feasible way of financing the project. Anyone desiring more information may contact:
Norman Barnard Phone: 444-6646
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620

MT870409-553-X Notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of the MT Department of Highways, Helena, for approval of plans and issuance of a permit. The applicant requests permission to place fill material in Ten Mile Creek and wetlands in conjunction with road construction, Lewis and Clark County, MT. The purpose of the proposed project is to complete a 5.1 miles project, F-DP 8-2(6)34. Highway realignment on this project will allow for the wider roadway and will avoid encroachment into the 100-year floodplain along the creek. The existing road was built in 1933 to design standards which are inadequate for continued satisfactory service. Jerry Tworek, telephone number (402) 221-4173, may be contacted for additonal information. Comments should be submitted to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

Comment expiration date is May 7, 1987.

The U.S. Postal Service (USPS), Support Services Office, Salt Lake City, UT, has sent notification of their intent to provide new postal facilities, either owned or leased, at a new location in the following 2 locations:

MT870409-554-X This facility in Lakeside, MT will have a total of about 2,232 square feet on a site of about 19,800 square feet. The preferred site area is abound on the north at the intersection of Lakeside Boulevard and Highway 93; on the south by Stoner Creek Road; on the east by 1 block east of Highway 93; and on the west by one block west of Highway 93. No significant impact to the environment is anticipated. Projected Schedule: Start Date 04/06/87; Duration 15 months.

MT870409-555-X This facility in Marion, MT, will have a total of about 1,400 square feet on a site of about 13,200 square feet. The preferred site area is along Pleasant Valley Road from the existing post office to Highway 2. No significant impact to the environment is anticipated. Projected Schedule: Start Date 04/06/87; Duration 14 months.

The next scheduled action will be the announcement of a selected site. Additional information requests and/or comments should be referred to:

Wayne Christensen, Manager, Facilities Phone: (801) 530-5900
Support Services Office
U.S. Postal Service
P.O. Box 27117, Salt Lake City, UT 84127-0117

Response Deadline to USPS is May 8, 1987.

MT870410-556-X Joint School District #8, Arlee Elementary School, will submit an application to the U.S. Department of Education, Bilingual Education Program, requesting $89,706 to fund a Special Alternative Instructional Program for 145 students, grades K-3, beginning August 15, 1987. The project will establish an English proficiency program to serve limited english proficient (lep) and non-lep students at the elementary level. Additional information concerning this project is available from:

Tammy Elser, Proposal Developer Phone: 726-3219
Joint School District #8
Arlee Elementary School
P.O. Box 37, Arlee, MT 59821

MT870410-556-X (cont'd) Review procedures for this program have been delegated to the Office of Public Instruction. Therefore, comments should also be forwarded to:
Angela Branz-Spall
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT870410-557-X Notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of James F. Keller, DDS, Kalispell, for approval of plans and issuance of a permit. The applicant requests permission to place fill material in the Flathead River in conjunction with a bank protection project, Flathead County, MT. The purpose of the project is to provide a safer, more esthetically pleasing bank and prevent erosion of agricultural land and the applicant's residence. Mrs. Rose Hargrave may be contacted at (402) 221-4129 for additional information. Comments should be submitted to:
District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
Comment expiration date is May 8, 1987.

MT870413-558-S The MT Department of Highways, Preconstruction Bureau, sent notice of their intent to develop a Federal A i Highway Project on U.S. 93 (FAP 5) in Flathead County. The proposed project will consist of overlaying and widening the existing roadway to provide a new 4-lane facility. The project will start at the end of the existing 4-lane section approximately 0.5 miles north of Kalispell and extend northerly approximately 10.6 miles to the intersection with MT 40, approximately 1.5 miles south of Whitefish. The purpose of this project is to upgrade the existing roadway to improve capacity and safety. No firm letting date has been established. The department requests input regarding the problems this project could cause or eliminate. Environmental concerns and opinions for or against the project will also be appreciated. Additional information requests and/or comments should be referred to:
Stephen Kologi, Chief Phone: 444-6242
Preconstruction Bureau
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT870413-559-X Notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of Gerald Harper, Roundup, for approval of plans and issuance of a permit. The applicant requests permission to place fill material in the Musselshell River, Musselshell County, MT. The applicant has previously undertaken work at this site to protect an eroding bank; this work was completed without authorization. An after-the-fact permit application (MT851011-188-X, 102485 Bulletin) was subsequently accepted and a Public Interest Review completed. This review led to denial of the permit request and a directive to the applicant to restore the site. The applicant wishes to use a portion of the remaining unauthorized gravel fill to construct a jetty to protect the eroding bank. The applicant also wishes to remove a gravel bar adjacent to the right bank which is causing erosion by deflecting the current toward the left bank. For further information, contact Dennis Blinkhorn at (402) 221-4320. Comments should be submitted to:

MT870413-559-X (cont'd)
District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
Comment expiration date is May 8, 1987.

MT870413-560-X The U.S. Department of the Air Force, Air Force Systems Command, Electronics Systems Division, Hanscom Air Force Base, MA, has submitted for review and comment the Ground Wave Emergency Network (GWEN) Final Operational Capability (FOC) Draft Environmental Impact Statement (EIS). GWEN is a communications system that operates in the low-frequency band of the electromagnetic spectrum. The FOC phase would consist of 3 types of stations, the input/output terminal which would transmit and receive messages using ultrahigh frequency; the receive-only terminal which would receive low-frequency transmissions; and the relay node which would distribute messages throughout the GWEN system. The first 2 types of stations would be located on existing military installations; the third type would be located at 150-200 mile intervals throughout the continental US. Since relay node sites for FOC have not yet been identified, this EIS is programmatic rather than site specific. Requests for additional information, copies of the EIS and/or comments should be referred to:
Chris Perkins Phone: (617) 377-4578
U.S. Department of the Air Force
ESD/DEP
Hanscom Air Force Base, MA 01731-5000
Comments must be postmarked by June 1, 1987.

MT870413-561-X The General Services Administration, Region 7, Fort Worth, TX, sent notice that 4 acres, a proposed Army Reserve Site, Silver Bow County, Butte, MT, has been determined to be surplus government property. Regulations provide that public agencies (non-federal) shall be allowed a reasonable period of time to submit a notice of interest in the surplus real property. The property will be offered for public sale in the absence of an approved public use proposal or written advice from a public agency desiring to acquire the property. If any public agency desires to purchase the property, or considers that the proposed disposal of the property is incompatible with its development plans and program, notices should be sent to the address below. More information may be obtained by contacting:
Jerry Moore, Realty officer Phone: (817) 334-2331
Office of Real Estate Sales (7DR)
General Services Administration
819 Taylor Street, Fort Worth, TX 76102
Comments are due by June 1, 1987.

SUMMIT Independnet Living Center, Missoula Community Rehabilitation Center, Missoula, has submitted the following 2 applications to the U.S. Department of Education, Centers for Indpendent Living Program:

MT870414-562-X This request for $159,532 is for continued operation of the SUMMIT Independent Living Center Program an additional 12 months beginning 10/01/87. This program serves approximately 200 severely disabled individuals residing in Missoula, Lake, Ravalli and Flathead Counties, MT. SUMMIT provides a wide-range of services including advocacy, peer counseling, information and referral, personal care attendant referral, coordination and management, accessibility consultation, equipment loan, recreation, relay services for the deaf, support groups and independent living skills evaluation and training.

MT870414-563-X This proposal, SUMMIT Independent Living Center Outreach Services to Expanded Populations, requests $86,155 to continue program operations another 12 months also beginning 10/01/87. This proposal provides a wi[illegible] range of services for approximately 60 people who are deaf and those who have neurological impairments such as head injury, stroke, or multiple sclerosis. Services are available in Missoula, Lake, Ravalli and Flathead Counties, MT.

For additional information on either project, contact:
Brian Rogers, Director Phone: 728-1630
SUMMIT Independent Living Center
Missoula Community Rehabilitation Center
1280 South 3rd Street West, Missoula, MT 59801

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620-1903

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State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

April 29, 1987

PLEASE RETURN

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin No. 042887

The tentative calendar for the month of May, listing state agency sponsored meetings is attached to this bulletin. The calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person listed.

The following pages list items received and processed by the Clearinghouse from April 15 through April 28, 1987. When additional information is desired, you may contact the person identified in the summary or, on request using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 042887. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT870415-564-X The U.S. Department of Agriculture, Forest Service (FS), Flathead National Forest (FNF), Kalispell, has sent notification of a proposed land exchange between the MT Department of State Lands and the FS on the FNF. The federal lands are located within the Swan River State Forest and the state lands are scattered tracts located throughout the FNF. Completion of the exchange would improve land management activities for both parties. For further information, contact:

Ed Brannon, Jr., Forest Supervisor Phone: 755-5401
Flathead National Forest
P.O. Box 147, Kalispell, MT 59903-0147

MT870415-565-S The MT Department of Highways, Preconstruction Bureau, sent notice of their intent to develop a Federal Aid Highway Project on U.S. 2 (FAP 1) in Flathead County. The proposed project will consist of overlaying and widening the existing roadway to provide a new 4-lane facility. The project will start at the end of the existing 4-lane section and extend northeasterly 4.57 miles to the beginning of the new 4-lane section just south of the airport. The purpose of this project is to upgrade the existing roadway to improve capacity and safety. No firm letting date has been established. The department requests input regarding the problems this project could cause or eliminate. Environmental concerns and opinions for or against the project will also be appreciated. Additional information requests and/or comments should be referred to:

Stephen Kologi, Chief Phone: 444-6242
Preconstruction Bureau, MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT870415-566-S Public Notice MT-87-03 has been received from the MT Department of Health and Environmental Sciences, Water Quality Bureau, regarding their intent to reissue a "General Discharge Permit" for all portable suction dredges in MT that meet the following prerequisites: discharge water originates from a portable suction dredge with an intake 4 inches or less in diameter; no other machinery is used for the purpose of mining; and the receiving water is classified other than A-1 or A-closed. Operators of suction dredges must apply individually to the department on a yearly basis for authorization and receive written approval in order to be covered. The draft general permit and related documents are available for review and reproduction at the address listed below. Comments or requests for additional information may be directed to:

Water Quality Bureau Phone: 444-2406
MT Department of Health and Environmental Sciences
Room A-206, Cogswell Building, Helena, MT 59620
Comments are invited anytime prior to May 15, 1987.

MT870416-568-S The MT Department of Natural Resources and Conservation (DNRC) announced that Innovative Montana Energy Projects will again be honored under an awards program. Entries will be judged on innovation, energy savings, economic benefits and ease of duplicating the project elsewhere. The winners will receive certificates of achievement from the Governor in a summer ceremony. State winners will automatically advance to the National Awards for Energy Innovation contest sponsored by the U.S. Department of Energy. Entry forms are available from:

Mark Kelley Phone: 444-6697
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620
The deadline for entries is June 10, 1987.

MT870416-567-X The U.S. Department of Agriculture, Forest Service, Kootenai National Forest (KNF), Libby, has sent notification of a proposed land exchange between the State of Montana and the KNF. The objective of the exchange is to improve the national forest landownership pattern for more efficient land management. The federal and non-federal lands have been identified as desirable for disposal and acquisition in KNF's Landownership Adjustment Plan. Additional information may be obtained from:

James Rathbun, Forest Supervisor Phone: 293-6211
Kootenai National Forest
506 Highway 2 West, Libby, MT 59923

MT870416-569-X The MT Department of Health and Environmental Sciences, Water Quality Bureau, has submitted an application requesting $103,718 additional funds to the Environmental Protection Agency for the MT Water Pollution Control Program. This request is in addition to MT860625-700-X, 062786 Bulletin. The purpose of the project is to maintain and improve water quality statewide. For more information, contact:

Steven Pilcher, Chief Phone: 444-2406
Water Quality Bureau, MT Department of Health and Environmental Sciences
Room A206, Cogswell Building, Helena, MT 59620

MT870416-571-X and MT870416-572-X The MT Department of State Lands, Reclamation Division, Abandoned Mine Reclamation Bureau, has submitted 2 requests to the U.S. Department of the Interior, Office of Surface Mining, which will transfer $60,000 from the Emergency Project of G5147302 (1984 AMR Construction Grant - MT840113-291-X, 011384 Bulletin) to the Emergency Project of G5157302 (1985 AMR Construction Grant - MT850117-379-X, 012285 Bulletin). The transfer is necessary in order for there to be adequate funding for the 1985 Emergency Project. Additional information is available from:

Richard Juntunen, Chief Phone: 444-2074
Abandoned Mine Reclamation Bureau
Reclamation Division, MT Department of State Lands
1625 Eleventh Avenue, Helena, MT 59620

The following 5 preapplications for comprehensive modernization and repair projects were received from the U.S. Department of Housing and Urban Development, Office of Public Housing, Denver, CO, for funding under the Public and Indian Housing Comprehensive Improvement Assistance Program. The objectives of this program are to provide annual contributions to improve the physical condition and upgrade the management and operation of cost effective, existing projects to assure that they continue to be available to serve low-income families. Additional, more explicit information for each project is not available from the Clearinghouse. Therefore, all inquiries must be directed to the contact person listed below each summary. October 1, 1987 was listed as the starting date for each 16-month project.

MT870417-572-X The Anaconda Housing Authority requested $1,347,100 for Projects MT005001, MT005002 and MT005003. Approximately 340 persons residing in the City of Anaconda would benefit from these projects. Contact person:

Fritzie Scharf Phone: 563-2921
Anaconda Housing Authority
10 Main Street, Anaconda, MT 59711

MT870417-573-X The Billings Housing Authority requested $98,788 for Project MT001002. Approximately 80 persons residing in the City of Billings would benefit from this project. Contact person:

Luey Brown Phone: 245-6391
Billings Housing Authority
2415 1st Avenue North, Billings, MT 59101

MT870417-574-X The Butte Housing Authority requested $1,269,000 for Project MT003001. Approximately 450 persons residing in the City of Butte would benefit from this project. Contact person:
Ernest Burby Phone: 782-6461
Butte Housing Authority
Curtis and Arizona Streets, Butte, MT 59701

MT870417-575-X The Helena Housing Authority requested $593,897 for Projects MT004001, MT004002, MT004003, MT004005, MT004006 and MT004007. Approximately 580 persons residing in the City of Helena would benefit from these projects. Contact person:
Sherron Massman Phone: 442-7970
Helena Housing Authority
812 Abbey Street, Helena, MT 59601

MT870417-576-X The Whitefish Housing Authority requested $21,850 for Project MT005001. Approximately 75 persons residing in the City of Whitefish would benefit from this project. Contact person:
Doris Wood Phone: 862-4143
Whitefish Housing Authority
100 4th Street, Whitefish, MT 59937

MT870417-577-X The MT Department of Labor and Industry, Employment Policy Division, has submitted to the U.S. Department of Labor an application requesting $55,000 for the Veterans Employment and Training Program. This grant will be used to provide training funds for approximately 24 veterans. Targeted veterans will be disabled veterans, recently separated veterans and Vietnam-era veterans. For additional information, contact:
Carl Nordberg Phone: 444-4522
Employment Policy Division, MT Department of Labor and Industry
P.O. Box 1728, Helena, MT 59620

The following 2 notices have been received from the U.S. Army Corps of Engineers, Omaha District, for approval of plans and issuance of permits:

MT870420-577-X Flying S Ranch, White Sulphur Springs, requests permission to place fill material in the Smith River at mile 85.5 and 86.2 in conjunction with a bank stabilization project in Meagher County. The purpose of the proposed project is to prevent further bank erosion at these 2 sites. Unchecked erosion would endanger an irrigation ditch and a county road.

MT870420-578-X The Red Rock Lakes National Wildlife Refuge, Lima, requests permission to place fill material in Lower Red Rock Lake in conjunction with replacing the lake's spillway. This project is located at mile 0.3 of Red Rock Creek, Beaverhead County. The purpose of the proposed project is to provide drawdown capability for the lake.

For additional information on either project, contact Jerry Tworek at (402) 221-4173. Comments should be submitted to:
District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
Comment expiration date for each project is May 15, 1987.

MT870420-579-X MT State University, Department of Entomology, Bozeman, will apply to the U.S. Department of Agriculture (USAg), Animal and Plant Health Inspection Service, requesting $10,300 for a 5-month Grasshopper Integrated Pest Management Project. A study relative to the community relationships of robber flies and other predators and parasites of grasshoppers will be conducted to coincide with demonstration projects being conducted by the USAg in the Western U.S. For further information, contact:

J. Wayne Brewer Phone: 994-3860
Department of Entomology
MT State University, Bozeman, MT 59717

MT870420-580-X The U.S. Air Force, Department of Defense, will prepare a generic environmental impact statement (EIS) which will include all Air Force, Air National Guard and Air Force Reserve low altitude aircraft operations. Low altitude airspace is required for activities such as training, research, development, test and evaluation programs. They propose to adopt a process based on environmental considerations to identify and evaluate future site-specific airspace training areas. Altitudes to be assessed range from 100 feet above ground level (AGL) for fixed wing aircraft and 50 feet (AGL) for rotary wing aircraft to a maximum altitude of 3,000 feet AGL. Scoping meetings will be held in the Central Region including: Rapid City, SD; Denver, CO; Kansas City, MO; and Dallas, TX to determine the nature, extent and scope of the issues and concerns that should be addressed in the EIS. Should you have any comments or questions, write or call:

Dr. Hugh M. Stirts Phone: (402) 294-5854
HQ SAC/DEV
Offutt Air Force Base, NE 68113-5001

-OR- Tom Manning Phone: (214) 653-3342
Department of the Air Force
Air Force Regional Civil Engineer Central Region
1114 Commerce Street, Dallas, TX 75242

MT870420-581-X Supervisors of the Flathead, Lewis and Clark, Helena and Lolo National Forests have recently signed a decision notice amending each of their Forest Plans to include both new and additional direction for managing recreation in the Bob Marshall Wilderness Complex (BMWC). The amended management direction is contained in a document titled "The Bob Marshall, Great Bear and Scapegoat Wilderness - Recreation Management Direction." The goal in amending these plans was to maximize net public benefit through protection of the wilderness resource while allowing for a spectrum of recreation opportunities. All wilderness planning records are contained in a project file which has detailed information and documents the process used in developing the amendment. These documents are available for inspection at the address listed below. Additional information may be obtained from:

Ed Brannon, Jr., Forest Supervisor Phone: 755-5401
Flathead National Forest
1935 Third Avenue East, P.O. Box 147, Kalispell, MT 59901

MT870421-582-F Those interested in the Milk River and its utilization are invited to attend public meetings, when the Milk River Water Supply Study participants and other associates will discuss management and development alternatives for the Milk River Basin. Meetings will be held at 7:00 p.m. at the following locations:

Tuesday, May 5 - Hill County Electric Hospitality Room, Havre
Wednesday, May 6 - GN Motor Hotel Basement Meeting Room, Malta
Thursday, May 7 - Cottonwood Inn, Glasgow.

MT870421-582-F (cont'd) The Cooperative Extension Service will conduct the meetings for the study partners, who include the Bureau of Reclamation, MT Department of Natural Resources and Milk River Irrigation Districts. The 49th Parallel Institute will also participate. For more information, contact:

Bureau of Reclamation
U.S. Department of the Interior
P.O. Box 36900, Billings, MT 59107-6900

MT870421-583-X The U.S. Department of Agriculture, Lolo National Forest (LNF), has sent a Decision Notice which amends the LNF Plan (MT860409-529-X, 041186 Bulletin) by replacing the exclusion of dogs in the Rattlesnake National Recreation Area with less restrictive measures to minimize impacts and conflicts with wildilife and public use of this area. A copy of this notice is available from the Clearinghouse on request. Additional information is available from:

Orville Daniels, Forest Supervisor Phone: 329-3900
Lolo National Forest
Building 24, Fort Missoula, Missoula, MT 59801

MT870422-584-F The U.S. Department of the Army, Corps of Engineers, sent notice of permits that were issued, denied or withdrawn during the month of March, 1987. MT applications were:

- Statement of Findings 03/02/87 - Corps of Engineers - MT860811-095-X, 081486 Bulletin - Place fill material in Hauser Lake in conjunction with a bank protection project.
- Permit issued 03/03/87 - U.S. Forest Service, Kootenai National Forest - MT870123-366-X, 012887 Bulletin - Excavate material from Lake Koocanusa in conjunction with a mining project.
- Permit issued 03/05/87 - Town of Belt - MT861124-235-X, 112686 Bulletin - Place fill material in Belt Creek in conjunction with a dike raising and riprap project.
- Permit issued 03/10/87 - MT Power Company - MT870116-348-X, 012887 Bulletin - Place fill material in the Gallatin River in conjunction with the construction of a drop structure.
- Permit issued 03/12/87 - MT Power Company - MT870123-367-X, 012887 Bulletin - Place fill material in the Yellowstone River at mile 320.00 in conjunction with a bank stabilization project.
- Permit issued 03/17/87 - MT Department of Fish, Wildlife and Parks - MT861020-177-X, 103186 Bulletin - Place fill material in Arapooish Pond in conjunction with jetty maintenance.
- Letter of Permission 03/17/87 - Robert Streck - Excavation of material from the Yellowstone River in conjunction with the redirection of the streams' flow.
- Permit issued 03/19/87 - MT Department of Highways - MT870106-322-X, 011487 Bulletin - Place fill material in wetlands adjacent to Musselshell Creek in conjunction with highway construction.
- Permit issued 03/19/87 - MT Department of Highways - MT870112-334-X, 011487 Bulletin - Place fill material in Rock Creek in conjunction with a bridge replacement project.

An environmental assessment, if required, and a statement of findings were prepared on each of the preceding actions. Copies may be requested from:

U.S. Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

MT870422-585-X The MT Department of Labor and Industry, Occupational Information Coordinating Committee, will submit an application to the U.S. Department of Labor, Employment and Training Administration, for a $94,092 Program Year 1987 Basic Assistance Grant for operation of the MT Occupational Information System. The project includes continued system maintenance, publishing a statewide Supply/Demand Report, and distribution of labor market information. For additional information, contact:

R.N. Arnold, Program Officer Phone: 444-2741
Occupational Information Coordinating Committee
MT Department of Labor and Industry
P.O. Box 1728, Helena, MT 59624

MT870423-586-X The U.S. Department of the Interior, Bureau of Land Management (BLM), Dillon Resource Area, has completed the Final Management Plan for the Lower Big Hole River Recreation Area. This plan addresses the management direction BLM intends to follow on 14 miles of BLM river lands located between Divide, MT and the Beaverhead/Madison county line. The major objectives of the plan are to maintain the present level of recreation opportunities and scenic values offered by BLM river lands; and to develop recreation facilities only when they are needed to protect the resource or make needed recreation opportunities. The plan calls for the implementation of 21 separate actions to meet the management objectives. The draft plan, MT860522-606-X, was listed in the 052286 Bulletin. Requests for copies of this document or additional information should be referred to:

Bruce Botsford
Dillon Resource Area
P.O. Box 1048, Dillon, MT 59725

MT870423-587-X Paradise Valley Irrigation District, Chinook, requests permission from the U.S. Army Corps of Engineers, Omaha District, to place fill material in the Milk River in conjunction with a bank stabilization project in Blaine County. The purpose of the project is to prevent further land loss at the bank and to protect an irrigation canal which runs parallel to this river reach. Bank sloughing is now occurring within 60 feet of the canal at 2 points. Jerry Tworek may be contacted for additional information at (402) 221-4173. Comments should be submitted to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

Comment expiration date is May 20, 1987.

MT870424-588-S The MT Department of Commerce, Transportation Division, Intermodal Commodities Bureau, sent a copy of Finance Docket No. 31031; Butte/Anaconda Historical Park and Railroad Corporation (BAHP) Acquisition and Operations in Silver Bow County, MT. The state has filed this notice to exempt the acquisition and operation of a rail line from the requirements of 40 U.S.C. 10901. The purpose of the notice is to provide interested parties an opportunity to raise relevant environmental and energy matters concerning the proposal. Upon the effective date of the exemption, Rarus Railway will convey its interest in the subject property back to MT, and MT will lease the line to the BAHP for operation as a recreational railroad. Any inquiries or comments regarding this matter should be directed to either:

Jan Lewis or John Craig Phone: 444-342[illegible]
Intermodal Commodities Bureau, Transportation Division
MT Department of Commerce
1424 9th Avenue, Helena, MT 59620

Comments must be received no later than May 8, 1987.

MT870424-589-X The U.S. Postal Service (USPS), Support Services Office, Salt Lake City, UT, has sent notification of their intent to provide a new or larger postal facility, either owned or leased, at a new or the same location in Condon, MT. The preferred site area is MT State Highway 83 within 4 miles of the present facility. The facility will have an estimated building size of 1,120 square feet on an estimated site of 13,576 square feet. No significant impact to the environment is anticipated. The next scheduled action will be the announcement of the selected site. Projected Schedule: Start Date 02/26/87; Duration 15 months. Additional information requests and/or comments should be referred to:

Wayne Christensen, Manager, Facilities Phone: (801) 530-5900
Support Services Office
U.S. Postal Service
P.O. Box 27117, Salt Lake City, UT 84127-0117

MT870424-590-X The MT Department of Commerce, Business Assistance Division, has submitted a request for $37,500 with $37,500 state matching funds to the U.S. Department of Defense (DOD), Defense Logistics Agency, for funding of the State of MT Procurement Enhancement Program. The overall objective of this proposed program is to provide marketing and technical assistance to MT firms interested and capable of selling their goods or services to the federal government, especially DOD. This assistance is a critical element of the state's economic development effort. Additional information may be obtained from:

Carol Daly, Administrator Phone: 444-3923
Business Assistance Division, MT Department of Commerce
1424 Ninth Avenue, Helena, MT 59620

Public Notice MT-87-04 has been received from the MT Department of Health and Environmental Sciences (DHES), Water Quality Bureau, regarding their intent to issue and/or renew wastewater discharge permits for the following 6 applicants (reissue and possibly modify 1 municipal permit; reissue 2 industrial permits; modify 1 municipal permit; and reissue 2 placer mining permits).

MT870424-591-S The City of Kalispell requests reissuance and possible modifications to their permit for discharge from the city's wastewater treatment facility. The facility presently discharges to Ashley Creek. The city is currently considering alternatives to its existing point and method of discharging its treated effluent. This permit is being prepared in case the city selects the alternative of discharge to the Flathead River, Flathead County, after phosphorus removal treatment is added to their plant. The other discharge alternative, addressed by the city's current permit, is seasonal discharge to Ashley Creek. Flathead River is classified A-1. Permit No. MT-0021938 - Expiration Date 11/30/92.

DHES has determined that there may be sufficient public interest in this proposed permit to warrant holding a public hearing. Therefore, a public hearing will be held at 7:30 p.m. on Thursday, May 28, 1987 at the Kalispell City Hall. Written or oral comments from the public will be solicited at the hearing.

MT870424-592-S Exxon Company, USA, Billings Refinery, requests permit renewal as they intend to clean sediment out of their water supply intake from the Yellowstone River with a suction dredge. Sediment and water from the suction dredge will be settled in ponds before discharge of the clarified water back to the Yellowstone River. The dredging will occur over a 2-3 week period in the summer, generally about mid-July. The Yellowstone River in the area of discharge is classified B-2. Instream monitoring and monitoring of the discharge are required, with reporting of the results to DHES. Permit No. MT-0028321; Expiration Date 07/31/92.

MT870424-593-S Boulder Hot Springs, requests renewal of their permit for their wastewater treatment facility. The application is for 1 existing discharge of treated domestic wastewater. The facility consists of a 2-cell lagoon with a total surface area of 3 acres. Discharge is to Little Boulder River, Jefferson County, which is classified B-1. The proposed permit requires periodic self-monitoring of discharge quality and quantity with the reporting of results semi-annually. Permit No. MT-0023639; Expiration Date 05/31/92.

MT870424-594-S The Town of St. Ignatius requests proposed modifications of their permit. The permittee has 1 existing discharge of treated domestic wastewater. The facility consists of a single-cell lagoon with a surface area of approximately 5 acres. The proposed modifications include raising final effluent limitations for biochemical oxygen demand and increasing the required frequency of effluent sampling. Discharge is to Matt Creek in Lake County. Based on instream sampling and the results of effluent monitoring DHES has determined the town is eligible for "equivalent to secondary" standards. The present facility may require some modifications to meet the standards on a regular basis, so a requirement for monthly monitoring has been placed in the permit to more accurately determine whether the effluent limitations are being met. Permit No. MT-0020524; Expiration Date 09/30/88.

The next 2 applications are for placer mining operations to recover placer gold from streambed materials. These facilities generally consist of some type of construction equipment for digging and gravel washing operations capable of running substantial amounts of water through the sluice box and moving various amounts of gravel per day. Nothing is added or removed from the naturally occurring stream water by this operation.

870424-595-S Cecil H. Newell, Spokane, WA, requests permit renewal to recover placer gold from Big Cherry Creek, Lincoln County, MT. Permit No. MT-0026719; Expiration Date 05/31/92.

MT870424-596-S T & K Mining, Deer Lodge, requests permit renewal to recover placer gold from Independence Creek, Powell County. Permit No. MT-0026859; Expiration Date 05/31/92.

Any person interested in a particular application, or group of applications, may leave his name, address and telephone number as part of the application file. This list of names will be maintained as a means for persons with an interest in an application to contact others with similar interests. Additional information may be obtained upon request by calling or writing the address below. The complete applications, draft permits and related documents for the above-mentioned applicants are also available for review and reproduction at the address listed below.

Water Quality Bureau Phone: 444-2406
MT Department of Health and Environmental Sciences
Room A206, Cogswell Building, Helena, MT 59620

Comments are invited anytime prior to May 28, 1987.

MT870427-597-X The U.S. Department of Agriculture, Forest Service, Beaverhead National Forest (BNF), Dillon, has completed an "Abbreviated Final" Environmental Impact Statement (EIS) for treatment of noxious weeds on the BNF. The analysis of the alternatives for controlling noxious weeds was contained in the Draft EIS, MT870224-441-X, 022587 Bulletin. The changes between the Draft and Final (based on the comments received) are minor and do not warrant a reprinting of the EIS document. Errata, consisting of content

MT870427-597-X (cont'd) analysis of the public comments and BNF's responses, have been prepared to display the changes and corrections that were made between the 2 documents. Alternative 4, an integrated noxious weed control program that combines mechanical, manual, biological and chemical treatment, will be implemented. For more information, questions or copies of either the Draft or Final EIS, contact:

Dan Pence or Dan Svoboda Phone: 683-3900
Beaverhead National Forest
610 North Montana, Dillon, MT 59725

MT870427-598-S The MT Department of Highways, Preconstruction Bureau, sent for review and comment a Draft Environmental Assessment and Programmatic Section 4(f) Statement for Project BRF 25-1(7)46, the Missouri River Bridge and Approaches, Southeast of Wolf Point. The proposed project will provide for construction of the bridge and approaches which will span the Missouri River at a point about 6 miles southeast of Wolf Point. The intent of this project is to improve the safety and operational capacity of the existing bridge by increasing the clearance both horizontally and vertically. The following persons may be contacted for additional information concerning this document:

Federal Highway Administration Phone: 449-5310
301 South Park, Helena, MT 59526
-OR- Donald Anderson Phone: 444-6230
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620
-OR- Jay Randall Phone: 365-5296
503 North River Avenue, Glendive, MT 59330

Additional information requests and/or comments should be referred to:
Stephen Kologi, Chief Phone: 444-6242
Preconstruction Bureau, MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

Comments will be accepted until June 8, 1987.

MT870427-599-X Mid-Continent Regional Educational Laboratory, Aurora, CO, has requested $779,648 from the U.S. Department of Education, Civil Rights Program, for the Region VIII Desegregation Assistance Center. States to be served include: CO, WY, MT, ND, SD and UT. The driving force and framework for the proposed center is provided by the mission: to provide technical assistance and training to LEAs and SEAs in the preparation, adoption and implementation of desegregation plans which can assist them in overcoming discrimination, bias and sterotyping on the basis of race, sex and national origin in education programs, practices and policies. Additional information is available from:

Shirley McCune, Senior Director Phone: (303) 377-0990
Mid-Continent Regional Educational Laboratory
12500 East Iliff, Suite 201, Aurora, CO 80014

Review procedures for this program have been delegated to the Office of Public Instruction. Therefore, comments should also be forwarded to:
Judith Johnson, Assistant Superintendent
Department of Special Services, Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT870427-600-F The MT Department of Social and Rehabilitation Services, Economic Assistance Division, has submitted an amendment to the Title IV-A Aid to Families with Dependent Children (AFDC) State Plan to the U.S. Department of Health and Human Services. The subject of this amendment, TN 87-03, is overpayment recovery. In AFDC cases which have both an underpayment and an overpayment, the State elects to offset one against the other in correcting payment. For further information, contact:

MT870427-600-F (cont'd)
Judy Garrity
Economic Assistance Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604
Phone: 444-4540

MT870427-601-X The Montana United Indian Association, Helena, has submitted a request to the U.S. Department of Labor for $55,000 under the Title IV-C, Job Training Partnership Act, Veterans Employment and Training Program. Veterans to be served will be Vietnam-era, service-connected disabled, and recently separated. The disabled veteran will be prioritized within these groups, but all will receive special attention. The Native American veteran will receive the top priority with emphasis on the disabled veteran. Where identifiable, Native American women veterans will be afforded services, training opportunities and job options also. Veterans contacted and documented on MT's 7 Indian Reservations and urban enclaves are in need of jobs. Services to be provided include: outreach, job information, counseling, available employment opportunities and general information data. Additional information may be obtained from:
George Henkel, Jr.
Montana United Indian Association
435 North Last Chance Gulch, Suite 2A, Helena, MT 59601
Phone: 443-5350

* *

U.S. Department of Commerce, Economic Development Administration grant awards:

$292,500 to the City of Livingston for The Livingston Depot (MT860121-363-X, 012486 Bulletin); $345,600 to Anaconda/Deer Lodge County for their Visitor Center Complex (MT860314-477-X, 032786 Bulletin); and $355,000 to the Confederated Salish and Kootenai Tribes, Pablo, for expansion of Flathead Post and Pole (MT860505-583-X, 051486 Bulletin).

U.S. Department of Health and Human Services grant awards:

Head Start Programs: $378,866 to Rocky Mountain Development Council, Helena (MT870112-332-X, 011487 Bulletin); $179,318 to Parents Free Action Committee of Flathead County, Kalispell (MT870128-377-X, 0122887 Bulletin); and $386,848 to Opportunities, Inc., Great Falls (MT860918-144-X, 092586 Bulletin).

Other Programs: $80,000 to the MT Department of Social and Rehabilitation Services for the Long-Term Care Ombudsman and Elderly Legal Services Developer Support and Training of Aging Network (MT870211-414-F, 022587 Bulletin); $66,648 for Child Abuse and Neglect - Part I (MT860717-039-X, 073086 Bulletin) and $23,267 for Child Abuse and Neglect - Part II (MT860717-038-X, 073086 Bulletin) also to the MT Department of Social and Rehabilitation Services.

ACTION grant awards:

Retired Senior Volunteer Programs: $23,082 to Flathead County, Kalispell (MT861120-230-X, 112686 Bulletin); $23,881 to Rocky Mountain Development Council, Helena (MT870102-326-X, 011487 Bulletin); and $24,540 to the Missoula Area Agency on Aging (MT861209-256-X, 122686 Bulletin).

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
MAY, 1987

NOTE: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

For your convenience, a key to the abbreviated state agency names is included below.

ADMIN - Administration	LANDS - State Lands
COMM - Commerce	INST - Institutions
SRS - Social and Rehabilitation Services	

DATE	TOPIC	SITE	AGENCY/CONTACT
05/01/87	Bidders' Conference	Helena	INST - Bob Anderson 444-3904
05/04/87 and 05/05/87	Board of Public Accountants	Helena	COMM - Brenda St. Clair 444-3739
05/06/87	DDPAC Interagency Planning Forum (IPF)	Helena	SRS - Clyde Muirheid 449-8325
	Board of Dentistry	Butte	COMM - Al Lisa Casman 444-3745
	Rule Hearing - Eligibility for Public Assistance Transfer of Resources	Helena	SRS - Bill Anderson 444-5622
05/06/87 through 05/08/87	Board of Public Accountants	Missoula, Bozeman, and Missoula Universities	COMM - Brenda St. Clair 444-3739
05/07/87	Board of Housing	Billings	COMM - 444-3040
	Governor's Committee on Employment of the Disabled	Helena	ADMIN - Ginny Kalchbrenner 444-3871
	Montana Frequency Committee	Helena	ADMIN - Phyllis Ballinger 444-2586
05/07/87 and 05/08/87	Board of Nursing	Helena	COMM - Phyllis McDonald 444-4278
05/08/87	Governor's Committee on Employment of the Disabled	Helena	ADMIN - Ginny Kalchbrenner 444-3871
05/11/87	Board of Examiners	Helena	ADMIN - Nan LeFebvre 444-2032
	Board of Land Commissioners	Helena	LANDS - Janet Cawlfield 444-2074
05/11/87 and 05/12/87	State Tax Appeal Board	Hamilton	ADMIN - Dale Dean 444-2720

DATE	TOPIC	SITE	AGENCY/CONTACT
05/12/87	State Employees Group Benefit Advisory Council	Helena	ADMIN - Ginny Kalchbrenner 444-3871
05/13/87	Medical Review Panel	Helena	INST - Curt Chisholm 444-3091
	State Tax Appeal Board	Missoula	ADMIN - Dale Dean 444-2720
05/14/87	Holiday Task Force	Helena	ADMIN - Ginny Kalchbrenner 444-3871
05/18/87	Professional Persons Certification Committee	Helena	INST - Dan Anderson 444-3771
05/20/87	Rule Hearing - Medicaid Optional Services	Helena	SRS - Bill Anderson 444-5622
	State Tax Appeal Board	Chinook	ADMIN - Dale Dean 444-2720
05/21/87	Rule Hearing - Electronic Medical Claims Submission	Helena	SRS - Bill Anderson 444-5622
05/29/87 through 05/31/87	Board of Chiropractors	Helena	COMM - Mary Lou Garrett

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620-1903

DEADHEAD

Darlene Staffeldt
Montana State Library

DEADHEAD

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State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

May 15, 1987

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
MT Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin No. 051487

STATE DOCUMENTS COLLECTION

MAY 19 1987

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

Items listed in this bulletin were received and processed by the Clearinghouse from April 29 through May 14, 1987. When additional information is desired, you may contact the person identified in the summary or, on request using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: MT Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

The tenative June calendar of state agency sponsored meetings will be prepared and distributed with the next bulletin. State agencies are requested to submit meeting information no later than MAY 24TH to ensure publication.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the MT Intergovernmental Review Clearinghouse Bulletin No. 051487. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT870429-602-F The MT Department of Social and Rehabilitation Services, Economic Assistance Division, has submitted an amendment to the Title XIX (Medicaid) State Plan to the U.S. Department of Health and Human Services. The subject of this amendment, TN 87(10)07 is to establish threshold amounts for recovery actions involving third party liability. For further information, contact:

Judy Garrity Phone: 444-4540
Economic Assistance Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT870430-603-X The Office of Public Instruction (OPI), Department of Educational Services, will submit a proposal to the U.S. Department of Education to fund a Transition Program for Refugee Children. The program supports educational activities designed to meet the special needs of eligible refugee children enrolled in elementary and secondary schools. Funds may be used to provide: bilingual education and other special English language instruction and materials; in-service training for educational personnel; counseling and guidance services; and other support services, such as training of staff. Based on the number of eligible children enrolled in schools in the state, using a weighted formula, allocated monies for MT will be determined. Review procedures on this project have been delegated to OPI. Please direct your questions or comments to:

Angela Branz-Spall, Specialist Phone: 444-4421
Department of Educational Services, Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT870430-604-S The MT Department of Highways, Preconstruction Bureau, sent notice of their intent to develop a Federal Aid Highway Project on MT Secondary Route 269 (FAS 269) in Ravalli County, RS 269-1(5)6, Corvallis-North & South. The proposed project will begin 4.8 miles northeast of Hamilton and extend northerly for approximately 6.9 miles. The purpose of this project is to upgrade the present roadway, improve safety and extend the service life of the road. The scope of work will include widening and placing a plant mix overlay on the existing road. The "S" curve will be completely rebuilt in order to flatten the curves to standard. No firm letting date has been established. The department requests input regarding the problems this project could cause or eliminate. Environmental concerns and opinions for or against the project will also be appreciated. Additional information requests and/or comments should be referred to:

Stephen Kologi, Chief Phone: 444-6242
Preconstruction Bureau, MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT870501-605-S The MT Department of Highways sent notice regarding a combined Highway Location and Design Public Hearing to be held in the EASTSIDE GRANGE HALL in Creston, on Tuesday, May 26, at 7:30 p.m.. Discussion will be held concerning the proposed location and major design features to reconstruct a section of MT 35 (FAP 52) in Flathead County. Two projects are included in this segment, beginning approximately 2 miles north of Bigfork at the intersection with MT 83 and extending northwesterly 16.6 miles through Creston, ending about 2,500 feet west of the Flathead River. Treatment of the encroachment on the flood plain of the Flathead River will be identified as will the tentative schedule for right-of-way acquisition, construction and relocation assistance will be discussed. A copy of the environmental assessment/draft Section 4(f) evaluation on environmental considerations, along with maps, drawings and other pertinent information relating to the project will be available for public inspection and copying at the department offices in Missoula, Kalispell and Helena. If you have questions or comments regarding this notice, you may call either 549-6491 (Missoula) or 755-5717 (Kalispell). Invitation is hereby extended to all interested persons to attend said hearing, and if desired, to submit written briefs or verbal testimony either for or against the project. Written statements should be submitted to:

Public Hearings Office
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

Comments will be accepted through June 5, 1987.

The following 2 notices have been received from the U.S. Army Corps of Engineers, Omaha District, for approval of plans and issuance of permits:

MT870501-606-X The Richland County Commissioners, Sidney, request after-the-fact permission to place fill material in Bennie Peer Creek, Richland County. The work was completed in November 1985 without authorization and consisted of replacing an existing bridge with a 60-inch culvert, cutting a new channel to permit a portion of the flow to by-pass an oxbow and constructing a new bridge across the new channel. Replacement of the original bridge was necessary due to its deteriorated condition. The need to straighten the county road and the lesser cost of this construction alternative were reasons for its selection. Dennis Blinkhorn may be contacted at (402) 221-4320 for additional information.

MT870501-607-X W.H. Armstrong, Three Forks, requests permission to place dredged material in the Missouri River from mile 2314.30 to 2319.30, in conjunction with a mining operation in Broadwater and Gallatin Counties. The proposed project will consist of dredging sediment from the riverbed and separating gemstones and precious metals from the dredged material. The equipment used will be floated on a pontoon platform. Tailing material will be returned to the river in the area from which it was removed. This recreational activity will take place between June 15 and September 15 each year. For additional information, contact Jerry Tworek at (402) 221-4173.

Comments on either project should be sent to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

Comment expiration date is May 28, 1987 for each project.

MT870501-608-X The City of Pinesdale (Ravalli County) has submitted a preapplication to the U.S. Department of Commerce, Economic Development Administration, requesting $549,564 for their municipal water system improvement project.

MT870501-608-X (cont'd) The project will be changed from the originally-proposed infiltration gallery which did not yield a sufficient water flow to include a surface-water filtration and treatment plant from Sheafman Creek. Additional information may be obtained from:

Stephen P. Rundquist, Project Manager Phone: 961-4647
998 Sheafman Creek Road, Hamilton, MT 59840 -OR- 961-4324

MT870501-609-X The National Collegiate Athletic Association, Mission, KS, has submitted an application to the U.S. Department of Health and Human Services, Office of Community Services, for funding of the 1987 National Youth Sports Program (NYSP). NYSP is a program to provide disadvantaged youths living in areas of urban and rural poverty an opportunity to benefit from sports skills instruction and competition; to improve their physical fitness and health habits; and to become acquainted with career and educational opportunities within a college or university environment. The University of MT, Missoula, has been selected to conduct NYSP projects this summer in MT. For more information, contact:

Ruth Berkey, Assistant Executive Director Phone: (913) 384-3220
The National Collegiate Athletic Association
P.O. Box 1906, Mission, KS 66201

MT870501-610-X Blackfeet Community College, Academic Affairs Department, Browning, has submitted an application to the U.S. Department of Education, Bilingual Vocational Training Program, requesting approximately $316,000 to fund their Blackfeet Vocational Training Program. The purpose of this project is to enhance vocational/technical training opportunities on the Blackfeet Reservation thereby increasing the number of qualified local individuals available to fulfill identified job opportunities. The project activities are designed for an 18-month activity period. Additional information is available from:

Dean Conrad LaFromboise Phone: 338-5441
Academic Affairs Department, Blackfeet Community College
P.O. Box 819, Browning, MT 59417

Because review procedures on this project have been delegated to the Office of Public Instruction, comments should also be forwarded to:

Angela Branz-Spall
Department of Educational Services, Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT870504-611-X The MT Department of Highways, Helena, requests permission from the U.S. Army Corps of Engineers, Omaha District, to place fill material in a wetland in Lincoln County. The applicant is proposing to reconstruct 3.3 miles of FAP Route 1, U.S. 2, beginning approximately 13 miles northwest of the Lincoln-Flathead County line. The wetland to be filled is formed by a Fisher River cutoff meander. Construction will begin in the fall of 1987 or spring of 1988. Dennis Blinkhorn may be contacted for additional information at (402) 221-4320. Comments should be submitted to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

Comment expiration date is May 29, 1987.

MT870504-612-X The MT Department of State Lands, Reclamation Division, Abandoned Mine Reclamation Bureau, has submitted a request for $400,000 additional funding to the U.S. Department of the Interior, Office of Surface Mining. This amendment to Administrative Grant G5167301 (MT860324-488-X, 032786) is necessary in order for the program to continue until the end of FY 87.

MT870504-612-X (cont'd) The objective of this statewide program is to protect the public and correct the environmental damage caused by coal and noncoal mining practices. For additional information, contact:

Richard Juntunen, Chief Phone: 444-2074
Abandoned Mine Reclamation Bureau
Reclamation Division, MT Department of State Lands
1625 Eleventh Avenue, Helena, MT 59620

MT870504-613-X The Missoula Urban Transportation District will apply to the U.S. Department of Transportation, Urban Mass Transportation Administration, for $431,927 for transit operating and capital assistance for the period 07/01/87 through 06/30/88 and for the repair and extension of their operating facility and maintenance. Additional information requests should be directed to:

Mark Donaghy, General Manager Phone: 543-8386
Missoula Urban Transportation District
P.O. Box 8183, Missoula, MT 59807

MT870505-614-X Parents' Free Action Committee, Inc., Flathead County Head Start Program, Kalispell, has submitted a request for approximately $85,000 additional funding for their program to the U.S. Department of Health and Human Services. This request will enable the program to expand to serve approximately 40 families in Whitefish. The original application, MT870128-377-X, was listed in the 012887 Bulletin. For further information, contact:

Susan Hardy, Director Phone: 752-7011
Flathead County Head Start Program
P.O. Box 1696, Kalispell, MT 59901

MT870505-615-F The U.S. Department of Agriculture, Forest Service, Deerlodge National Forest, has submitted a copy of their Timber Sales Program for a 1-year period beginning 04/01/87 and ending 03/31/88. A copy of the notice and enclosed map which shows the approximate locations of the larger scales and individual listings is available from the Clearinghouse on request. For additional questions concerning this announcement, contact the following individuals:

Frank Salomonsen
Deerlodge National Forest
P.O. Box 400, Butte, MT 59703
Phone: 494-3352

Chuck Sundstrom
Deer Lodge District, 91 Frontage Road, Deer Lodge, MT 59722
Phone: 846-1770

Roger Siemens
Jefferson District
P.O. Box "F", Whitehall, MT 59759
Phone: 287-3223

Michael Paterni
Philipsburg District, P.O. Box "H", Philipsburg, MT 59858
Phone: 859-3211

Merrill Davis
Butte District
2201 White Blvd., Butte, MT 59701
Phone: 494-2147

Richard Call
Zone Timber
301 South Park, Helena, MT 59626
Phone: 449-5201

MT870505-616-X The Missoula Office of Community Development will submit to the U.S. Department of Transportation, Federal Highway Administration, and the MT Department of Highways, a request for $3,668,408, for their FY 1988-92 Transportation Improvement Program/Annual Element (TIP/AE). The TIP/AE is a 1-year and multi-year program of highway and transit improvements within the Missoula urban area. Additional information may be obtained from:

Mike Kress, AICP, Transportation Planner Phone: 721-4700
Missoula Office of Community Development
201 West Spruce, Missoula, MT 59802

MT870506-617-X Burnt Fork Development Partners, Hamilton, has submitted an application to the U.S. Department of Agriculture, Farmers Home Administration, requesting $3,038,371 for construction of 80 units of new housing (Burnt Fork Manor) for the elderly in Stevensville. Approximately 160 persons will benefit from this project. For more information, contact:
Fenwick Warner, Jr., Managing General Partner Phone: 363-4655
Burnt Fork Development Partners
602 South 4th Street, Hamilton, MT 59840

MT870506-618-S The MT Department of State Lands, Mineral Leasing Bureau, advised that an Oil and Gas Lease Sale will be held Tuesday, September 1, 1987, 9:00 a.m. in the auditorium of the MT Department of Highways Building, 2701 Prospect Avenue, Helena. Also included was a listing of the land to be offered through oral competitive bidding at the June 2 sale (MT870203-391-S, 022587 Bulletin). Additional information regarding the sale and/or application information, is available from:
Barbara Smith, Chief Phone: 444-2074
Mineral Leasing Bureau, MT Department of State Lands
1625 Eleventh Avenue, Helena, MT 59620
June 30, 1987 is the filing deadline for the September Sale.

MT870507-619-X Stillwater Mining Company, Nye, sent for review a copy of their proposed Circle T Subdivision in Absarokee, which has been concurrently submitted to the U.S. Department of Housing and Urban Development for acceptance. Fifty-nine lots, 2-5 acres in size will be developed and sold. For additional information, contact:
Browning Engineering Phone: 328-6114
P.O. Box 508, Nye, MT 59061

MT870507-620-X The MT Department of Health and Environmental Sciences, Solid and Hazardous Waste Bureau, has submitted an amendment to the FY 87 Multi-Site Cooperative Agreement (MT860122-363-X, 012887 Bulletin) requesting $200,000 additional funding from the U.S. Environmental Protection Agency. The additional funds are for management assistance for the Butte site which will provide for additional state involvement in the forward planning activities for the remainder of 1987. For further information, contact:
Duane Robertson, Chief Phone: 444-2821
Solid and Hazardous Waste Bureau
MT Department of Health and Environmental Sciences
Room B201, Cogswell Building, Helena, MT 59620

MT870508-621-X The MT Department of Fish, Wildlife and Parks, Law Enforcement Division, has submitted an application to the U.S. Department of Transportation, U.S. Coast Guard, for funding of their Recreational Boating Safety Program beginning 10/01/87. The program will entail the following activities: boating safety education and enforcement; development of 2 boating access sites at the north end of Canyon Ferry Reservoir; and program administration, including boat registration. The program will utilize $398,096 federal funds, $198,096 state funds and $200,000 in-kind matching funds. Additional information requests should be referred to:
Dale Graff, Assistant Administrator Phone: 444-2452
Law Enforcement Division, MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT870508-622-X The MT Department of Fish, Wildlife and Parks, Fisheries Division, Kalispell Office, has requested $54,735 from the U.S. Environmental Protection Agency (EPA) for the Fisheries Evaluation and Monitoring Program for the Flathead Lake/River System and Hungry Horse and Libby Reservoirs. $217,440 state matching funds will also be supplemented for this 60-month program beginning 04/01/88. An overall evaluation/monitoring program for important fisheries in the Flathead and Kootenai basins which are threatened by various forms of resource development has been designed. From 1978 to 1983, EPA funded the Flathead River Basin Studies, designed to gain baseline information on the fishery in response to the threat of the Cabin Creek Coal Mine in Canada. Additional funding is now requested to further monitor the important fisheries resources in the system in light of increased interest in the Cabin Creek Mine pursuant to the International Joint Commission review. Information requests should be directed to:

John Fraley Phone: 755-5505
MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT870508-623-X The Awareness and Care Team (ACT) and the Youth Center Board (YCB) of Geraldine have submitted an application to the U.S. Department of Health and Human Services, Alcohol, Drug Abuse and Mental Health Administration, requesting $45,000 for funding of their Alcohol and Drug Abuse Demonstration Project. Both ACT and YCB are community-based volunteer organizations working to improve the quality of life for youth in Geraldine and the Chouteau County area. The following activities and programs would be provided: the present youth center would operate on a regular basis throughout the school year and be opened at key times during the summer months; each year at least 8 youth and 3 adults from the community would receive in-depth training about chemical dependency and prevention strategies; separate support groups would be formed to allow parents and youth an opportunity to share and process feelings; a regular schedule of "alternate" youth activities would be provided at key times during the year when alcohol and drug use are popular current activities; and no less than 3 public awareness education programs about chemical substance use/abuse/dependency would be scheduled each year to help increase the network of understanding, communication and cooperation throughout the community. Additional information may be obtained from:

Kay Duvall, Grant Application Chairman Phone: 737-4530
Awareness and Care Team -OR- 737-4252
P.O. Box 305, Geraldine, MT 59446

MT870508-624-X Valley Intervention Project, Hamilton, a private non-profit corporation, has submitted a request for $150,000 to the U.S. Department of Health and Human Services, Alcohol, Drug Abuse and Mental Health Administration, for funding of their Alcohol and Drug Abuse Demonstration Project. This project is a recently organized group in Ravalli County to combine the efforts of several individual groups previously formed to prevent substance abuse among their school aged children. The project currently has valley-wide endorsement, as well as the active participation of the Hamilton Police Department, the Ravalli County Sheriff's Department, the various school administrations in Hamilton, Corvallis, Victor, Darby, Florence and Stevensville, concerned parents and the business community. It has already been a driving force behind alcohol and drug free events for teens and is sponsoring several valley teens and adults in training sessions associated with state-wide Teens in Partnership Program. For more information, contact:

Debbie Spradlin, Project Coordinator Phone: 363-6387
Valley Intervention Project
216 Daly Avenue, Hamilton, MT 59840

MT870511-625-X The Flathead Community C.A.R.E. Core Team, Kalispell, has submitted an application to the U.S. Department of Health and Human Services, Alcohol, Drug Abuse and Mental Health Administration, requesting $40,000 for funding of their Early Intervention of Drug/Alcohol Abuse Among Youth Project. The objective of the program is to employ a full-time, salaried coordinator and equip an office-library for the community and school, chemical abuse prevention programs. This coordinator will be responsible for assisting with the needs and goals of early intervention to counter drug and alcohol abuse among the young in the community and schools and networking with the neighboring communities of Bigfork, Columbia Falls, Whitefish, Libby and Eureka. The coorinator's primary responsiblity will be to organize and formulate a cohesive, efficient functional unit from the already existing drug and alcohol prevention and awareness program which has operated to date with volunteer leadership. The program has grown so large and popular it is no longer feasible to continue with the volunteer status of coordination. Additional information requests may be directed to:

Shirley Spurgeon — Phone: 755-7130 x 65
Flathead Community C.A.R.E. Core Team — -OR- 257-4249
P.O. Box 88, Kalispell, MT 59901

MT870511-626-X The U.S. Department of Agriculture, Forest Service, Gallatin National Forest (GNF), has transmitted the Final Environmental Impact Statement (EIS) for their Noxious Weed Control Program. This EIS documents the analysis of 4 alternatives for the management and treatment of noxious weeds. The GNF covers 1,735,412 acres, of which, approximately 146,000 acres are infested with stands of noxious weeds, of which 1,071 acres on 121 specific sites have inventories. The Draft EIS, MT860702-001-X, was listed in the 071686 Bulletin. Alternative 4, an integrated noxious weed control program including cultural, chemical and biological control has been selected. For further information contact Richard Inman at the telephone number or address listed below. Additional copies of the EIS are available from:

Robert Breazeale, Forest Supervisor — Phone: 587-6705
Gallatin National Forest
P.O. Box 130, Bozeman, MT 59715

MT870511-627-X MT State University, Center for Community Education, Bozeman, will apply to ACTION for $4,214 to provide training for VISTA Volunteers for Project V.A.L. (Volunteers for Adult Literacy). The major portion of the training will consist of 2 parts. Part 1 will be pre-service and will focus on orientation and the knowledge and skills needed to plan, develop and implement the project in each community. Part 2 will provide the volunteers with the knowledge and skills needed to become a trainer of adult volunteer tutors. Additional information may be obtained from:

Gloria Gregg, Director — Phone: 994-4731
Center for Community Education, MT State University
250 Reid Hall, Bozeman, MT 59717

MT870511-628-X The MT Department of Health and Environmental Sciences, Water Quality Bureau, will submit a request for $121,849 to the Environmental Protection Agency for funding of the FY 1988 Statewide Water Quality Management Planning (205j) Program. The program is responsible for identifying, defining and planning for control of water pollution problems statewide including water quality monitoring, data management and quality assurance, problem assessment and project planning. For more information, contact:

MT870511-628-X (cont'd)
Loren Bahls Phone: 444-2406
Water Quality Bureau
MT Department of Health and Environmental Sciences
Room A206, Cogswell Building, Helena, MT 59620

MT870511-629-X Based on the results of an environmental analysis assessing the cumulative impacts of logging and road building on both private and National Forest System lands in the Lolo Creek drainage, Orville Daniels, Forest Supervisor, Lolo National Forest, has issued a Decision Notice and Finding of No Significant Impact (FONSI). Effective immediately, 2 proposed timber sales from the Missoula Ranger District's 10-year timber sale program will be withdrawn; the District Ranger will be directed to not plan any additional timber sales within the hydrologic boundaries of the East and West Forks of Lolo Creek and Granite Creek; to develop a management plan for reducing sediment from existing roads that is exported to streams; and to consult with the State Highway Department to find alternatives to reduce sediment from winter sanding on Highway 12. The rationale for these decisions is based on an interdisciplinary analysis addressing the recent harvest activities on private land, in conjunction with intermingled cutting on public lands. A copy of this document may be requested from the Clearinghouse. The project file for this analysis is available for review at either address listed below. Questions concerning this analysis may be addressed to the District Ranger.

District Ranger
Missoula Ranger District
5115 Highway 93 South, Missoula, MT 59801

-OR- Orville Daniels, Forest Supervisor Phone: 329-3797
Lolo National Forest
Building 24, Fort Missoula, Missoula, MT 59801

MT870511-630-S The MT Department of Commerce, Community Development Bureau, has submitted the following summaries of Tentative Grantees for the 1986 MT Community Development Block Grant (CDBG) Program - Winter 1987 Economic Development Competition, for review and/or comment.

The City of Bozeman has requested $162,000 to loan to Schnee's Boot Works for their relocation to a larger and better located facility within the city. This move will enable Schnee's to expand its retail footwear, mail order and shoe and boot repair operations. The new location will also provide them the opportunity to manufacture their own brand of rubber bottom, leather top, pac boot footwear. Eight full-time equivalent jobs to be made available to low and moderate income persons will be added over a 2½ year period.

The City of Malta has requested $175,000 to enable a local firm, Hi Line Packing, Inc., to establish a meat canning facility which it will operate in conjunction with its slaughter and processing plant. Hi Line will construct a new building adjacent to the existing facility and purchase the assets of MT Ranch Beef, Inc., a MT Corporation which has ceased its beef canning operations. The project will create 10 new full-time equivalent jobs to be made available to low and moderate income persons.

Interested persons who would like to review the preliminary environmental review or environmental assessment which will be prepared for each project should contact:

Gary Morehouse, CDBG Program Officer Phone: 444-4484
Community Development Bureau, MT Department of Commerce
Room C211, Cogswell Building, Helena, MT 59620

MT870512-631-X The Rocky Boy Tribal Education Department, Box Elder, will submit an application to the U.S. Department of Education requesting $66,806 to fund the Rocky Boy Library Services Program. The purpose of this request is the expansion of the program into a fully functioning lending tribal/public library to meet the special educational and libary needs of American Indians residing on the Rocky Boy Reservation. The impact of this project will be felt through the improvement of library services on the reservation and the funds to purchase the necessary books and materials needed to improve the library offerings. Additional information is available from:

Peggy Nagel, Tribal Education Director Phone: 395-4291
Rocky Boy Tribal Education Department
P.O. Box 1082, Box Elder, MT 59521

MT870512-632-X The Office of Public Instruction (OPI), Department of Educational Services, will submit a proposal to the U.S. Department of Education, Office of Bilingual Education and Minority Languages Affairs, in order to obtain financial assistance for data collection, aggregation and analysis of the states' limited English proficient (LEP) persons; and to provide technical assistance to local school districts for activities designed to improve the effectiveness of those LEP impacted areas. The proposal will be for approximately $50,000. Review procedures on this project have been delegated to OPI. Please direct your questions, requests for additional information and/or comments to:

Angela Branz-Spall, Specialist Phone: 444-4421
Department of Educational Services, Office of Public Instruction
1300 Eleventh Avenue, Helena, MT 59620

MT870512-633-X Montana Food Bank Network Council, Inc., c/o Rocky Mountain Development Council, Helena, has submitted an application requesting $50,000 to the U.S. Department of Health and Human Services, Office of Community Services, Community Food and Nutrition Program, to start up a statwide, coordinated system for the collection and distribution of food to low income persons and families. These funds will be used to staff a central office which will execute a work plan that includes the following: affiliation with the national Second Harvest system; will establish and maintain an integrated transportation system for the intra and interstate movement of about 45 tons of food per month; will maintain accurate inventories and ensure that foods are moved to the district and local level in accordance with a transportation plan; will provide liaison with the State Commodities operation, food wholesalors and retailers, distributors, network numbers, the press and other public and private individuals/groups; and will perform the necessary outreach to inform disadvantaged families and individuals of available food services. For additional information, contact:

Dan Sullivan Phone: 442-1552
Rocky Mountain Development Council
P.O. Box 721, Helena, MT 59624

MT870512-634-X The Blackfeet Tribal Social Services, Browning, has submitted an application to the U.S. Department of Health and Human Services, Office of Community Services, Community Food and Nutrition Program, as a "Set-Aside Request". They are requesting $47,050 which will be used to purchase the proper supplies and provide training and education in the area of nutrition. There is a dire need for this project on the reservation as there are so many health problems relating to improper nutrition. There is at present a walk-in center that provides a noon meal to at least 55 people per day. Additional information requests should be referred to:

Julene Kennerly Phone: 338-7733
Blackfeet Tribal Social Services
P.O. Box 850, Browning, MT 59417

MT870513-635-S The following is a listing of training session workshops for potential applicants for the 1987 MT Community Development Block Grant (CDBG) Program scheduled by the MT Department of Commerce, Local Government Assistance Division, Community Development Bureau:

Monday, June 8 -- SHELBY -- Marias River Electric Co-op Building
West Highway 2

Wednesday, June 10 -- POLSON -- Lake County Court House
106 4th Avenue East

Friday, June 12 - LIVINGSTON -- Yellowstone Inn
1515 West Park - 2 blocks north-off
Interstate Exit (Yellowstone Park Exit)

Monday, June 15 -- GLASGOW -- Cottonwood Inn
Highway 2 East (at east highway entrance
to Glasgow)

Wednesday, June 17 -- MILES CITY -- Elk's Lodge
619 Pleasant Street (1 block north
of Main St. across from Post Office)

A copy of the final application guidelines will be mailed in early June to all cities, towns, counties and persons on the CDBG mailing list. Applications for the Fall General competition are due 09/18/87. Application deadlines for the separate Winter and Spring Economic Development competitions are 02/19/88 and 06/17/88, respectively. Additional information requests and/or comments may be directed to:

Dave Cole, Manager, CDBG Program Phone: 444-3757
Community Development Bureau, MT Department of Commerce
Room C211 Cogswell Building, Helena, MT 59620

MT870513-636-S The MT Environmental Quality Council (EQC) will hold an organizational meeting on Wednesday, June 3rd beginning at 9:00 a.m. in Room 104 of the Capitol. The tentative agenda includes election of officers; a review of EQC's statutory responsiblities; a review of Rules of Procedure; and review and discussion of a tentative workplan for the interim. John Thorson and Ted Doney, who are under conrtact to the MT Department of Health and Environmental Sciences, will put on a presentation on revenue option for administration and implementation of MT's Leaking Underground Storage Tank Program. Copies of this memorandum are available from the Clearinghouse on request. Questions or comments may be referred to:

Deborah Schmidt, Director Phone: 444-3742
MT Environmental Quality Council
State Capitol, Helena, MT 59620

MT870514-637-X 21-Day Notice - Al Luciano, Eureka, requests permission from the U.S. Army Corps of Engineers, Omaha District, to place fill material in Lake Koocanusa at Rexford (Lincoln County) in conjunction with establishing a marina. The purpose of the project is to provide boat access to the lake while controlling shore erosion. The boating facility is designed for use by lot owners in the proponent's subdivision, which contains approximately 35 units. Jerry Tworek may be contacted for additional information at (402) 221-4173. Comments should be submitted to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

Comment expiration date is May 29, 1987.

MT870514-638-X The Community Development Department of the City of Great Falls will submit an application to the U.S. Department of Housing and Urban Development for an anticipated allocation of $676,000 for the 1987/88 Community Development Block Grant Entitlement Program. Projects planned include housing rehabilitation loans for income-eligible homeowners; assistance to public service agencies; civic center renovation; economic development; and public works, etc. Additional information may be obtained from:
Cheryl Bruskotter, Director Phone: 727-5881 x 317
Community Development Department, City of Great Falls
P.O. Box 5021, Great Falls, MT 59403

Shodair Adolescent Chemical Dependency Services, Helena, has submitted the following 2 applications to the U.S. Department of Health and Human Services, Office of Substance Abuse Prevention:

MT870514-639-X Approximately $152,989 is requested to fund a Wilderness Treatment Component for 24 months beginning 09/29/87. This component will include an additional week of wilderness treatment integrated into a primary in-patient treatment program for chemically dependent adolescents.

MT870514-640-X Approximately $471,569 has been requested to establish 2, 10-bed Adolescent Halfway Houses. These residential programs will be for newly recovering chemically dependent adolescents in MT.

Additional information on either project is available from:
Bill Riley Phone: 449-7630
Shodair Adolescent Chemical Dependency Services
P.O. Box 5539, Helena, MT 59604

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620-1903

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May 29, 1987

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HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
MT Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 052887

REMINDER -- An increasing number of notifications, applications and/or preapplications are still being received concurrent with their submission to the federal funding agency. You are encouraged to read the application instructions thoroughly to ascertain the closing date and submit your notice to the Clearinghouse as early in your planning process as possible. Preferably, at least 30 days prior to submittal to the federal agency. This provides time for review and comments, as well as allowing this office time to assign your current SAI Number.

The tentative June calendar of state agency sponsored meetings is included with this bulletin. This calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person listed.

Items listed in this bulletin were received and processed by the Clearinghouse from May 15 through May 28, 1987. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: MT Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the MT Intergovernmental Review Clearinghouse Bulletin No. 052887. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
JUNE, 1987

NOTE: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

For your convenience, a key to the abbreviated state agency names is included below.

COMM - Commerce	MAC - Montana Arts Council
DOLI - Labor and Industry	SRS - Social and Rehabilitation Services

DATE	TOPIC	SITE	AGENCY/CONTACT
06/02/87	Workers' Compensation Mediation Rules Hearing	Helena	DOLI - Bob Robinson 444-6518
	DDPAC Planning Committee	Helena	SRS - Clyde Muirheid 449-8325
06/03/87	Board of Labor Appeals	Helena	DOLI -Bob Jensen 444-4662
	Rule Hearing - Nursing Home Reimbursement	Helena	SRS - Bill Anderson 444-5622
	DDPAC Evaluation Committee	Helena	SRS - Clyde Muirheid 449-8325
06/04/87	Board of Housing	Great Falls	COMM - Richard Kain 444-3040
	Rule Hearing - Organ Transplantations	Helena	SRS - Bill Anderson 444-5622
	Rule Hearing - Electronic Media Claims Submission	Helena	SRS - Bill Anderson 444-5622
06/05/87	Rule Hearing - Medicaid Optional Services Copayments	Helena	SRS - Bill Anderson 444-5622
06/08/87	Rule Hearing - Structured Job Search and Training Program	Helena	SRS - Bill Anderson 444-5622
	Rule Hearing - General Relief Assistance - Eligibility Determinations	Helena	SRS - Bill Anderson 444-5622
06/09/87	Rule Hearing - Inpatient Psychiatric Services	Helena	SRS - Bill Anderson 444-5622

DATE	TOPIC	SITE	AGENCY/CONTACT
06/09/87	Rule Hearing - Inpatient Authorization Services	Helena	SRS - Bill Anderson 444-5622
06/10/87	Rule Hearing - Severe Disabilities Program	Helena	SRS - Bill Anderson 444-5622
06/11/87 and 06/12/87	DDPAC Finance Committee	Helena	SRS - Clyde Muirheid 449-8325
06/12/87 through 06/13/87	Advisory Review Panels	Helena	MAC - Bill Pratt 444-6430
06/12/87 through 06/14/87	Montana Arts Council	Helena	MAC - Bill Pratt 444-6430
06/13/87	Milk Control Board	not selected	COMM - Marlys Koontz 444-2875
06/13/87 and 06/14/87	Job Training Coordinating Council Meeting	Billings	DOLI - 444-3661
06/17/87	Rule Hearing - AFDC Table of Assistance Standards	Helena	SRS - Bill Anderson 444-5622
06/17/87 and 06/18/87	Board of Hearing Aid Dispensers	Helena	COMM - Mary Lou Garrett 444-5433
06/21/87 and 06/22/87	Board of Pharmacy	Missoula	COMM - Cheryl Brandt 444-5436
06/25/87 and 06/26/87	DDPAC State Council	Great Falls	SRS - Clyde Muirheid 449-8325
06/26/87	Board of Veterinary Medicine	Bozeman	COMM - Cheryl Brandt 444-5436
06/28/87	Workers' Compensation Mediation Rules Hearing	Kalispell	DOLI - Bob Robinson 444-6518

MT870515-641-X Prairie States Engineering, Inc., Miles City, has transmitted for review and comment the Revised Preliminary Draft Wastewater Facility Plan for the Town of Ekalaka. This report evaluates the existing sewage treatment facility and the alternatives for providing treatment for the next 20 years. The alternatives were compared based on construction costs, environmental considerations, operational and maintenance costs and complexity. Currently 55% funding will be provided through the Environmental Protection Agency's Construction Grants Program. The 45% matching share will come from a Community Development Block Grant if that is successful, or else from local funds. For additional information and/or copies of the plan, contact:

Dayton Alsaker, P.E. Phone: 232-6666
Prairie States Engineering, Inc.
P.O. Box 1518, Miles City, MT 59301

MT870515-642-X The MT Federation of Business and Professional Women's Clubs, Inc., Anaconda, have submitted a request for $28,703 to the U.S. Department of Education for funding under the Women's Educational Equity Act Program. In an effort to educate and inform young women, they will present 10 annual statewide Expanding Your Horizons in Science/Mathematics Career Conferences for girls grades 6-12 with adult sectionals. The goals of the conference are to: create an awareness of future work responsibilities, choices and information on necessary educational preparation; create an awareness of the critical importance of math/science/computer education to adult life; and provide access to women role-models who have successful careers in math/science related fields in order to overcome a belief that such careers may be inappropriate or inaccessible for women. For further information, contact:

Barbara Andreozzi Phone: 563-7921
MT Federation of Business and Professional Women's Clubs, Inc.
27 English Gulch, Anaconda, MT 59711

MT State University, Department of Educational Services, Bozeman, has submitted the following 2 applications to the U.S. Department of Education for funding under the Women's Educational Equity Act Program:

MT870515-643-X This project, Gender Free Decision-Making and Practices Training Model for Rural and Native American School Boards will develop training materials and conduct a pilot training project with 10 rural and Native American school boards aimed at eliminating gender barriers in employment practices and decision-making. $96,962 has been requested for this 12-month project.

MT870515-644-X $22,312 has been requested for a project entitled, Challenge Grant to Conduct Research on the Female in the Superintendency and Barriers to the Superintendency. Research will be conducted focusing on 4 major areas 1. practicing superintendents and women aspiring to the superintendency; 2. the rural, urban, suburban and minority school board as the employing agent of aspiring superintendents; 3. an understanding of the current state of superintendency in this region; and 4. the minority female superintendent.

For more information on the above-mentioned proposals, contact:

Ardy SixKiller Clarke Phone: 994-4759
Department of Education, MT State University
244 Reid Hall, Bozeman, MT 59717

MT870515-645-X and MT870515-646-X The Northern Cheyenne Tribe, Parent Advisory Committee, Lame Deer, will submit these 2 proposals to the U.S. Department of Education for funding under the Follow-Through Program. $93,638 will be requested for a local project and $26,846 for a demonstration and dissemination project resource center. The purpose of these projects is to sustain and augment in primary grades the gain that children from low-income families make in head start and other quality pre-school programs. Follow-Through provides special programs of instruction as well as health, nutrition and other related services which will aid in the continued development of children to their full potential. Active participation of parents is stressed. Additional information requests may be submitted to:

Mary Jane Spang Phone: 477-6386
Northern Cheyenne Tribe Follow-Through Project
P.O. Box 127, Lame Deer, MT 59043

MT870515-647-X The Missoula Young Women's Christian Association (YWCA), New Horizons Job Training and Placement Program, has submitted a request for $25,000 to the U.S. Department of Education for the Lake County Cooperative Workshop and Business Incubator Entrepreneurial Training Project for Native American Displaced Homemakers under the Women's Educational Equity Act Program. This project is an attempt to cultivate an employment environment within which missing training opportunities can be provided. The applicant wishes to develop an entrepreneurial situation which will permit non-traditional ways of working, e.g. job-sharing, piece work, contractural work, etc., as contrasted with the dominate culture work model, i.e., "a day's pay for a day's work". Information requests may be directed to:

Sharon Duckett Phone: 543-6768
New Horizons, Missoula YWCA
1130 West Broadway, Missoula, MT 59802

The MT Department of Fish, Wildlife and Parks will submit the following 2 applications to the U.S. Department of the Interior, U.S. Fish and Wildlife Service:

MT870515-648-X The Fisheries Division will request $5,986,525 with $1,995,509 state matching funds for the Statewide Fisheries Investigations under the D-J Fisheries Restoration Program. This project provides for the statewide biological survey and inventory of coldwater streams and lakes; warmwater streams and lakes; coldwater and warmwater ecosystems; stream protection coordination and habitat preservation; and angler preference and bio-economics surveys. Additional information may be obtained from either:

Pat Graham Phone: 444-2449
-OR- Steve McMullin Phone: 444-4646
Fisheries Division, MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT870515-649-X $388,200 federal funds with $130,700 state funds is being requested for the Maintenance of Federal Aid Lands Taxes Project W-81-D Amendment 5. This project provides for in-lieu-of tax payments to counties for lands acquired with Federal Aid in Wildlife Restoration (Pittman-Robertson) funds. Requests for information may be submitted to:

Bobbi Balaz, Federal Aid Coordinator Phone: 444-4756
MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT870515-650-X The MT Department of Health and Environmental Sciences, Water Quality Bureau, will submit an application to the U.S. Environmental Protection Agency requesting $10,574 for administration of the State Public water Systems Supervisory Program. $3,525 state funds will also be supplemented. The purpose of this program is to improve and maintain safe

MT870515-650-X cont'd drinking water for MT's consumers. The Safe Drinking Water Act is concerned with public water supplies - community systems (cities, towns, subdivisions and trailer courts) and non-community systems (mostly bars, campgrounds, cafes and motels). One of the most important aspects is monitoring water served from these supplies to ensure bacterial, chemical and radiological contents remain within safe limits. Additionally, each public water supply system is inspected annually. MT regulations require the applicant to review and approval all construction and modifications to public water and sewer systems. Assistance in operator training is also provided. Additional information is available from:

Steven Pilcher, Chief Phone: 444-2406
Water Quality Bureau
MT Department of Health and Environmental Sciences
Room A206, Cogswell Building, Helena, MT 59620

MT870515-651-X The U.S. Department of Agriculture, Forest Service, Deerlodge National Forest, Butte, has issued the Record of Decision for their Noxious Weed Control Program. Because only 6 comments on the Draft Environmental Impact Statement (EIS) (MT870302-454-X, 031287 Bulletin) were received and the needed changes were minor, a Final EIS will not be circulated. An errata sheet containing corrections to the Draft EIS and the Public Comments and responses section of Chapter V are available as well as copies of the Draft EIS. Alternative 2 - integrated weed control including herbicide use - will be implemented. 1,540 acres will be treated with herbicide, 1,870 acres with Biological agents and 20 acres hand-grubbed. For further information or copies of any of these documents, contact:

Dave Ruppert Phone: 496-3368
Deerlodge National Forest
P.O. Box 400, Butte, MT 59703

MT870518-652-X The MT Department of Health and Environmental Sciences, Statewide Family Planning Program, has applied to the he U.S. Department of Health and Human Services for approximately $535,139 in National Priority Special Initiative funds. Special funding in each region has been set aside to be used for projects which address the priorities and which can be completed in 1 year. Eight concept papers will be submitted to compete for these funds to meet regional and national initiatives including family involvement of Title X adolescent clients; male involvement and public information and programs for STD's especially AIDS and chlamydia. Additional information may be obtained from:

Suzanne Nybo, Program Manager Phone: 444-3775
Family Planning Program
MT Department of Health and Environmental Sciences
Cogswell Building, Helena, MT 59620

MT870518-653-X The MT Department of Fish, Wildlife and Parks, Parks Division, has submitted an amendment to their FY 81 Land and Water Conservation Project (MT810116-017-A-95) to the U.S. Department of the Interior, National Park Service. They are requesting $8.26 increased funding with $8.26 state matching funds for the Philipsburg Town Park to cover unanticipated overhead costs. For more information, contact:

Sue Daly Phone: 444-3750
Parks Division, MT Department of Fish, Wildlife and Parks
1420 East 6th Avenue, Helena, MT 59620

The MT Department of Natural Resources and Conservation, Conservation Renewable Energy Bureau, has submitted the following 2 continuing applications to the U.S. Department of Energy:

MT870519-654-X $65,400 has been requested for the State Energy Conservation Program with $17,741 state matching funds also being supplemented. This program is designed to conserve energy in MT's residential, commercial, educational, agricultural and transportation sectors. The program provides Montanans with technical and economic information on energy conservation so they can make informed decisions on how to conserve energy. Energy grant programs are also offered in the commercial, educational and agricultural sectors.

MT870519-655-X $41,600 federal funds and $19,491 state matching funds are proposed for the Energy Extension Service Program. This program gives Montanans up-to-date energy saving information for homes, businesses and local government. Proposed projects include the continuation of energy information centers in communities statewide, producing and distributing publications, awards for innovative energy projects and the establishment of a local government energy office in Helena.

Information requests for either project may be submitted to:
Jeff Birkby Phone: 444-6697
Conservation and Renewable Energy Bureau
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620

MT870520-656-X The U.S. Department of the Interior, National Park Service, Yellowstone National Park has transmitted for review and comment an Environmental Assessment (EA) for Access and Circulation Improvements at Lake Hotel in Yellowstone National Park. Developments proposed include road and entry drive modifications, architectural improvements and landscaping. Disturbance to soils and vegetation would occur over approximately 2.3 acres within this area. Resources within 1.7 acres of this total disturbed area would be lost for the lifetime of the proposed roads and parking and 0.6 of an acre would be temporarily disturbed by construction activities and then revegetated. Copies of the EA are available from the Clearinghouse on request. Requests for additional information and/or comments should be referred to:
Robert Barbee, Superintendent
Yellowstone National Park
P.O. Box 168, Yellowstone National Park, WY 82190

MT870520-657-X The Confederated Salish and Kootenai Tribal Health Department Alcohol Program of the Flathead Indian Reservation, Pablo, has submitted a request for $968,261 to the U.S. Department of Health and Human Services, Alcohol, Drug Abuse and Mental Health Administration, for their proposed Blue Bay Healing Center. The center's primary goal is to prevent substance abuse by reservation youth by breaking the generational cycle associated with this problem. This will be done by developing a culturally-relevant treatment modality that engages the entire reservation population into the health process. The healing will radiate from the center through 2 distinct components. One will be client progression through a continuum of specifically developed care and the other will be a training component with 3 distinct levels. The generational cycle will be broken when youth from dysfunctional homes can identify health community members and begin modeling their behavior after them, rather than the dysfunctional behavior within their own homes. For additional information, contact:
Anna Whiting-Sorrell Phone: 676-2770
Confederated Salish and Kootenai Tribal Health Department
P.O. Box 278, Pablo, MT 59855

MT870520-658-X The Yellowstone County Board of Planning, Billings, will submit the Billings FY 88 Transportation Improvement Program (TIP) to the U.S. Department of Transportation and the MT Department of Highways requesting $7,347,650. The TIP is a staged multi-year program of transportation improvements. The TIP draws projects from the transportation systems management and long-range elements for implementation over the upcoming 5-year period. The Annual Element of the TIP consists of a list of transportation improvement projects selected for implementation during the first year. To obtain additional information, contact:

Ms. Pat Vandell, Transportation Planner II Phone: 657-8246
Yellowstone County Board of Planning
P.O. Box 1178, Billings, MT 59103

MT870521-659-X The MT Department of Highways has submitted a request for $64,764,000 to the U.S. Department of Transportation, Federal Highway Administration, for funding of "proposed" expenditures for construction projects to be let to contract through October 23, 1987. $8,015,800 state funds will also be supplemented. A copy of this listing is available from the Clearinghouse on request. For further information, contact:

Terry Cook Phone: 444-6107
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT870521-660-X John Snow, Inc. Research and Training Institute, Denver, CO, will submit a request for approximately $137,000 to the U.S. Department of Health and Human Services for continued funding of the Region VIII (CO, MT, ND, SD, UT and WY) General Family Planning Training Program. This program has the overall general purpose of increasing the effectiveness, efficiency and proficiency of the family planning/reproductive health care providers, through predetermined training sessions. The training may be classified as skill development or knowledge-based. In either case, improvement in the performance of the individual seeking training is important to meet the goals of the family planning programs. A Video Training Program, offering training videos to health care providers in rural areas of the state was implemented this year. Requests for additional information should be directed to:

Christy Crosser, Regional Manager Phone: (303) 293-2405
John Snow, Inc. Research and Training Institute
1738 Wynkoop Street, Suite 201, Denver, CO 80202

MT870521-661-X Morrison-Maierle, Inc., Helena, has submitted for review and comment a Draft Environmental Review for the Bert Mooney Airport, Butte, Airport Improvement Project 07/08, Safety Area, Runway 33. A review was conducted in January, 1987 for construction of the Runway 15 Safety Area (MT870112-335-X, 011487 Bulletin). As a result of this announcement the State Historic Preservation Office requested that an intensive Cultural Resource Survey be conducted. This report describes the major elements of the project and identifies potential impacts. Additional information requests and/or comments should be referred to:

David Stelling, P.E. Phone: 442-3050
Morrison-Maierle, Inc.
910 Helena Avenue, P.O. Box 6147, Helena, MT 59604

MT870521-662-F The MT Department of Social and Rehabilitation Services, Economic Assistance Division, has submitted Amendment TN 87(10)08 to the U.S. Department of Health and Human Services. This amendment updates the Title XIX (Medicaid) State Plan to reflect current department policy. There will be no budget impact. The subject of this amendment is direct payments to certain recipients for Physicians' or Dentists' services. For further information, contact:

Judy Garrity Phone: 444-4540
Economic Assistance Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

The MT Department of Commerce, Transportation Division, Passenger Transportation Bureau, has submitted the following 3 applications to the U.S. Department of Transportation:

MT870521-663-X $214,024 federal funds with $6,250 state matching funds have been requested from the Urban Mass Transportation 16(b) 2 Capital Assistance Program. This program provides capital grant assistance for the purchase of equipment to private non-profit corporations who provide transportation services to elderly and disabled persons. Grants are available on an 80% federal, 20% local cash matching ratio.

MT870521-664-X $60,775 has been requested under the Small Urban and Rural Transportation Program, Urban Mass Transportation Section 18(h) RTAP. This funding is available to states to held develop and implement training and technical assistance programs and other support services for rural public and private, small urban transit programs.

MT870521-665-X $486,434 has been requested under the Small Urban and Rural Transportation Program, Urban Mass Transportation Section 18. This program provides both operating and capital grants to help operate and purchase equipment for 11 rural communities who provide transportation services to the general public. Operating assistance is available on a 50% federal, 50% local matching basis. Capital is on an 80% federal and a 20% local matching ratio.

Additional information on any of the 3 above-mentioned programs may be obtained from:

Patricia Saindon, Chief Phone: 444-3423
Passenger Transportation Bureau
Transportation Division, MT Department of Commerce
1424 9th Avenue, Helena, MT 59620

MT870522-666-X Flathead National Forest, Hungry Horse, requests permission from the U.S. Army Corps of Engineers, Omaha District, to place fill material in the Hungry Horse Reservoir, Flathead County. The proposed project will consist of installing concrete planks to extend a boat ramp at the Crossover Access Site. The project is intended to improve the only boat access site at the south end of the reservoir. The existing ramp is available for use only when the reservoir is at normal pool or higher. The proposed extension will provide low water boat access, allowing boats to use the site for an additional 4 months each year. Dennis Blinkhorn may be contacted for additional information at (402) 221-4320. Comments should be submitted to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005
Comment expiration date is June 19, 1987.

MT870522-667-X The MT Department of Fish, Wildlife and Parks, Parks Division, has submitted an amendment to their 1985 Statewide Community Projects (MT850220-473-X, 022085 Bulletin) to the U.S. Department of the Interior, National Park Service. They are requesting $50.38 increased funding with $50.38 state matching funds to cover FY 87 overhead costs for the Big Sandy Schools Sports Complex (Element E). For more information, contact:
Sue Daly Phone: 444-3750
Parks Division, MT Department of Fish, Wildlife and Parks
1420 East 6th Avenue, Helena, MT 59620

MT870522-668-X Salish Kootenai College, Pablo, has submitted an application to the U.S. Department of Education requesting approximately $45,456 under the Women's Educational Equity Act Program to establish a Woman's Research Program. The functions of the program will be: 1. gather data and analyze similarities/dissimilarities on Native women's role compared to non-native roles; 2. develop a comprehensive plan that addresses all educational levels on the Flathead Indian Reservation; 3. offer 3 1-quarter classes in women's studies; 4. develop a corresponding study guide for each course; 5. conduct at least 29 interviews with local women; and 6. produce a 30-minute broadcast quality videotape on the changing women's role. Additional information is available from:
Gerald Slater Phone: 675-4800
Salish Kootenai College
P.O. Box 117, Pablo, MT 59855

MT870522-669-X The MT Department of Fish, Wildlife and Parks will submit an application requesting $115,125 to the U.S. Department of the Interior, U.S. Fish and Wildlife Service, for Statewide Lease of Lands, W-109-L, Amendment #7, under the P-R Wildlife Restoration Program. $38,375 state funds will also be supplemented. This project provides for the applicant leasing lands from other state and federal agencies, corporations and private individuals for the purpose of benefiting wildlife, improving habitat and providing public access. Requests for information may be submitted to:
Bobbi Balaz, Federal Aid Coordinator Phone: 444-4756
MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT870522-670-F The U.S. Department of the Army, Corps of Engineers, sent notice of permits that were issued, denied or withdrawn during the month of April, 1987. MT applications were:

- Permit issued 04/08/87 - John Johnson - MT870202-388-X, 022587 Bulletin - Place fill material in the Yellowstone River and Horse Creek in conjunction with a riprap project.
- Permit issued 04/08/87 - Burlington Northern Railroad - MT870123-368-X, 012887 Bulletin - Place fill material in Clear Creek in conjunction with a bridge repair project.
- Permit issued 04/13/87 - Hook Ranch - Place fill material in the Yellowstone River at mile 206.00 in conjunction with a bank protection project.
- Permit issued 04/15/87 - Bowdoin National Wildlife Refuge - MT870217-420-X, 022587 Bulletin - Place fill material in Lake Bowdoin in conjunction with the construction with a water control structure.
- Permit issued 04/16/87 - Bitterroot National Forest - MT870223-440-X, 022587 Bulletin - Place fill material in the West Fork of the Bitterroot River in conjunction with construction of fish habitat improvement structures.

MT870522-670-F cont'd
- Permit issued 04/16/87 - MT Department of Highways - MT870126-374-X, 012887 Bulletin - Place fill material in streams and wetlands in conjunction with a road reconstruction project.
- Permit Issued 04/17/87 - Amendment #1 - Joe Vescovi - MT870309-470-X 031287 Bulletin - Place fill material in the Musselshell River in conjunction with a bank protection project.
- Letter of Permission 04/21/87 - MT Dakota Utilities - Construction of a power line across the Yellowstone River at mile 98.26.
- Permit Issued 04/23/87 - Revision #1 - MT Department of Fish, Wildlife and Parks, Parks Division - MT870317-482-X, 032687 Bulletin - Excavation of material from the Missouri River at mile 2254.6 in conjunction with a cove deepening project.
- Permit issued 04/27/87 - Town of Melstone - MT870323-509-X, 032687 Bulletin - Place fill material in the Musselshell River in conjunction with a bank protection project.

An environmental assessment, if required, and a statement of fundings were prepared on each of the preceding actions. Copies may be requested from:
U.S. Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

MT870522-671-X Two Eagle River School, Dixon, has submitted a request for $157,929 to the U.S. Department of Education for funding under the Women's Educational Equity Act Program. The purpose of their program is to expose female students in the reservation schools to women in a variety of careers and to expand visions and awareness for future training and careers. Specific objectives include: raising young Indian women's level of expectations from homemaking and clerical work to professional positions and leadership roles; to elicit the aid of successful professional women role models to provide a positive long-term impact on careers choices of young Indian women; to provide an entry point for young tribal women into available tribal employment; to establish a tribal commitment to make hiring practices equitable among sexes; and to provide female students avenues to overcome the obstacles preventing them from seeking further education and training. Information requests may be directed to:
Carlos Sundermann Phone: 246-3598
Two Eagle River School
Star Route, Box 11, Dixon, MT 59831

The MT Department of Health and Environmental Sciences, Solid and Hazardous Waste Bureau will submit the following 2 applications to the Environmental Protection Agency:

MT870522-672-X The Underground Storage Tank Program requests $132,015 federal funds with $38,003 state matching funds. Regulation of underground storage tanks in MT will be achieved through review and development of rules and legislation; investigation of reported tank leaks; inspection of existing and proposed tank installation for compliance with program requirements; and educational programs will be conducted.

MT870522-673-X $367,189 federal funds with $122,396 state funds will be requested for the Hazardous Waste Management Program. This program regulates the generation, transportation and final disposal of hazardous wastes in MT.

Additional information requests for either project should be submitted to:
Duane Robertson, Chief Phone: 444-2821
Solid and Hazardous Waste Bureau
MT Department of Health and Environmental Sciences
Room B201, Cogswell Building, Helena, MT 59620

MT870526-674-X The U.S. Department of Agriculture, Forest Service, Beaverhead National Forest (BNF), Dillon, is currently assessing the eligibility and potential classification of all rivers included in or crossing forest land for possible inclusion in the Wild and Scenic River Systems. To be eligible for inclusion, a river must be free-flowing, and with its adjacent land area, must possess one or more "outstandingly remarkable" values. Scenic, geologic, historic, cultural, ecologic or fish and wildlife habitat are examples of such values. The Bighole, Madison, Beaverhead or Red Rocks Rivers will not be evaluated because few or none of the segments of the rivers are included in national forest ownership. For those river segments determined to be eligible, a suitability study will be conducted in the future and a separate environmental impact statement may be required in support of the suitability study. At this time they BNF is in the scoping phase and are soliciting public comment and identifying issues to be used in the analysis of possible river segment eligibility. A copy of this notice with a complete list of rivers currently included in the study is available from the Clearinghouse on request. Additional information requests and/or written comments should be referred to:

Ronald Prichard, Forest Supervisor Phone: 683-3900
Beaverhead National Forest
610 North Montana Street, Dillon, MT 59725

Written comments are requested by July 15, 1987.

MT870526-675-X Human Resources Council, District XII, Butte, will apply to the U.S. Department of Health and Human Services for $318,332 for continued administration of the Butte Head Start Program for the 1987-88 school year. Approximately 147 children between the ages of 3 and 5 are served by this program. The purpose of the program is to provide economically disadvantaged pre-school children with medical, dental, mental health and nutritional services to assist in the child's physical, emotional and social development and to help link the family to ongoing health care systems to ensure the child's continued comprehensive health care. Requests for additional information may be directed to:

Corrine Shea, Executive Director Phone: 782-7200
Human Resources Council, District XII
1100 Delaware, P.O. Box 3486, Butte, MT 59072

The following 3 notices have been received from the U.S. Army Corps of Engineers, Omaha District, Regulatory Branch:

MT870526-676-X General Permit 76-5 - General Public - Riprap Bank Protection - Yellowstone River Mile 20.13 to 489.80 and Missouri River Mile 1586.63 to 1761.60 and Mile 2073.18 to 2146.40.

MT870526-677-X General Permit 77-4 - General Public - Rirpap Bank Protection - Montana (Phase II and III) Waterways.

In accordance with title 33 CFR 323.2 paragraph (h), and title 325.5 paragraph (c) as published 13 November 1986 in the Federal Register, Vol. 51, No. 210, the Corps of Engineers, proposes to extend General Permit 77-4 for constructing riprap bank protection in Phase II and III waterways within the State of MT in accordance with the plans and drawings attached to this notice. The permit has been in effect since 06/06/79. During that period of time, 15 applications have been submitted for consideration. Of these, 2 were withdrawn and 13 were authorized. The MT Department of Health and Environmental Sciences, Water Quality Bureau, will review the proposed reissuances of this permit with an intent to certify in accordance with the provisions of Section 401 of the Clean Water Act.

MT870526-677-X cont'd The certification, if issued, will express the state's opinion that activities conducted under this permit will not result in a violation of applicable water quality standards. Copies of this notice which include general conditions, etc. may be obtained from the Clearinghouse on request. Clark Dietzschold, telephone number (402) 221-4326, may be contacted for additional information on either MT870526-676-X or MT870526-677-X.
Comment expiration date for either project is June 22, 1987.

MT870526-678-X George Nilson, Great Falls, requests after-the-fact authorization to place fill material in the Missour River at mile 2125.86 in conjunction with a dredging operation in Cascade County. The applicant's stated purpose of the project is to allow greater conveyance of low flows through the side channel. High discharge in January 1987 caused dead trees and stumps to become embedded in ice, causing sand accumulation at the inlet to the side channel. A free-flowing side channel is intended to inhibit mosquito breeding conditions. A secondary benefit is the reduction of fish mortality in the side channel resulting from high water recession. In addition, a steady flow will preclude concentration of any pollutants in the river. For additional information, contact Jerry Tworek at (402) 221-4173.
Comment expiration date June 25, 1987.

Comments on any of the above-mentioned 3 projects should be submitted to:
District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

The MT Department of Fish, Wildlife and Parks, Fisheries Division, will submit the following 2 requests to the U.S. Department of the Interior, U.S. Fish and Wildlife Service, D-J Fisheries Restoration Program:

MT870526-679-X $439,810 federal funds with $146,155 state matching funds is proposed for the Miles City Fish Hatchery Operations for a 60-month period beginning 07/01/87. The purpose of the project is to operate and maintain the fish hatchery facility; to establish hatchery broodstock of bass species and develop reliable egg sources from wild spawning populations of other species to produce warmwater fish for management of MT's waters; and to stock in-state waters the fish produced. Additional information is available from:
Patrick Graham Phone: 444-2449
Fisheries Division, MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT870526-680-X This proposal is Amendment #2, Water Reservations, Missouri River Basin. $140,250 federal funds with $46,750 state matching funds are requested to increase the scope and funding of this project. (Original request, MT850617-717-X, 062885 Bulletin; Amendment #1, MT860618-658-X, 062786 Bulletin). The purpose of this project is to gather the physical, biological, recreational and economic information in the basin needed to prepare and submit an application for water reservations to the MT Department of Natural Resources and Conservation. Water reservations are a form of water right which gives legal standing to instream flows needed for fish and wildlife. For further information, contact:
Larry Peterman Phone: 444-3888
Fisheries Division, MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena,MT 59620

MT870526-681-X The MT Department of Family Services will submit an application to the U.S. Department of Health and Human Services, Family Services Administration, for funding of the MT Refugee Community Stabilization Projects. This proposal is to assist the 2 communities of Billings and Missoula in providing services to their refugee population to reduce secondary migrations and the need for dependency on public assistance benefits. The proposal requests $84,748 to be contracted to 2 Mutual Assistance Association's, MT Association of Refugee Services in Billings and Lao Family Community in Missoula. Each program will provide a vocational English as a second language component and job training in cooperation with the local Job Service Offices. Additional information requests should be directed to:

Boyce Fowler Phone: 444-3865
MT Department of Family Services
P.O. Box 8005, Helena, MT 59604

MT870527-682-X The U.S. Department of the Interior, Bureau of Land Management (BLM), Miles City District Office, has issued a Statement Preparation Plan for the Powder River Coal Region Round I Supplemental Environmental Impact Statement (EIS). The EIS is being prepared by MT BLM in response to a Federal District Court order issued on 10/06/86. That order suspended operations on all MT leases issued in the 1982 Powder River Round I Sale pending completion of a Supplement EIS. The Supplement will address the possible economic, social and cultural impacts to the Northern Cheyenne Reservation from issuing Powder River Round I federal coal leases in MT. For additional information and/or a copy of this document, contact:

Mat Millenbach Phone: 232-4331
Miles City District Office
Bureau of Land Management, U.S. Department of the Interior
P.O. Box 940, Miles City, MT 59301

MT870528-683-X The MT Department of Labor and Industry, Job Service Division, will submit the MT Wagner-Peyser Plan for Program Year 1987 to the U.S. Department of Labor. The Plan outlines the specific goals to be undertaken which include: a. To administer and coordinate employment services to all Montanans seeking employment in such a way that they may be counseled regarding all applicable job opportunities, provided referral to services needed and/or jobs available, and assisted in placement at a job site. b. To provide employment development and referral services for businesses, in order to assist them in recruiting and selecting qualified applications for job opportunities. c. To ensure information regarding program operation and statewide coordination is communicated throughout the Job Service, ensuring both consistent policy development and interpretation and the opportunity for input into policy developments by any staff person. d. To provide adequate information to the general public, job seekers, business people and advisory councils regarding the availability of those services. e. To promote equal employment opportunity for all Montanans on the basis of their skills, knowledges and abilities. f. To develop and administer employment and training programs for economically disadvantaged that will result in economic self-sufficiency through unsubsidized job placement at wages higher than such individuals were earning prior to enrollment in such programs. g. To monitor and evaluate all employment and training services to ensure high quality performance, efficiency, cost effectiveness, and legality of operations. For additional information or a copy of the Plan, contact:

MT870528-683-X cont'd
George Skagen, Program Manager
Job Service Division
MT Department of Labor and Industry
P.O. Box 1728, Helena, MT 59624
Phone: 444-4100

MT870528-684-X Notice has been received from the U.S. Department of Agriculture, Forest Service, Kootenai National Forest (KNF), that ASARCO, Inc. has submitted an application for Operation Permit/Plan of Operation to the KNF and the MT Department of State Lands. They propose to construct a 10,000 ton-per-day mine and mill complex to develop their stratabound silver-copper ore deposits under the Cabinet Mountain Wilderness. A copy of this notice is available from the Clearinghouse on request. For further information, contact either;

Ron Erickson
Kootenai National Forest
506 Highway 2 West, Libby, MT 59923
Phone: 293-6211

-OR-

Kit Walther
MT Department of State Lands
1625 Eleventh Avenue, Helena, MT 59620
Phone: 444-2074

MT870528-685-F The City of Great Falls, Community Development Department, will submit an application to the U.S. Department of Housing and Urban Development for $65,000 under the Rental Rehabilitation Program. This 12-month project will benefit an estimated 100 persons city-wide. The purpose of the program is in increase the supply of standard rental housing units affordable to lower income families. Additional information is available from:

Kevin Hager
City of Great Falls, Community Development Department
P.O. Box 5021, Great Falls, MT 59403
Phone: 453-4311

MT INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620-1903

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DEADHEAD

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Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

June 15, 1987

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
MT Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 061287

STATE DOCUMENTS COLLECTION

JUN 16 1987

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

Items listed in this bulletin were received and processed by the Clearinghouse from May 29 through June 12, 1987. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: MT Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

The tentative July calendar of state agency sponsored meetings will be prepared and distributed with the next bulletin. State agencies are requested to submit meeting information no later than JUNE 24th to ensure publication.

PLEASE RETURN

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the MT Intergovernmental Review Clearinghouse Bulletin No. 061287. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT870526-679-X This application for the Miles City Fish Hatchery Operations was submitted for review and comment by the MT Department of Fish, Wildlife and Parks Fisheries Division and was originally listed in the 052887 Bulletin. Sin that time the requested and supplemental money amounts have been revised. $472,564 federal funding will be requested from the U.S. Department of the Interior, U.S. Fish and Wildlife Service. $157,521 state matching funds will be used. Additional information is available from:

Patrick Graham Phone: 444-2449
Fisheries Division, MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

The MT Department of Fish, Wildlife and Parks will submit the following 2 applications to the U.S. Department of the Interior, U.S. Fish and Wildlife Service:

MT870529-686-X The Conservation Education Division will request $109,525 with $36,508 state matching funds for the MT Hunter Education Program. This project provides a course in hunter education. The course is mandatory for youth between 12 and 18 years of age who wish to purchase a MT hunting license. The intent of the course is to provide basic information and basic skills in the proper handling of firearms and bowhunting tackle, ethics, wildlife identification and management, game care, protection of vision and hearing, survival, shelter, water safety and other first aid practices. Additional information may be obtained from:

Timothy Pool Phone: 444-4046
Conservation Education Division
MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT870529-687-X $1,170,800 federal funds with $130,089 state matching funds is bei requested for continuance of the Statewide Endangered Species Program an additional 12 months. The project proposes to continue the effort of coordination on peregrine falcon reintroduction and black-footed ferret initiated earlier. In addition, 2 new projects on grizzly bear (South Fork Grizzly Bear Study) and piping plover are proposed. Requests for a-dditional information may be submitted to:

Arnold Olsen Phone: 444-2612
Wildlife Division, MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT870529-688-X The Town of Saco has submitted an application to the U.S. Department of Housing and Urban Development under the Urban Development Action Grant Program requesting $250,000 for the Sleeping Buffalo Resort Project. The applicant wishes to make a low interest loan to a local resort to construct motel accommodations. The resort has hot mineral water pools, golf course, club house, bar, 2 restaurants, a convenience store, RV park and other facilities. A Community Development Block Grant loan from Phillips County will be used for renovation and repair of this historic facility. Additional information is available from:

Barbara Welch Richard Phone: 654-2467
Town of Saco
P.O. Box 242, Saco, MT 59261

MT870529-689-F The Community Development Department, City of Billings have submitted a request for $81,000 for the U.S. Department of Housing and Urban Development under the FY 1987 Entitlement Funds Rental Rehabilitation Grant Program. These funds will be used to rehabilitate 16 rental units; assisting 2 and 3 bedroom units intended for family occupancy, at a ratio of 70 to 100. Funds of up to $5,000 per unit will be provided to owners of rental units for rehabilitation work. The neighborhoods selected for this program are those where the median income does not exceed 80% of the median income for the area. Specific projects will be selected from neighborhoods where low-income families can afford to live. For further information, contact:

John Walsh, Block Grant Manager Phone: 657-8286
Community Development Department, City of Billings
P.O. Box 1178, Billings, MT 59103

Rocky Mountain Development Council, Helena, has submitted the following 2 applications to ACTION:

MT870529-690-X $33,000 has been requested for funding of the Senior Companion Program - Homebound Elderly Component for a 12-month period. This program provides 10 low-income senior citizens residing in Silver Bow County volunteer opportunities of providing in-home services to homebound elderly.

MT870529-691-X $217,607 has been requested for continuation of the Senior Companion Program in Lewis and Clark, Broadwater, Jefferson, Park, Meagher and Gallatin Counties an additional 12 months. This program is designed to provide 67 low-income senior citizens residing in these counties volunteer opportunities to remain active and provide needed community services.

Additional information requests on either project should be referred to:

Donna Wallace, Director Phone: 442-1552
Senior Companion Program
Rocky Mountain Development Council
201 South Last Chance Gulch, P.O. Box 721, Helena, MT 59624

MT870529-692-X The MT Department of Fish, Wildlife and Parks, Wildlife Division, will submit an application to the U.S. Department of the Interior, U.S. Fish and Wildlife Service, requesting $12,843,214 for funding of the Statewide Wildlife Program. $4,177,900 state matching funds and $69,600 other funds will also be supplemented for this 60-month project. The objective of this program is to support projects to restore or manage wildlife populations and the provision of public use of these resources. In addition, the program is being directed toward individual species, i.e., deer, elk, etc. rather than a regional basis as in the past. Additional information may be obtained from:

Arnold Olsen Phone: 444-2612
Wildlife Division, MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

MT870601-693-X The Aviation and Transit Department, City of Billings, will request $596,786 from the U.S. Department of Transportation, Urban Mass Transportation Administration for the Billings METropolitan Capital and Operating Grant - FY 87-88. These funds will be used to purchase major spare parts, tools and equipment; for the Downtown and Energy Savings Planning Studies; and general operating assistance. For additional information, contact:

Ron Wenger, Transit Manager Phone: 657-8221
Aviation and Transit Department, City of Billings
P.O. Box 1178, Billings, MT 59103

MT870601-694-X The Montana Independent Living Project, Helena, will submit an application to the U.S. Department of Education requesting $250,000 to fund the Old West Regional Independence Project for severely disabled Montanans residing in 19 counties in southeastern MT. The purpose of the project is to develop and expand rural independent living services to eastern MT which enable these individuals to participate more fully in their family and community, through the provision of the the following service components: peer counseling; independent living skills training; advocacy; case-management, information and referral; and training to encourage greater consumer involvement in the rural communities. To obtain additional information, contact:

Zana Smith, Executive Director Phone: 442-5755
Montana Independent Living Project
1301 Eleventh Avenue, Helena, MT 59601

MT870601-695-X Disabled Recreational and Environmental Access Movement, Inc. (DREAM), Kalispell, has requested $210,000 from the U.S. Department of Education for funding of a Special Rehabilitation Services Project. DREAM is a private non-profit corporation whose purpose is to promote the recreational access and use for the disabled. Through this grant they are proposing to develop organized recreational activities integrating disabled and non-disabled populations with the Big Mountain ski area and Glacier National Park. These activities would enable DREAM to offer a year-round program with a winter-spring schedule for Big Mountain and a summer-fall schedule for Glacier National Park. The proposed project duration is for 36 months. Additional information requests should be referred to:

Larry Dominick Phone: 755-1567
DREAM, Inc.
P.O. Box 1058, Kalispell, MT 59902-1058

MT870601-696-F The Yellowstone City-County Health Department, Billings, has submitted an application to the U.S. Department of Health and Human Services, Public Health Services, requesting $40,000 for a Maternal and Child Health Special Project. This 12-month project would benefit an estimated 10,000 children, ages 0-5, residing in Yellowstone County and would be administered through the Deering Community Health Center. Requested funds would be used to further develop and expand services available to parents of children with special needs. For further information, contact:

Lil Anderson, RN, Associate Director Phone: 256-2757
Yellowstone City-County Health Department
P.O. Box 35033, Billings, MT 59107

MT870601-697-X Valley County Development Council on behalf of the City of Glasgow will submit a preapplication to the U.S. Department of Commerce, Economic Development Administration, requesting $275,000 under the Public Works Impact Program. The funds will be used for a new water supply source and water treatment plant modifications in Glasgow. The project includes water treatment plant modifications, additional large clearwell, electrical instrumentation and filter media as a safety measure to handle the "Giardia" germ experienced in western MT. Requests for additional information may be directed to:

Manson Bailey, Jr. Phone: 228-8221
Valley County Development Council Extension 14
P.O. Box 832, Glasgow, MT 59230

Public Notice MT-87-05 has been received from the MT Department of Health and Environmental Sciences, Water Quality Bureau, regarding their intent to issue and/or renew wastewater discharge permits for the following 8 applicants (renew 2 industrial permits; 5 municipal permits; and modify 1 municipal permit).

MT870601-698-S Westmoreland Resources, Hardin, requests combining 3 existing permits into 1 permit and the renewal of that permit to discharge at 5 separate locations (Sarpy Creek, North Branch Middle Fork Sarpy Creek and East Fork Sarpy Creek, Big Horn County). These receiving waters are classified C-3. Permit No. MT-0021229 - Expiration Date 05/31/92.

MT870601-699-S Burlington Northern Railroad Company, Seattle, WA, requests renewal of a wastewater discharge permit issued 04/20/82. This is a railroad servicing and maintenance facility located in Whitefish, Flathead County, MT. This facility discharges treated wastewater to the Whitefish River which is classified B-2. Permit No. MT-0000019 - Expiration Date 05/31/92.

MT870601-700-S The Town of Alberton requests renewal of a permit for the wastewater treatment facility which serves their town. The application is for 1 existing discharge of treated domestic wastewater. The wastewater treatment facility consists of a 2-cell lagoon with a total surface area of 1 acre and is located in Mineral County. Discharge is to the Clark Fork River which is classified B-1. Permit No. MT-0021555 - Expiration Date 05/31/92.

MT870601-701-S The City of Harlem requests permit renewal for their Potable Water Treatment Plant located in Blaine County. This facility is a typical water treatment plant employing primary settling, chemical coagulation, sedimentation, filtration and disinfection. The discharge is of clarifier underflow and filter backwash and is discharged to the Milk River and enters via a 12-inch pipe at a point directly south of the treatment plant. A discharge has not occurred since 1980 and would be an unusual and temporary situation since the facility has sedimentation and evaporation ponds. The Milk River in the area of the discharge is classified B-3. Permit No. MT-0000931 - Expiration Date 05/31/92.

MT870601-702-S The City of Fort Benton also requests permit renewal for their Potable Water Treatment Plant located in Chouteau County. This facility is a typical water treatment plant employing primary settling, chemical coagulation, sedimentation, filtration and disinfection. The discharge will be from filter backwash and sedimentation basin underflow from the plant. The applicant is presently constructing a new water system that will utilize several horizontal wells below the Missouri River bed. This system will not require treatment from the present water plant. The new system will eventually eliminated the need for this permit. The permit will be renewed for 2 years so the old plant will remain operable as backup to the new system for 1 year after the new system is on line. The new water system is anticipated to be on line by June, 1987. The Missouri River in the area of the discharge is classified as B-3. Permit No. MT-0000914 - Expiration Date 05/31/89.

MT870601-703-S The City of Great Falls requests renewal of the permit for discharge from their potable water treatment plant located in Cascade County. This permit covers discharge from settling basin and clarifier underflow, filter backwash and floor drainage at the plant. The City will only use this discharge when they are not able to discharge to their holding ponds or to the sewer system. The Missouri River in the area of the discharge is classified B-1. Permit No. MT-0000442 - Expiration Date 05/31/92.

MT870601-704-S The Town of Superior requests renewal of their permit for the wastewater treatment facility which serves the town. The application is for 1 existing discharge of treated domestic wastewater. The wastewater treatment facility consists of an aerated lagoon with a total surface area of 2.4 acres. One-half of the discharge is to an infiltration bed and one-half is to the Clark Fork River which is classified B-1. Permit No. MT-0020664 - Expiration Date 05/31/92.

MT870601-705-S This notice is for proposed modifications of the permit which serves the City of Wolf Point. The permittee has 1 existing discharge of treated domestic water. The wastewater treatment facility consists of a single-cell 48-acre lagoon. The proposed modifications include raising final effluent limitations for biochemical oxygen demand Permit No. MT-0020432 - Expiration Date 06/30/88.

Any person interested in any of the above-mentioned applications, may leave his name, address, and telephone number as part of the application file. This list of names will be maintained as a means for persons with an interest in an application to contact others with similar interests. The complete applications, draft permit and related documents for the above-mentioned applicants are available for review and reproduction at the address listed below. Additional information may be obtained upon request by calling or writing:

Water Quality Bureau Phone: 444-2406
MT Department of Health and Environmental Sciences
Room A206, Cogswell Building, Helena, MT 59620

Comments are invited anytime prior to July 1, 1987.

MT870602-706-X Senior Homes, Inc., Billings, has submitted an application to the U.S. Department of Housing and Urban Development requesting $532,500 under the HUD 202 Permit Low-Income Elderly/Handicapped Housing Program. This project will consist of 2 handicapped units of 517 square feet each; 2 efficiency units of 407 square feet each; and 11 1-bedroom units of 523 square feet. This will be a single story structure located in Billings benefitting an estimated 15 persons. Additional information is available from:

Kenneth K. Christensen Phone: 259-1864
Senior Homes, Inc.
c/o First Presbyterian Church
2420 13th Street West, Billings, MT 59102

MT870602-707-S The MT Department of Natural Resources and Conservation (DNRC) submitted their report regarding the Conrad to Shelby 230-kV Transmission Project proposed by Western Area Power Administration (WAPA) to the Board of Natural Resources and Conservation on June 4. This report announces DNRC's decision to adopt WAPA's final environmental impact statement (EIS) when released to the public during June, 1987 as the state's final EIS. The report also evaluates WAPA's project in light of the substantive standards of MT's Major Facility Siting Act. WAPA released the Draft EIS (MT861106-194-X, 111386 Bulletin) for review and comment to the public in November, 1986. DNRC submitted Montana's Addendum ('T870219-431-S. 022587

MT870602-707-S (cont'd) regarding the project's compliance with the Siting Act will be made after a 15-day comment period following release of WAPA's Final EIS. If you have questions regarding this material, requests for copies or the schedule for Board action, call or write:

Kevin Hart, Project Coordinator Phone: 444-6812
Facility Siting Bureau
MT Department of Natural Resources and Conservation
1520 East Sixth Avenue, Helena, MT 59620

MT870603-708-X The Office of Public Instruction (OPI) is submitting a proposal to the U.S. Department of Education for funds awarded for the education of preschool handicapped children, ages 3-5 under the Handicapped Early Childhood Education Program. The funded amount for already identified preschool children is $421,200. It is anticipated that an additional 65 preschool students will be served, therefore, adding another $247,000 to the grant funds if maximum federal funding is available. Review procedures for this program have been delegated to OPI. Therefore, all information requests should be directed to:

Marilyn Pearson, EHA-B Specialist Phone: 444-4428
Department of Educational Services, Office of Public Instruction
State Capitol, Room 106, Helena, MT 59620

MT870603-709-X The U.S. Department of the Interior, Bureau of Land Management (BLM), Lewistown District Office, has submitted for review and comment the West HiLine Draft Resource Management Plan/Environmental Impact Statement (RMP/EIS) for review and comment. This document addresses future management options for approximately 626,098 surface acres and 1,328,014 subsurface acres in north central MT. These lands are administered by the BLM through the Havre, Great Falls, Judith and Phillips Resource Areas of the district office. The plan focuses on management options to resolve 5 issues: landownership adjustments; off-road vehicle designations; location of major lineal rights-of-way; identification and management of emphasis areas; and recreational management on the Upper Missouri National Wild and Scenic River. Public meetings have been scheduled at the following locations, each at 7:00 p.m.:

07/13/87 -- Havre -- Duck Inn, Olympic Room
1300 First Street

07/14/87 -- Great Falls -- Great Falls Public Library
301 2nd Avenue North

07/15/87 -- Shelby -- Marias River Coop
910 Roosevelt Highway

07/16/87 -- Chester -- Liberty County Courthouse

07/20/87 -- Lewistown -- Lewistown BLM District Office
80 Airport Road

07/21/87 -- Fort Benton -- Emergency Operations Center
2610 North Main Avenue

Questions or comments should be directed to:
Wayne Zinne, District Manager Phone: 538-7461
Lewistown District Office, Bureau of Land Management
80 Airport Road, Lewistown, MT 59457
Written or oral comments are due by September 3, 1987.

* This Draft RMP/EIS is subject to the provisions of the Governor's Executive Order 6-84.

MT870603-710-X The Rapelje Community Water Users Association will submit an application to the U.S. Department of Agriculture, Farmers Home Administration, requesting approximately $31,000 to replace a worn-out system that supplies the water to the community of Rapelje. The Association would like to put in a more economical system that will supply the needs of Rapelje. This new system will include new pumps, pressure tanks, controllers, miscellaneous piping supplies and will cover labor and engineer fees. For further information, contact:

Karen Doely, Secretary Treasurer Phone: 663-2196
Rapelje Community Water Users Association
P.O. Box 63, Rapelje, MT 59067

MT870604-711-F Hays and Lodge Pole Public Schools, School District #50, will request $60,000 from the U.S. Department of Education for funding under the Drug-Free Schools and Communities Programs. Their proposal is to develop curriculum, disseminate and implement a cooperative program to involve parents and school personnel to prevent, detect and treat the students needs at the schools, grades K-12. Additional information requests may be directed to:

Minerva Allen, Federal Programs Coordinator Phone: 673-3120
Hays and Lodge Pole Public Schools, School District #50
Hays, MT 59527

MT870608-712-F Notice has been received from the U.S. Department of the Interior, Bureau of Land Management, Cheyenne, WY that the Data Adequacy Standards of the Powder River Coal Region are now available to the public. The availability of the proposed standards, MT861117-223-F, was listed in the 11268 Bulletin. A summary of public comments and task force responses is contained in the data adequacy standards document which may be obtained by contacting the address and/or telephone number listed below. These standards contain recommended levels of data to be acquired prior to the leasing of delineated coal tracts. The document contains data standards for geology, soils/reclamation, hydrology, wildlife, air, cultural resources, socioeconomics, and vegetation and land use. For further information and/or copies of this document, contact:

Don Brabson, Branch of Solid Minerals Phone: (307) 772-2571
Bureau of Land Management, Wyoming State Office
2515 Warren Avenue, Cheyenne, WY 82001.

MT870608-713-X The Rocky Boy Tribal Education Department, Box Elder, will submit a request for $92,659 to the U.S. Department of Education for a Comprehensive Recreation Program for Handicapped Indian Adults. Major components of this program will include: indoor and outdoor programs; fall, winter, spring and summer programs; a cultural program; a fine arts program; and a health related program. The activities are designed for the 36-month period, 10/01/87 to 09/30/90. Additional information may be obtained from:

Peggy Nagel, Tribal Education Director Phone: 395-4269
Rocky Boy Tribal Education Department
P.O. Box 1082, Box Elder, MT 59521

MT870608-714-X A Modified Finding of No Significant Impact (FONSI) for proposals for sagebrush and willow control in the Big Hole National Battlefield, MT, has been issued by the U.S. Department of the Interior, Rocky Mountain Region, Denver, CO. The environmental assessment (EA) for this proposal, MT870126-376-X, was listed in the 012887 Bulletin and the original FONSI, MT870309-471-X, was listed in the 031287 Bulletin. One of the alternatives evaluated in the EA was that of Mechanical Removal of sagebrush and lodgepole pines. The EA found that using mechanical removal exclusively would cause severe disturbance of the ground with associated erosion and other adverse environmental effects. Since the FONSI was approved, it has been determined that some of the conifers could be selectively cut by trained crews without causing environmental damage. Accordingly, the original FONSI is modified to permit selective removal of trees within the zone of influence. Copies of this modified FONSI are available from the Clearinghouse on request.

MY870608-715-X The Flathead Municipal Airport Authority, Kalispell, will submit an application to the U.S. Department of Transportation, Federal Aviation Administration, requesting $69,885 for the Glacier Park International Airport Improvement Project 09. The purpose of this project is to enhance airport security by the installation of additional security fencing along the westerly property boundary. Information request should be directed to:

Monte Eliason Phone: 257-5994
Flathead Municipal Airport Authority
4170 Highway 2 East, Kalispell, MT 59901

MT870608-716-X The U.S. Department of Agriculture, Forest Service, Flathead National Forest, Kalispell, has issued the Final Environmental Impact Statement (EIS) and Record of Decision (ROD) for Protection of Individual Trees from Attack by Mountain Pine Beetle, Flathead County, MT. The Notice of Intent to Develop a Draft EIS, MT870202-386-F, was listed in the 022587 Bulletin and the Draft EIS, MT870408-549-X, was listed in the 041487 Bulletin. Based on the analysis in the Final EIS, the integrated pest management alternative will be adopted. This alternative combines all or part of several of the other alternatives into one that provides immediate prevention of beetle attack with measures to reduce risk of attack in the future. This alternative would spray with carbaryl, 1,200 trees in Abbot Bay in 1987 and delay spraying in Tally Lake Campground until 1988, with a combined effort to thin the sites to reduce basal area to 80 to 100 square feet per acre. Also, any tree which has been successfully infested would be removed under this alternative in conjunction with the thinning. For additional information and/or copies of the Final EIS or ROD, contact:

Dave Cawrse, Silviculturist Phone: 862-2508
Tally Lake Ranger District
1335 Highway 93 West, Whitefish, MT 59937

-OR-

Jim Totten, Silviculturist Phone: 387-5243
Hungry Horse Ranger District
P.O. Box 340, Hungry Horse, MT 59919

MT870608-717-X The MT Council on Vocational Education, Helena, will apply to the U.S. Department of Education for $120,000 administrative funds for FY 88. The council is required by Public Law 98-524, the Carl D. Perkins Vocational Education Act of 1984 and consists of 13 representatives of both the private and public sector. Their federally mandated responsibilities include the evaluation of vocational education programs, the review of articulation among various education and training programs, and the participation in state planning for vocational education. If further information is required, contact:

William Olfert, Executive Director Phone: 444-2964
MT Council on Vocational Education
1228 Eleventh Avenue, Helena, MT 59620

MT870609-718-X Robert Peccia & Associates, Helena, has transmitted for review and comment a Wastewater Facilities Plan for the City of Baker. The city is contemplating reconstruction of portions of their existing wastewater collection and treatment facilities and new sewer construction in the Stanhope Subdivision area. The major elements of the study included: 1. population estimates and projections; 2. projections of future wastewater flows and loadings; 3. investigations to determine the feasibility of a sewer system for the subdivision; 4. an evaluation of the existing collection and treatment process; 5. determination of the improvements needed and associated costs; and 6. an environmental assessment of potential impacts of the proposed improvements. This plan is based on a 20-year planning period, and the improvements recommend are intended to be adequate within the limitations of the assumptions and projections made for the planning period. Funding for this planning effort was 55% federal and 45% local. The federal share was obtained from the U.S. Environmental Protection Agency Construction Grants Program for Wastewater, which is administered by the Water Quality Bureau, MT Department of Health and Environmental Sciences. Questions, requests for additional information and/or copies of this document may be directed to:

Alden Beard, P.E., Project Manager Phone: 442-8160
Robert Peccia & Associates
810 Hialeah Court, P.O. Box 4518, Helena, MT 59604

MT870609-719-X The MT Department of Commerce, Business Assistance Division, will submit an application to the Small Business Administration requesting $221,000 to be matched by $160,895 state funds for the MT Small Business Development Center Program. This program will provide technical assistance services to MT small businesses in the areas of financial planning and loan packaging, agri-business marketing, technology transfer, government contracting, international trade, and general business management. In addition, small business management training will be offered in cooperation with the university system, community colleges, local development organizations and private service providers. A statewide economic development data center will be established. The program will be headquartered in Helena with a sub-center in Glendive. Additional information is available from:

Carol Daly, Administrator Phone: 444-3923
Business Assistance Division, MT Department of Commerce
1424 Ninth Avenue, Helena, MT 59620

MT870609-720-X The MT Developmental Disabilities Planning and Advisory Council (DDPAC) is applying for $99,856 for the Montana Employment Project (MEP) for Persons with Developmental Disabilities for its 2nd and final year from the U.S Department of Health and Human Services. MEP is a 2-year cooperative effort of DDPAC, the MT Department of Social and Rehabilitation Services and the Office of Public Instruction. It is designed to plan, implement, evaluate and refine the state's system of employment options and started operations on 09/01/86. Major objectives include: training and technical assistance to local service providers and employers to establish employment opportunities; increased regular employment opportunities for persons with developmental disabilities; review and evaluation of current employment practices in MT; and establishment of a model consortium of providers, employers and consumers to plan and implement employment options. Questions or comments should be directed to:

Clyde Muirheid, Executive Director Phone: 449-8325
MT Developmental Disabilities Planning and Advisory Council
25 South Ewing, Room 506, Helena, MT 59620

MT870610-721-S Public Notice MT-87-06 has been received from the MT Department of Health and Environmental Sciences, Water Quality Bureau, regarding their intent to issue a new wastewater discharge permit to Nelcon, Inc., Missoula. The application is for a permit to discharge from a construction dewatering site located in Lakeside, Flathead County. The discharge will be from dewatering wells and excavated trenches to allow installation of the new Lakeside sewer collection system and lift stations. Discharge is to Flathead Lake which is classified A-1. The proposed permit requires periodic self-monitoring of the discharge quality and quantity with the reporting of results monthly. Permit No. MT-0028517. Expiration Date 06/30/88. Any person interested in this application, may leave his name, address, and telephone number as part of the application file. This list of names will be maintained as a means for persons with an interest in this application to contact others with similar interests. The complete application, draft permit and related documents for the above-mentioned applicant is available for review and reproduction at the address listed below. Additional information may be obtained upon request by calling or writing:

Water Quality Bureau Phone: 444-2406
MT Department of Health and Environmental Sciences
Room A206, Cogswell Building, Helena, MT 59620

Comments are invited anytime prior to July 10, 1987.

MT870610-722-X The MT Department of Agriculture, Environmental Management Division, has applied to the U.S. Environmental Protection Agency (EPA) for Pesticide Enforcement Grant funds. This is part of a continuing grant agreement between MT and EPA. For FY 88, $175,856 has been requested for the pesticide enforcement program and $25,000 has been requested for the pesticide enforcement training program. $57,033 state funds will also be supplemented. These funds will be used for pesticide inspections (these include use and follow-up inspections, restricted and general use product inspections, records and proper licensing); investigations; pesticide sampling; laboratory pesticide analysis; use observations; ground water monitoring; enforcement actions; and applicator and dealer training activities. Additional information may be obtained from:

Gary Gingery, Administrator Phone: 444-2944
Environmental Management Division, MT Department of Agriculture
Agriculture/Livestock Building, Capitol Station, Helena, MT 59620

MT870610-723-X The MT Department of Health and Environmental Sciences, Water Quality Bureau, has submitted a request for $30,000 to the U.S. Environmental Protection Agency for funding under the Montana Water Pollution Control Program - 104(b)(3) Grant - Supplemental Compliance Monitoring - Special Studies. These funds are for a 2-year period beginning 07/01/87 and ending 06/30/89. The goals to be accomplished are to inspect and sample a significantly increased number of the state's nearly 400 "minor" National Pollutant Discharge Elimination System dischargers, to more accurately assess their compliance. A temporary FTE will be hired during the summers of 1987 and 1988 to perform the necessary inspections. For more information, contact:

Steven Pilcher, Chief Phone: 444-2406
Water Quality Bureau
MT Department of Health and Environmental Sciences
Room A206, Cogswell Building, Helena, MT 59620

MT870611-724-F The U.S. Department of the Army, Corps of Engineers, sent notice of permits that were issued, denied or withdrawn during the month of May, 1987. MT applications were:

- Permit issued 05/04/87 - City of Great Falls - MT870126-373-X, 012887 Bulletin - Constructing docking facilities in the Missouri River at mile 2130.30.
- Petter of Permission 05/01/87 - Stillwater Golf and Recreation Association - Excavation of a trench in the Yellowstone River to permit water to flow into a dry channel.
- Permit issued 05/07/87 - Billings Motorcycle Club - MT870302-451-X, 031287 Bulletin - Place fill in the Yellowstone River at mile 367.7 in conjunction with a riprap project.
- Five permits issued 05/08/87 - Culligan Water Conditioning, Pack's Brats, Pepsi Cola, Scotty's Bar, Valley Realty of Kalispell - MT861208-253-X, 122686 Bulletin - Place fill material in Stillwater Slough.
- Permit withdrawn 04/28/87 - Corps of Engineers - Place fill material in Wolf Creek in conjunction with a bank stabilization project.
- Permit issued 05/20/87 - William Murfey - MT870309-469-X, 031287 Bulletin - Place fill material in the Yellowstone River in conjunction with a bank protection project.
- Amendment issued 05/20/87 - Exxon Co., USA - MT870406-541-X, 041487 Bulletin - Dredging river deposits from the Yellowstone River at mile 360.00.
- Permit issued 05/26/87 - MT Department of Highways - MT870302-450-X, 031287 Bulletin - Place fill material in North and South Meadow Creeks and isolated wetlands in conjunction with reconstructing a road.

An environmental assessment, if required, and a statement of findings were prepared on each of the preceding actions. Copies may be requested from:

U.S. Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Courthouse, Omaha, NE 68102

MT870611-725-X The Laurel Municipal Airport Authority has submitted a preapplication to the U.S. Department of Transportation, Federal Aviation Administration, for proposed improvements to the Laurel Municipal Airport. Approximately $164,162.25 federal funding has been requested with an additional $18,240.25 local funding supplemented. Project elements include: 1. Parallel Taxiway C-West - construct a portion of the parallel taxiway from the existing aircraft apron west to R/W 13/31; 2. Airport Site Distance Improvements - removal of terrain which presently obstructs site distance in the runway visibility zone south of R/W 3/21; and 3. FAR Part 77 Terrain Obstruction Removal - removal of terrain obstruction north of R/W 3/21 in the vicinity of the airport's north boundary fence. Questions or comments concerning this proposal should be directed to:

Dr. John Smith, Chairman Phone: 268-6373
Laurel Municipal Airport Authority
P.O. Box 1025, Laurel, MT 59044

MT870611-726-X Northern MT College will request $25,000 from the Environmental Protection Agency for continued funding of Diagnostic Evaluation and On-Site Training for Municipal Wastewater Treatment Plants statewide. The applicant will supplement $7,170 for this 19-month project. The purpose of this proposal is to continue to conduct OME's in MT utilizing the comprehensive performance evaluation/correction program approach for improved wastewater treatment at small federally funded wastewater treatment facilities which includes operator training, administrator training, and the coordination between enforcement, construction grants, and training efforts. This project proposal is a continuation of very successful efforts in MT under

MT870611-726-X (cont'd) the Water Pollution Control Manpower Development Grant Program 104(g)(1), to provide in-plant, site-specific training to demonstrate documented improved wastewater performance. As a result of a joint effort between the applicant, the MT Department of Health and Environmental Sciences, Water Quality Bureau, and Process Applications (a private contractor), a viable approach to achieving National Pollutant Discharge Elimination System compliance in wastewater treatment plants was initiated and developed. Additional information may be obtained from:

Martha Dow, Project Director — Phone: 265-3221
Northern MT College, Hagener Science Center — Extension 3330
Havre, MT 59501

MT870611-727-X The MT Arts Council, Helena, will submit an application to the National Foundation on the Arts and the Humanities requesting $50,000 on behalf of the Fort Peck Fine Arts Council (FPFAC) in Glasgow. This project will enable the FPFAC to provide a development model for MT and other rural arts agencies. It will create a plan for support and development of the arts; provide incentives for support from local governments within that region; and provide for professional staffing of the organizations. The FPFAC serves an 11-county region with a population of 60,000 within a 250 mile radius. It owns and operates a professional summer theatre and maintains a year round program of arts events. The FPFAC is the first organization which has as its plan to become a local arts agency to serve the aforementioned rural region of northeastern MT. For additional information, contact:

Bill Pratt, Director of Organizational Services — Phone: 444-6430
MT Arts Council
35 South Last Chance Gulch, Helena, MT 59620

MT870612-728-X George Nilson, Great Falls, requests permission from the U.S. Army Corps of Engineers, Omaha District, to place fill material in the Missouri River in conjunction with a riprap project in Cascade County. The applicant's stated purpose of the project is the protection of river banks from wind and wave erosion. Vegetative cover on the lower banks has not proven successful against the high waves, particularly those produced by motor boats. The erosion is an ongoing problem at this location, and a total of 10 feet of bank has been lost over the last several years. For additional information, contact Jerry Tworek at (402) 221-4173. Comments should be submitted to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

Comment expiration date is July 9, 1987.

MT870612-729-X The Community Development Department, City of Billings, will submit an application to the U.S. Department of Housing and Urban Development for an anticipated allocation of $572,000 for the 1987-1988 Community Development Block Grant Entitlement Program. The major objective of their proposal is to benefit low and moderate income persons through the use of Special Assessment Grants, Housing Rehabilitation, the creation of economic opportunities and assistance to a wide range of public service organizations who provide services to these persons. A second major objective is the elimination of slums and blight through the Housing Rehabilitation and Residential Home Repairs Program. Additional information is available from:

John Walsh, Block Grant Manager — Phone: 657-8286
Community Development Department, City of Billings
P.O. Box 1178, Billings, MT 59103

MT870612-730-X The MT Department of Social and Rehabilitation Service, Developmental Disabilities Division, is submitting a request for $244,444 to the U.S. Department of Education under the Handicapped Early Childhood Education Program. The funds will be used for planning, developing and implementing a statewide system of early intervention services for children birth to 3 years of age. Projected activities include: conducting an assessment of the current system of early intervention services; developing procedures for purchasing services; developing a definition of "developmental delay" and criteria for determining eligibility; developing the required interagency agreements; developing rules for the resolution of disputes; initiating the development of a comprehensive child find system; establishing roles and responsibilities of the Interagency Coordinating Council; purchasing, maintaining and evaluating early intervention services; and determining a plan for the accomplishment of other requirements. For further information, contact:

Dennis Taylor, Administrator Phone: 444-2995
Developmental Disabilities Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59620

Because review procedures on this project have been delegated to the Office of Public Instruction, comments should also be forwarded to:

Marilyn Pearson, EHA-B Specialist
Department of Educational Services, Office of Public Instruction
State Capitol, Room 106, Helena, MT 59620

MT INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620-1903

DEADHEAD

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Montana State Library
DEADHEAD

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Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

July 1, 1987

STATE DOCUMENTS COLLECTION

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MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
MT Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 063087

The tentative July calendar of state agency sponsored meetings is attached to this bulletin. This calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person listed.

The following pages list items received and processed by the Clearinghouse from June 13 through June 30, 1987. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: MT Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

Attachment

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the MT Intergovernmental Review Clearinghouse Bulletin No. 063087. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT870529-692-X This application for the Statewide Wildlife Program was submitted for review and comment by the MT Department of Fish, Wildlife and Parks, Wildlife Division, and was originally listed in the 061287 Bulletin. Since that time the requested and supplemental money amounts have been revised. $976,425 additional federal funding has been requested making the total federal share $13,719,460. $325,475 additional state matching funds will be supplemented, making the state total $4,503,554. The application has been submitted to the U.S. Department of the Interior, U.S. Fish and Wildlife Service but not yet approved. For further information, contact:

Arnold Olsen Phone: 444-2612
Wildlife Division, MT Department of Fish, Wildlife and Parks
1420 East 6th Avenue, Helena, MT 59620

MT870615-731-X The U.S. Department of Agriculture, Forest Service, Custer National Forest (CNF), has transmitted the Custer National Forest Plan (Plan), Final Environmental Impact Statement (EIS) and the Record of Decision (ROD) to the public. The EIS describes the selected alternative and other alternative plans considered for future management of the land and resources on the CNF. The Final EIS incorporates public comments made on the Draft EIS (MT850409-573-X, 041085 Bulletin). The ROD states the Plan is the alternative selected and discusses the rationale used to select this alternative. The Plan describes the management of the CNF for the next 10 to 15 years. Copies of these documents are available from:

David Filius, Forest Supervisor Phone: 657-6361
Custer National Forest
P.O. Box 2556, Billings, MT 59103

MT870615-732-X The YWCA of Billings and YWCA Transitional Housing, have submitted an application to the U.S. Department of Housing and Urban Development requesting $312,900 under the Housing for the Elderly or Handicapped Program. The proposed project will be an apartment building containing 9 1-bedroom apartments. The building will be occupied by 9 developmentally disabled adults who are currently in the Transitional Living Program. The 9th apartment will be occupied by an on-site trainer who supervises and teaches these clients. The purpose of the program is to train people who are developmentally disabled to live as independently as possible and enable them to eventually move on to totally independent living. Each of the apartments will be a self-contained unit consisting of a kitchen, dining area, living rooms, bedroom and bath. The building will contain no shared or common area other than a laundry facility. For additional information, contact:

Jim McCoy, Director Phone: 248-9041
YWCA Independent/Transitional Living Programs
909 Wyoming Avenue, Billings, MT 59101

MT870615-733-X A Finding of No Significant Impact (FONSI) for Emergency Repair of the Triple Arches and Loop Walls, Going-to-the-Sun Road, Glacier National Park has been issued by the U.S. Department of the Interior, Rocky Mountain Region, National Park Service, Denver, CO. The Preferred Alternative described in the environmental assessment (MT870226-445-X, 031287 Bulletin) will be implemented. Copies of the FONSI may be requested from the Clearinghouse.

MT870616-734-F The MT Department of Family Services has requested $50,000 from the U.S. Department of Health and Human Services, Office of Human Development Services, for continuation of the MT Resource and Referral and School-Age Day Care Project an additional 12 months. Mini-grants will be awarded to community groups statewide for individual projects. It is anticipated that through this program more MT parents will be able to select quality child care for their children; more employers will be able to offer child care referral services for their employees; and more schools in MT will provide child care for school-age children during other than regular school hours. Additional information may be obtained from:

Charlie McCarthy Phone: 444-3865
MT Department of Family Services
P.O. Box 8005, Helena, MT 59604

MT870617-735-X The U.S. Department of Agriculture, Forest Service (FS), Custer National Forest (CNF), Billings, has sent notification of a proposed land exchange proposal from Tom and Suzanne Trusler, Ashland. The Trusler's have offered non-federal land located within the boundaries of the CNF in Powder River County. The FS is considering all or part of National Forest System lands in the same county as exchange. The Trusler's have a ranching operation and reside in the exchange area. A copy of this notice and accompanying location map may be obtained from the Clearinghouse on request. For further information, contact:

David Filius, Forest Supervisor Phone: 657-6361
Custer National Forest
P.O. Box 2556, Billings, MT 59103

MT870617-736-X The Butte Silver Bow Primary Health Care Clinic, Inc. will submit a request for $215,285 to the U.S. Department of Health and Human Services, Public Health Service, for continuation of their Community Health Center. The center provides a full range of family health services to care for persons when ill and to help prevent serious illness in the future. Services offered include: preventive health care; family physician services to provide health care of children, adult men and women; care of illnesses and minor injuries; physical examinations; care of chronic problems; cancer screening; pediatric care; adolescent health care and education; geriatric care; womens' health care; inpatient care; screening for sexually transmitted diseases; vision and hearing screening; adult immunizations; primary evaluation of occupational health problems; emergency care; and health education services. Additional information requests may be directed to:

Linda Reed, Acting Project Director Phone: 723-4075
Butte Silver Bow Primary Health Care Clinic, Inc.
P.O. Box 4202, Butte, MT 59702

MT870617-737-X The MT Department of State Lands (DSL), Reclamation Division, Coal and Uranium Bureau, plans to submit a request for $723,537 to the U.S. Department of the Interior, Office of Surface Mining Reclamation and Enforcement for an Administration and Enforcement (Coal) Grant for state fiscal year 1988. $185,449 state matching funds will also be supplemented for continuation of this grant. Under this grant, DSL's primary objective is to enforce the state's Permanent Coal Program as well as permit application review, mine inspection, operator assistance and public participation. This is a statewide project although coal miners are currently concentrated in the southeast portion of the state. For further information, contact:

Sandi Olsen, Chief Phone: 444-2074
Coal and Uranium Bureau, Reclamation Division
MT Department of State Lands
1625 Eleventh Avenue, Helena, MT 59620

MT870617-738-S The MT Department of Highways, Preconstruction Bureau, sent notice of their intent to develop a Federal Aid Highway Project on U.S. 2 (FAP 1) in Lincoln County, F 1-1(29)45. The proposed project will consist of reconstruction of the existing roadway to provide a new 2-lane facility. The proposed project will start approximately 12.3 miles southeast of Libby and extend southeasterly for approximately 11.7 miles. The purpose of this project is to upgrade the existing roadway to updated standards of design and safety and will include reconstruction of the existing roadway to accommodate a 32-foot wide pave surface and a 40-foot subgrade. Access control will also be incorporated into the project. No firm letting date has been established. The department requests input regarding the problems this project could cause or eliminate. Environmental concerns and opinions for or against the project will also be appreciated. Additional information requests and/or comments should be referred to:

Stephen Kologi, Chief Phone: 444-6242
Preconstruction Bureau, MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

MT870618-739-X Gilmore & Associates, Redmond, WA, has submitted a preapplication to the U.S. Department of Agriculture, Farmers Home Administration, on behalf of the Town of Lima, MT, requesting $200,000 under the Public Works Program. This water upgrade project will replace the deteriorated distribution system, create storage and properly size transmission lines for adequate pressure and fire protection. Further information requests may be directed to:

Rob Gilmore Phone: (206) 885-9715
Gilmore and Associates
17224 N.E. 141st Street, Redmond, WA 98052

MT870618-740-X The U.S. Department of Agriculture, Forest Service, Kootenai National Forest, Libby, has sent notification of a proposed land exchange proposal with James Hurst, Eureka. The objective of the exchange is to improve the National Forest ownership pattern for more efficient and effective land management. The non-federal land has been identified for acquisition and the federal land has been identified for disposal in the Forests' Landownership Adjustment Plan. A copy of this notice and the attached exhibits and map may be requested from the Clearinghouse. For additional information, contact:

James Rathbun, Forest Supervisor Phone: 293-6211
Kootenai National Forest
506 Highway 2 West, Libby, MT 59923

Public Notice MT-87-07 has been received from the MT Department of Health and Environmental Sciences, Water Quality Bureau, regarding their intent to issue and/or renew the following 4 industrial wastewater discharge permits:

MT870618-741-S R. H. Grover, Inc., Missoula, requests renewal for a permit to discharge from a construction dewatering site (Lakeside, Flathead County). The discharge will be from dewatering wells and excavated trenches to allow installation of the new Lakeside sewer collection system and lift stations. The discharge water will consist of ground water in the area of construction. The ground water will be treated by sedimentation and filtration to ensure that turbidity is removed. Discharge is to Flathead Lake which is classified A-1. The proposed permit requires periodic self-monitoring of the discharge quality and quantity with the reporting of results monthly. Permit No. MT-002825 - Expiration Date 06/30/88.

MT870618-742-S Hecla Mining Company, Wallace, ID, requests permit renewal. This facility is an existing adit (Queen Florence Mine, Neihart, Cascade County, MT) which will have to be drained to Belt Creek so it may be upgraded for exploration and production. The permit will require that Belt Creek shall not be degraded. The applicant plans to utilize a settling pond to remove turbidity and metals from the discharge. The level of pollutants in the adit discharge will not be allowed to increase due to activities in the adit. Belt Creek in the area of the discharge is classified B-1. Permit No. MT-0027260 - Expiration Date 07/31/92.

MT870618-743-S and MT870618-744-S Hondo Oil and Gas Company, Roswell, NM, requests reissuance of 2 permits (MT-0020257 and MT-0020265) to discharge waste produced water from an oil production facility located in Yellowstone County, MT The produced wastewater is treated in a 2-cell pond. Discharge is to an unnamed drainage to Injun Creek (classified C-3). The water being discharged is presently being used to augment the supply of water for livestock watering purposes. This facility is being allowed to discharge because of beneficial use claim of a downstream landowner. The permittee shall be required to monitor flow, total dissolved solids, oil and grease, and specific conductance. Proposed expiration date for both permits is 07/31/92.

Any person interested in any of the above-mentioned applications, may leave his name, address, and telephone number as part of the application file. This list of names will be maintained as a means for persons with an interest in an application to contact others with similar interests. The complete applications, draft permit and related documents for the above-mentioned applicants are available for review and reproduction at the address listed below. Additional information may be obtained upon request by calling or writing:

Water Quality Bureau Phone: 444-2406
MT Department of Health and Environmental Sciences
Room A206, Cogswell Building, Helena, MT 59620

Comments are invited anytime prior to July 19, 1987.

MT870622-745-X The Yellowstone City-County Health Department, Billings will submit a continuation application to the U.S. Department of Health and Human Services, Public Health Service, requesting $319,061 for the Deering Community Health Center. The center is a primary care center serving the needs of the residents of the south side of Billings. The center provides ambulatory medical care, specialty referral and a wide range of allied health services including: nutrition counseling; health education; maternal and child health expertise; therapy as necessary; and outreach to minorities and the elderly. For further information, contact:

Lil Anderson, RN, Associate Director Phone: 256-2757
Yellowstone City-County Health Department
P.O. Box 35033, Billings, MT 59107

MT870622-746-X The MT Department of Commerce, Transportation Division, Passenger Bureau, will request $80,000 from the U.S. Department of Transportation, Urban Mass Transit Administration, for the MT Passenger Transportation Planning and Technical Assistance Project. $5,000 state matching funds will also be supplemented for this 12-month program beginning 10/01/87. This grant will support transportation planning activities of the department as well as those of the small urban areas of the state. Additional information is available from:

Patricia Saindon, Chief Phone: 444-3423
Passenger Bureau, Transportation Division
MT Department of Commerce
1424 9th Avenue, Helena, MT 59620

MT870624-747-X MT State University, Department of Home Economics, Bozeman, has submitted a continuing application requesting $90,957 for their Parents and Adolescents Can Talk (PACT) Project to the U.S. Department of Health and Human Services, Adolescent Family Life Demonstration Projects. The primary purpose of the project is to facilitate improved parent/youth interaction and communication and to encourage postponement of premature sexual activity, thereby reducing the negative health and socioeconomic consequences resulting from pregnancy, parenting and sexually transmitted diseases among youth. A critical strategy of PACT is to bring youth and parents together as they address the issues of: interpersonal communication; sexual attitudes and values; knowledge of physiology, health and maturation; decision-making; assertiveness; and self-esteem. Requests for additional information may be directed to:

Dr. Margaret Briggs Phone: 994-4981
Department of Home Economics, MT State University
316 Herrick Hall, Bozeman, MT 59717

MT870625-748-X Responding to Individual Differences in Education (RIDE), Great Falls, are making application to the U.S. Department of Education, Office of Educational Research and Improvement, under the National Diffusion Network Program - Developer Demonstration Projects. They are requesting approximately $75,000 per year for the next 6 years to help support the salaries of a director, coordinator, trainer and secretary. Approximately $15,000 would be requested for travel, materials and supplies. Their intent is to submit and seek approval for Project RIDE which is a staff development program designed to assist teachers in accommodating individual differences as close to the regular classroom as possible. RIDE is a procedure that can be used as a pre-referral system to special education placement, a mainstreaming option for those returning from special programs, or a framework for accommodating students who neither qualify for pull-out programs nor are successful with the traditional curriculum. The project has an overall goal to accommodate atypical learners as close to the regular classroom as possible, resulting in a reduction of referrals to special pull-out programs, a more efficient identification procedure, and a more cost effective evaluation system. Requests for additional information may be referred to:

Ray Beck, Director Phone: 791-2770
Responding to Individual Differences in Education (RIDE)
Skyline Center, 3300 Third Street NE, Great Falls, MT 59404

MT870625-749-X The U.S. Department of the Air Force has released a Draft Environmental Impact Statement (DEIS) for deployment of the Small Intercontinental Ballistic Missile (ICBM) at Malmstrom Air Force Base, Great Falls. Prior to writing this DEIS, a Legislative Environmental Impact Statement (LEIS) (MT861112-215-X), considered all feasible basing locations and 4 deployment alternatives. Based on the findings of the LEIS, the initial candidate deployment area would be at Malmstrom. The DEIS analyzes the potential environmental impacts associated with the proposed action (deployment of 200 Small ICBMs on Hard Mobile Launchers (HMLs) at launch facilities which would be stationed at selected launch facilities sheltered in igloos); 3 system alternatives including the deployment of 200 Small ICBMs on HMLs in pre-engineered facilities, 2 per selected launch facility; 250 Small ICBMs on HMLs in igloos, 2 per selected launch facility; and 200 Small ICBMs on HMLs in pre-engineered facilities, 1 per launch facilities) and the no action alternative. Public hearings on the DEIS will be held at the following locations in MT:

07/20/87 - 7:00 p.m. - Lewistown - Fergus County High School
07/21/87 - 7:00 p.m. - Harlowtown - Harlowtown High School
07/22/87 - Great Falls - 7:00 p.m. - Great Falls High School
07/23/87 - Conrad - 7:00 p.m. - Meadowlark Elementary School
07/24/87 - 7:00 p.m. - Augusta - Augusta High School
07/25/87 - Helena - 9:00 a.m. - MT Social Rehabilitation Services Bldg.

Requests for copies of this document, additional information and/or comments should be submitted to:

Lt. Col. Brian Kessler, Director Phone: (202) 697-8885
Environmental Planning Division, AFRCE-BMS/DEV
U.S. Department of the Air Force
Norton Air Force Base, San Bernardino, CA 92409-6448

The Governor's Planning Task Force is reviewing this DEIS. State agencies wishing to comment should contact:

Ralph Driear, Chairman Phone: 444-3111
Governor's Planning Task Force
Office of the Governor, State Capitol, Helena, MT 59620

*Written comments and inquiries should be received by August 21, 1987.
This DEIS is subject to the provisions of Governor's Executive Order 6-84.

MT870625-750-F The MT Department of Health and Environmental Sciences, Health Services and Medical Facilities Division, will submit a request for $19,000 to the U.S. Department of Health and Human Services, Public Health Services, for continuation of the MT Behavioral Risk Surveillance Project another 12 months. Data will be collected and analyzed on the prevalence of behavioral risk factors for major chronic diseases. These risk factors will include but not be limited to smoking, physical inactivity, hypertension, drinking and driving, seat belt use and nutrition. This data will be collected through a monthly telephone survey of 99 randomly selected MT residents. Additional information may be obtained from:

Robert Moon Phone: 444-4488
Health Services and Medical Facilities Division
MT Department of Health and Human Services
Room C305, Cogswell Building, Helena, MT 59620

MT870625-751-X John Snow, Incorporated, Denver, CO, will submit a request for approximately $500,000 to the U.S. Department of Health and Human Services, Public Health Service, for an AIDS Regional Education and Training Center (ETC). The purpose of this grant is to establish an ETC, service to a 6-state region of CO, MT, ND, SD, UT and WY and provide training to health care providers regarding HIV/AIDS. Specific training may include: training community primary care providers to counsel, diagnose and manage patients and their families, including education on prevention and treatment of AIDS with particular emphasis on ambulatory settings; implement a training the trainers program; sensitize health care professionals by improving their understanding of AIDS; provide guidance in the development of a multidisciplinary approach to the management of HIV infection; provide updates of new and timely information about HIV infection to a minimum of 1,000 primary and secondary health care providers annually; and serve as the support system for area health professionals through hotline, clearinghouse and referral activities. Additional information is available from:

Christy Crosser, Regional Manager Phone: (303) 293-2405
John Snow, Incorporated
1738 Wynkoop Street, Suite 201, Denver, CO 80202

MT870626-752-F The Dawson County Planning Board, Glendive, has made available the Dawson County Annual Overall Economic Development Program (OEDP) Report and Program Projection. The OEDP has been submitted to the U.S. Department of Commerce, Economic Development Administration. The OEDP contains a history of past activities, a projection of problems, needs, potentials and goals as well as possible ways of developing the various projects for progress. If you would like a copy of the OEDP or additional information, contact:

Mark Bordsen, Planning Director Phone: 365-5029
Dawson County Planning Board
207 West Bell Street, Glendive, MT 59330

MT870626-753-X The U.S. Department of Agriculture, Forest Service, Flathead National Forest (FNF), Kalispell, has sent notification of a proposed land exchange proposal between Jon Elliott/Ron Wilhelm and FNF. The federal and non federal lands are located in the North Fork area of the Flathead River. The federal land has been identified for disposal by FNF. It is an isolated parcel and its disposal will eliminate a number of special-use permits and potential management problems due to development in the area. The nonfederal land lies adjacent to FNF land. The exchange will improve forest management and grizzly bear habitat. A copy of this notice and the attached exhibits and map may be requested from the Clearinghouse. For additional information, contact:

Edgar Brannon, Jr., Forest Supervisor Phone: 755-5401
Flathead National Forest
P.O. Box 147, Kalispell, MT 59901

MT870626-754-X The MT Department of Fish, Wildlife and Parks, Parks Division, has submitted a request for $19,645 to the U.S. Department of the Interior, National Park Service, for funding of the Harlem Centennial Park, Blaine County. Development of this 36-month project will consist of picnic areas, sports and playfields and support facilities. For more information, contact:

Sue Daly Phone: 444-3750
Parks Division, MT Department of Fish, Wildlife and Parks
1420 East 6th Avenue, Helena, MT 59620

Public Notice MTGW-87-04 has been received from the MT Department of Health and Environmental Sciences, Water Quality Bureau, regarding their intent to issue the following 2 new groundwater pollution control permits:

MT870626-755-S MCM Development Corporation, Butte, requests a permit to operate a cyanide heap leach for the recovery of precious metals in Granite County. Samples from an on-site spring and surface water locations upstream and downstream from the site will be sampled and analyzed on a quarterly basis to check for impacts on surrounding water resources. Permit No. MGWPCS 0038 - Expiration Date 07/31/92.

MT870626-756-S Blue Range Mining Company L.P., Butte, requests issuance of a permit to operate a flotation-vat leach process for the extraction of previous metals in Fergus County, MT. The chemical quality of flotation tailings will be checked daily prior to discharge to the old Gypsum mine. Samples of mine adit water, spring water, surface water from nearby streams, and groundwater from nearby wells will be analyzed on a monthly basis during operation and quarterly during shutdown to check for impacts. Permit No. MGWPCS 0039 - Expiration Date 07/31/92.

Any person interested in either of the above-mentioned applications, may leave his name, address, and telephone number as part of the application file. This list of names will be maintained as a means for persons with an interest in an application to contact others with similar interests. Additional information may be obtained upon request by calling or writing:

Water Quality Bureau Phone: 444-2406
MT Department of Health and Environmental Sciences
Room A206, Cogswell Building, Helena, MT 59620

Comments are invited anytime prior to July 29, 1987.

MT870629-757-X Young Families Program, Inc., Billings, has submitted a continuation grant requesting $49,938 to the U.S. Department of Health and Human Services, to provide community-based care services for adolescent parents and their children residing in Yellowstone County. The program is designed to provide a comprehensive approach to the problems of caring for teens and their infants, including the parent teenager, the teenage father and the families of these young people. This program encompasses 10 service areas: education, infant day care, coordination of services, health, nutrition, case management, volunteer coordination, infant assessment, counseling and transportation. Additional information may be obtained from:

Michele Konzen, Director Phone: 259-2007
Young Families Program, Inc.
1001 North 30th Street, Billings, MT 59101

The following 3 notices have been received from the U.S. Army Corps of Engineers, Omaha District, Regulatory Branch, for approval of plans and issuance of permits:

MT870629-758-X The Federal Highway Administration, Western Direct Federal Division, Helena, requests permission to place fill material in the Yaak River in Lincoln County. The purpose of the proposed project is to improve transportation for the public and industry through the area. Standard construction equipment such as dump trucks, bulldozers, graders and backhoes will be used to construct the proposed highway fill. All excavated material will be disposed in an upland area, while fill material will come from an upland source. During construction, silt fences or similar types of pollution control devices will be utilized to minimize impacts on the river and surrounding wetlands areas. All fill slopes shall be revegetated. Clark Dietzchold may be contacted at (402) 221-4326 for additional information.

Comment expiration date: July 23, 1987.

MT870629-759-X Arthur Bollinger, Libby, requests after-the-fact permission to place fill material in Fisher River, Lincoln County. The project is partially completed and consists of protecting 195 feet of the right bank of the river from further erosion. The purpose of the project is to repair a small area of bank erosion and prevent further damage. Currently, tires have been temporarily anchored together with baling wire and have been placed on both sides of a gravel berm created by high water in the spring of 1987. The applicant intends to fill the area between the existing shore and the recently created berm. For further information contact, Clark Dietzchold at (402) 221-4326.
Comment expiration date: July 24, 1987.

MT870629-760-X The U.S. Bureau of Reclamation, Helena, requests permission to dredge material from Canyon Ferry Lake, and to redeposit this material in the waterway at Missouri River Miles 227.90 and 2278.20, Broadwater County. The applicant's stated purpose for the project is to increase flows into headgates of 2 canals, which supply water to dust abatement ponds. These diked containment ponds also provide habitat for waterfowl. Periods of low river flow severely limit the ability to divert water into the canals. Jerry Tworek may be contacted for more information at (402) 221-4173.
Comment expiration date: July 24, 1987.

Comments for any of the above-mentioned three notices may be submitted to:
District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101

MT870629-761-X The Town of Ekalaka will submit a preapplication to the U.S. Department of Housing and Urban Development, Farmers Home Administration, requesting approximately $40,000 under the Community Facilities Loans Program to purchase a new fire hall and storage building that are located on a site of 1.83 acres on behalf of the Ekalaka Volunteer Fire Department. The existing fire hall is too small to store all the department's trucks and none of the grass fire trucks are able to be stored inside. The acquisition of the proposed building would allow for all the fire department's equipment and fire trucks to be stored inside. In addition, it would allow for the storage of 5 grass fire fighting pick-ups from the MT Department of State Lands to be used as county grass fire trucks. Additional information may be obtained from:
Alyce Kuehn Phone: 775-8731
Town of Ekalaka
P.O. Box 338, Ekalaka, MT 59324.

MT870630-762-X The Board of Regents of Higher Education will submit an amended Vocational Education - Basic Grant State Plan to the U.S. Department of Education. The original 1986 3-year State Plan for Vocational Education, MT850311-518-X, was listed in the 032085 Bulletin. The technical amendments to this plan are due to the passage of MT House Bill 39 delegating the Board of Regents of Higher Education as the sole agent for formulating official recommendations for this plan through the Commissioner of Higher Education and deleting the Office of Public Instruction. Therefore, any comments regarding these amendments should be directed to:
Carrol Krause Phone: 444-6570
Commissioner of Higher Education
33 South Last Chance Gulch, Helena, MT 59620

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
JULY, 1987

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

For your convenience, a key to the abbreviated state agency names is included below.

ADMIN - Administration	DNRC - Natural Resources and Conservation
COMM - Commerce	SRS - Social and Rehabilitation Services
DOLI - Labor and Industry	

DATE	TOPIC	SITE	AGENCY/CONTACT
07/01/87	Rule Hearing - AFDC Assistance Standards	Helena	SRS - Bill Anderson 444-5622
07/01/87 and 07/02/87	State Tax Appeal Board	Kalispell	ADMIN - Dale Dean 444-2720
07/07/87	Informational Meeting Flooding Problems Cottonwood Creek	Chester	DNRC - John Hamill 444-6646
	Board of Morticians	Helena	COMM - Mary Lou Garrett 444-5433
07/07/87 and 07/08/87	State Tax Appeal Board	Butte	ADMIN - Dale Dean 444-2720
07/08/87 and 07/09/87	Hearing on Sick Leave Fund Rules	Helena	ADMIN - Ginny Kalchbrenner 444-3871
07/08/87	State Tax Appeal Board	Anaconda	ADMIN - Dale Dean 444-2720
07/09/87	Sick Leave Fund Advisory Council	Helena	ADMIN - Ginny Kalchbrenner 444-3781
	Teachers' Retirement Board	Helena	ADMIN - Dave Senn 444-3134
07/10/87	Board of Labor Appeals	Helena	DOLI - 444-3661
	State Tax Appeal Board	Virginia City	ADMIN - Dale Dean 444-2720
07/15/87	Board of Hearing Aid Dispensers	Helena	COMM - Mary Lou Garrett 444-5433

DATE	TOPIC	SITE	AGENCY/CONTACT
07/15/87 through 07/17/87	Board of Professional Engineers & Land Surveyors	Helena	COMM - Mary Ann Petesch 444-4285
07/16/87	Board of Housing	Kalispell	COMM -Jo Berg 444-3040
	Public Hearing 100-Year Flood Plains City of Bozeman	Bozeman	DNRC - John Hamill 444-6646
07/17/87	Board of Personnel Appeals	Helena	DOLI - 444-3661
07/22/87 through 07/24/87	Board of Nursing	Helena	COMM - Phyllis McDonald 444-4278
07/23/87	LIEAP Advisory Council	Helena	SRS - Jim Nolan 444-4540
07/24/87	Public Employees' Retirement Board	Kalispell	ADMIN - Larry Nachtsheim 444-3154
07/27/87	Board of Optometry	Great Falls	COMM - Cheryl Brandt 444-5436

MT INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620-1903

DEADHEAD

Darlene Staffeldt
Montana State Library
DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

July 16, 1987

STATE DOCUMENTS COLLECTION

AUG 6 1987

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Debbie Davis, Manager
MT Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 071587

The tentative August calendar of state agency sponsored meetings will be prepared and distributed with the next bulletin. State agencies are requested to submit meeting information no later than JULY 24TH to ensure publication

Items listed in this bulletin were received and processed by the Clearinghouse from July 1 through July 15, 1987. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: MT Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the MT Intergovernmental Review Clearinghouse Bulletin No. 071587. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT870701-001-S The MT Department of Commerce, Transportation Division, sent a copy of the Burlington Northern (BN) Abandonment Status Report based on the June, 1987 System Diagram Map recently published by BN. One line, Sappington-Harrison, previously in Category 1, has been restored to Category 5 (no immediate abandonment plans). Three additional lines were placed on the map in Category 1 (Lewistown-Heath, Kalispell-Somers, and Scobey-Opheim). MT860703-004-S, 071686 Bulletin listed actions on the June, 1986 map. A copy of the status report is available on request. For further information on the status of these lines or any other rail system lines, contact:

Jan Lewis, Planner Phone: 444-4262
Transportation Division, MT Department of Commerce
1424 9th Avenue, Helena, MT 59620

The MT Department of Social and Rehabilitation Services, Economic Assistance Division, has submitted 3 amendments (MT870701-002-F, Amendment TN 87(10)09; MT870701-003-F, Amendment TN 87(10)10; and MT870701-004-F, Amendment TN 87(10)11) which update the Title XIX (Medicaid) State Plan to the U.S. Department of Health and Human Services. Each addresses eligibility revisions brought about by 1985 and 1986 legislation. For further information, contact:

Judy Garrity Phone: 444-4540
Economic Assistance Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

MT870701-005-X The MT Department of Health and Environmental Sciences, Family/Maternal and Child Health Bureau, will submit a request for $6,389,609 to the U.S. Department of Agriculture, Food and Nutrition Service, for continuation of the Supplemental Food Program for Women, Infants and Children (WIC) during FY 1988. The goals of the WIC program are to provide to eligible high-risk pregnant, postpartum and breastfeeding women and children to age 5 with specific supplemental nutritious food and nutrition education as are adjunct to health care in 39 MT counties and MT's 7 Indian Reservations. Additional information is available from:

David Thomas, WIC Program Manager Phone: 444-4740
Family/Maternal and Child Health Bureau
MT Department of Health and Environmental Sciences
Room C314, Cogswell Building, Helena, MT 59620

MT870701-006-X The U.S. Department of Agriculture, Forest Service (FS), Lewis and Clark National Forest (LCNF), Great Falls, has sent notification of a proposed land exchange between Louise Galt of Martinsdale and the Lewis and Clark and Gallatin National Forests. Mrs. Galt has offered non-federal land located within the boundaries of the LCNF in Meagher and Park Counties. The lands under the jurisdiction of the FS that are being considered for exchange are in Meagher County. Only those acres needed to equalize the appraised value will be included in the exchange. Term Grazing Permits issued to David Voldseth, Knute Hereim, Louise R. Galt, Spear Lazy U Ranch, Honey Run, and an oil and gas lease issued to EP Operating Company are the only significant uses on the FS lands at this time. There are no known uses on the offered property. The mineral estate will not be affected by this exchange because the minerals will remain in current ownership. A copy of this notice and the map may be requested from the Clearinghouse. For additional information, contact:

John Gorman, Forest Supervisor
Lewis and Clark National Forest
P.O. Box 871, Great Falls, MT 59403

MT870702-007-X C.W. Swenson, Inc., San Jose, CA, requests permission from the U.S. Army Corps of Engineers, Omaha District, to place fill material in Blacktail Deer Creek and Pigtail Creek in conjunction with 2 channel change projects in the City of Dillon in Beaverhead County, MT. The proposed work represents Phase I of a 42-acre commercial and residential development to be called Blacktail Deer Meadows. The purpose of the proposed channel relocation is to avoid the need to construct 2 bridges and also to permit the reconstruction of this 900-foot, previously relocated segment into a more natural configuration with pools and riffles. Pigtail Creek will also be relocated at 2 locations to facilitate development. A trout pond of 1.8 acres will also be constructed as an in-stream impoundment of Pigtail Creek. A release structure will be used to impound the pond instead of a earth-filled dam. Dennis Blinkhorn may be contacted for additional information at (402) 221-4320. Comments should be submitted to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

Comment expiration date is July 30, 1987.

MT870702-008-S The MT Supported Employment Demonstration Project (MSED) announces the availability of funds for the development of supported employment programs in MT. Through the award of contacts to service providers and employers, MSED intends to demonstrate the validity, effectiveness and impact of support employment programs for persons with severe disabilities. MSED has allocated a total of $130,000 to fund projects designed to demonstrate the specific outcomes requested by this Request for Proposals (RFP). Eligible applicants include: for-profit employers, the various private, nonprofit corporations that provide direct services to persons with severe disabilities, local government entities (e.g., local education agencies), and other incorporated groups that advocate for or represent disabled persons. A copy of this RFP may be requested from the Clearinghouse. Technical assistance and/or additional information is available from:

Montana Employment Project
25 South Ewing, Room 500, Helena, MT 59620

MT870702-009-X The U.S. Department of Agriculture, Forest Service, Flathead National Forest (FNF), Kalispell, has sent notification of a proposed land exchange between Howard Streich and the FNF. The federal land is an isolated parcel located north of Whitefish. The land has been identified for disposal which will eliminate a number of management problems due to development in the area. The non-federal land lies adjacent to National Forest in the North Fork area of the Flathead River. The exchange will provide improved forest management and grizzly bear habitat. A copy of this notice and the map may be requested from the Clearinghouse. For additional information, contact:

Edgar Brannon, Jr., Forest Supervisor Phone: 755-5401
Flathead National Forest
P.O. Box 147, Kalispell, MT 59901

MT870702-010-X The Office of Public Instruction, Department of Educational Services, will submit a proposal to the U.S. Department of Education for funds in the amount of $85,000 to be awarded for training personnel for the education of the handicapped. The submital date is 07/13/87. Inquiries can be directed to:

Susan Bailey, Monitoring Specialist
Department of Educational Services, Office of Public Instruction
State Capitol, Room 106, Helena, MT 59620

MT870707-011-X MT Department of Health and Environmental Sciences, Water Quality Bureau, will submit a request for $11,245 from the Environmental Protection Agency and $592 from state funds for the implementation of Permit Compliance System (PCS) - Continuation of the Montana Water Pollution Control Program - 104(b)(3) Grant. To continue entering PCS data into PCS system and utilize system in compiling necessary reports, tracking compliance, etc. For additional information contact:

Steven L. Pilcher Phone: 444-2406
Water Quality Bureau, Dept. of Health and Environmental Sciences
Room A-206, Cogswell Building, Helena, Montana 59620.

Comments should be received prior to August 13, 1987.

MT870707-012-X MT Department of Commerce, Office of Economic Analysis, has requested $40,000 from the U.S. Department of Commerce for funding of their Economic Development Analysis, Review and Strategy Planning Project during fiscal year 1988. $13,334 state matching funds will also be supplemented. The Economic Development Council with the staff assistance of the Office of Research and Information Services will analyze several issues during the grant period in order to provide state policy makers with information and advice that should prove beneficial to the Montana economy and to state economic development efforts. The issues to be addressed by the council are capital formation and availability in Montana, the state's tax structure with an emphasis on developing a fairer system that will encourage economic development, and an ongoing analysis of the Montana economy that will provide the council with the information necessary to make recommendations that, if enacted, will prove beneficial to the state's economic situation. More detailed information may be obtained from:

Sandy Courtnage, Administrator 444-3494
Office of Research and Information Services
Department of Commerce
1424 9th Avenue
Helena, Montana 59620

MT870707-013-X MT Department of Health and Environmental Sciences, Air Quality Bureau, will submit a request for $583,526 from the Environmental Protection Agency for the Montana Air Pollution Control Grant for Fiscal Year 1988. Under Section 105 of the Federal Clean Air Act, funds are made available for operation of a state air pollution control program. These funds are utilized for developing and implementing state air pollution control plans, inventorying air pollution sources, reviewing proposed air pollution control facilities for new or modified construction, issuing permits, investigating complaints, monitoring air quality, providing public participation, and enforcing air pollution control rules and laws. The program includes aid to Missoula, Cascade, Yellowstone and Lewis and Clark County Health Departments to carry out air pollution review within their respective jurisdictions. For additional information contact:

Bob Raisch Phone: 444-3454
Air Quality Bureau, Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620.

Comments are invited prior to August 13, 1987.

MT870713-014-F The U.S. Department of Energy, Bonneville Power Administration, Portland, Oregon, has made available material related to Bonneville Power Administration's proposal for a regional marketing partnership program designed to use the electricity surplus to the economic advantage of the region. A booklet entitled The Bonneville Partnership: A Proposal describes the first seven marketing programs being presented for public review. These seven programs will be implemented by Bonneville, the 150 public and private utilities that purchase electricity from Bonneville, and the end-use consumers in the Pacific Northwest. For additional information please contact:

Ms. Donna L. Geiger, Public Involvement Manager
Bonneville Power Administration
P.O. Box 12999
Portland, Oregon 97212

Comment expiration date: September 1, 1987.

MT870713-015-F The Montana Arts Council has requested $412,600 from the Challenge Grant Program of the National Endowment of the Arts. These funds, if received, will be regranted to Montana performing arts companies and community presenters of performing arts events. Additional information mat be obtained from:

Mr. Bill Pratt
Montana Arts Council
35 South Last Chance Gulch
Helena, Montana 59620.

Comments are requested prior to August 13, 1987.

MT870713-016-X MT Department of Health and Environmental Sciences, Air Quality Bureau, will submit a request to the Environmental Protection Agency for $55,000 for the Montana Tribal Assistance Program. This program provides technical assistance to five tribal governments to achieve and maintain a level of air quality as will protect human health and welfare. Additional information may be obtained from:

Bob Raisch Phone: 444-3454
Air Quality Bureau, Dept. of Health and Environmental Sciences
Cogswell Building, Helena, Montana 59620

Comments are requested prior to August 13, 1987.

MT870713-017-X MT Department of Health and Environmental Sciences, Water Quality Bureau, will submit a request to the Environmental Protection Agency for $316,740 for the State Public Water Systems Supervisory Program. The Water Quality Bureau has been given full responsibility by the EPA for administration of the Safe Drinking Water Act and that program is concerned with public water supplies - community systems (cities, towns, subdivisions and trailer courts) and non-community systems (mostly bars, campgrounds and cafes and motels). One of the most important aspects is monitoring water served from these supplies to ensure bacterial, chemical and radiological contents remain within safe limits. Additionally, each public water supply system is inspected annually. Montana regulations require the bureau to review and approve all construction and modifications to public water and sewer systems. Assistance in operator training is also provided. For additional information contact:

Steven L. Pilcher Phone: 444-2406
Water Quality Bureau, Dept. of Health and Environmental Sciences
Cogswell Building, Room A-206
Helena, Montana 59620

Comments are requested prior to August 13, 1987.

MT870713-018-F Morrison-Maierle, Inc., Helena, Montana has released a Draft Environmental Assessment for the Colstrip Airport Site Selection Investigation. They were retained by Rosebud County Commissioners to identify potential airport sites for a new Colstrip airport, systematically evaluate all potential sites, and select the most appropriate site, addressing environmental consequences as part of the potential development. Additional information may be obtained by contacting:

Mr. David Stelling, P.E. Phone: 442-3050
Morrison-Maierle, Inc.
P.O. Box 6147
Helena, Montana 59601

Comments are invited prior to August 13, 1987.

MT870713-019-X MT Department of Military Affairs, Disaster and Emergency Services Division has requested $952,946 from the Federal Emergency Management Agency, Region VII for the Comprehensive Cooperative Agreement on Emergency Management to administer several programs for federal fiscal year 1988. Programs included are: Emergency Management Assistance; Individual Mobilization Assistance; Disaster Preparedness Improvement; Radiological Protection Planning, Radiological Instrumentation Maintenance and Caliberation; Population Protection Planning; Facilities Survey; Emergency Operating Centers; Warning and Communications; Emergency Broadcast System Earthquake Preparedness; Dam Safety; Hazardous Materials; Hazard Mitigation Assistance; Emergency Management Training and Community Assistance Program and Support Service Element. Questions or comments concerning the proposal may be directed to:

George DeWolf, Administrator Phone: 444-6911
Disaster and Emergency Services Division
Dept. of Military Affairs
P.O. Box 5789, Helena, Montana 59624

Comments should be received prior to August 13, 1987.

MT870713-020-X MT Department of Health and Environmental Sciences, Water Quality Bureau, will submit a request to the Environmental Protection Agency for $387,016 for the Montana Water Pollution Control Program to maintain and improve water quality. The Water Quality Bureau is responsible for providing a comprehensive program to abate and control water pollution as required by the Montana Water Quality Act. Alieged violations of water quality laws and rules are investigated and appropriate corrective action, including legal action, initiated. An important phase of the program is the issuance of permits to control the pollutants that can be discharged to surface water or groundwater. The Environmental Protection Agency provides State program grants for administration of water pollution control program as provided in the Federal Clear Water Act. For additional information contact:

Steven L. Pilcher Phone: 444-2406
Water Quality Bureau, Dept. of Health and Environmental Sciences
Cogswell Building Room A-206
Helena, Montana 59620

Comments should be received prior to August 13, 1987.

MT870713-021-X MT Department of State Lands, Reclamation Division - AMR Bureau has requested $700,000 from the U.S. Department of the Interior for 10% Set Aside - Funds from Montana's share of the Abandoned Mine Land Funds. 10% of Montana's appropriation for 1987 FY to be set aside for use after 1992 by the Montana Abandoned Mine Land Program. Additional information may be obtained from:

Richard L. Juntunen Phone: 444-2074
AMR Bureau, Dept. of State Lands
Capitol Station, Helena, Montana 59620

Comments are requested prior to August 13, 1987.

MT870713-022-X Montana Board of Crime Control has requested $32,769 from the U.S. Department of Justice for Statistics Development - Coordination of Criminal Jutice Issues. Numerous state agencies, such as the Board of Crime Control, Corrections Division, Highway Traffic Safety, Supreme Court Administrator, Criminal Investigation Bureau and Economic Research Center, collect information relating to crime and the criminal justice system in Montana. The grant sets forth 3 major objectives involving those agencies: To produce a comprehensive document portraying the nature and extent of crime in Montana emphasizing an identification of crime issues; to establish a permanent network of data collection and analysis from the various government agencies involved, stressing a unification and common basis of data definition and interpretation; and to develop a planning document to serve as a tool for agency planning and legislative action. For additional information contact:

Don Crabbe Phone: 444-3604
Board of Crime Control
303 North Roberts, Scott Hart Building
Helena, Montana 59620.

Comments are requested prior to August 13, 1987.

MT870714-023-X The U.S. Department of the Interior, Bureau of Land Management (BLM), Garnet Resources Area, has submitted a Notice of Realty Action for a proposed land exchange of public and private lands, BLM Garnet Resource Area and the State of Montana. This exchange of public lands is for lands owned by the State of Montana in Granite, Missoula, and Powell Counties. The estimated completion date is September, 1987. The public interest will be served by this exchange. It will reposition scattered public lands into intensively managed retention areas with high public values and it will result in management efficiencies while meeting long-term multiple use goals. A copy of this notice which includes the legal description of the land is available from the Clearinghouse on request. Information related to this exchange, including the environmental assessment and land report is available for review at: Garnet

Resource Area Office Phone: 329-3914
ATTN: Darrell C. Sall, Area Manager
3255 Fort Missoula Road, Missoula, Montana 59801.

State agency comments are subject to the provisions of a review agreement between the BLM and the Governor's Office. Agency comments should be submitted to Ralph Driear, Governor's Office, Capital Station, Helena, Montana 59620 prior to expiration of the comment period..

MT870714-024-X The U.S. Department of the Interior, Bureau of Land Management (BLM), Lewistown District Office, has submitted a Notice of Realty Action for a proposed land exchange of public and private lands, Valley and Phillips Counties, Montana. This exchange is between the United States of America and the State of Montana. A copy of this notice which includes the legal description of the land is available from the Clearinghouse on request. Information related to this exchange, including the environmental assessment and land report is available for review at the Lewistown District Office, ATTN: B. Gene Miller, Airport Road, Lewistown, Montana 59457.
State agency comments are subject to the provisions of a review agreement between the BLM and the Governor's Office. Agency comments should be submitted to Ralph Driear, Governor's Office, Capital Station, Helena, Montana 59620 prior to expiration of the comment period..

Public Notice has been received from the U.S. Army Corps of Engineers, Omaha District, Regulatory Branch, for approval of plans and issuances of permit:

MT870714-025-X The City of Hamilton, 175 3rd Street, Hamilton, Montana 59840, requests permission to place fill material in the Bitterroot River in conjunction with the construction of a boat ramp in Section 25, Township 6 North, Range 21 West, Ravalli County, Montana. The proposed project will consist of placing approximately 33 cubic yards of clean gravel obtained from a nearby upland source to form a foundation for a boat ramp. Four preformed concrete slabs will be placed for the ramps' surface. The structure will be protected with approximately 7 cubic yards of clean riprap. Two temporary cofferdams will be constructed in the waterway to facilitate construction of the ramp. All material used in the construction of the cofferdams will be removed to an upland site after completion of the boat ramp. The purpose of the proposed project is to construct a boat ramp for use by non-motorized floating craft. For additional information contact:
Mr. Clark Dietzschold at (402)221-4326.
Comment expiration date: July 31, 1987.

MT870714-026-X The MT Department of Health and Environmental Sciences, Water Quality Bureau, will submit a request for $138,191 to the Environmental Protection Agency for the continuing grant for the Montana Groundwater Pollution Control Program. The Water Quality Bureau is responsible for providing a comprehensive program to control groundwater pollution as required by the Montana Water Quality Act. The Program will control the possible discharge of pollutants into shallow groundwater aquifers thereby protecting those waters for domestic supply, livestock water, irrigation, and other beneficial uses. Numerous complaints of groundwater contamination from a variety of sources have been reported in recent years and require timely and extensive investigation. The EPA provides funding to supplement state water pollution control programs in the area of groundwater protection. Additional information is available from:
Steven L. Pilcher Phone: 444-2406
Water Quality Bureau, MT Dept. of Health and Environmental Sciences
Cogswell Building, Room A-206, Helena, Montana 59620
Comment expiration date: August 14, 1987.

MT870714-027-F The U.S. Department of Energy (BPA) has sent an issue alert that briefly describes The Bonneville Partnership: A Proposal and the first seven programs being presented for public comment. For more information contact: the Bonneville office in Missoula (406) 329-4060.

MT870714-028-F The U.S. Department of Energy has sent a request for comments regarding the Energy Edge Design Assistance Program - New Commercial Buildings. The U.S. Department of Energy (BPA) is releasing a draft description of its Energy Edge Design Assistance Program for public review and comment. You may obtain a copy by calling BPA's toll-free number for document requests: 800-624-9495. You will reach a recorded message where you can request the document by its above title.

MT870714-029-F A copy of the Midwest Assistance Program "Water Log" has been received in the Clearinghouse. The "Water Log" is published four times a year, and distributed free of charge to local agencies and interested persons participating in rural community development projects with the Midwest Assistance Programs, Inc. For additional information contact:
Kenneth Bruzelius, Executive Director
P.O. Box 81
New Prague, MN 56071.

MT870714-030-F A copy of the Public Works and Economic Development Association newsletter has been received in the Clearinghouse. On Monday, June 15, Gus Savage of the House Subcommittee on Economic Development, introduced H.R. 2686, a bill to reauthorize the programs of the Economic Development Administration for three years. Essentially, H.R. 2686 is the same as H.R. 10 and previous bills which passed the 97th, 98th, and 99th Congresses. For additional information contact:
Porter Clary, Matchmaker Coordinator
Room 2119
U.S. Department of Commerce
Washington, D.C., 20230 (202) 377-3119 or 377-3973.

MR870714-031-X The MT Department of Fish, Wildlife and Parks has requested $1,311.77 from the U.S. Department of the Interior for the 1986 Statewide Community Projects - Amendment to increase funding to cover FY87 overhead costs: Whitehall Pool and Recreation Area ($209.00); Culbertson Schools Recreation Complex ($39.50); Circle Pool and Recreation Complex ($653.97), and Chester Schools Tennis Court Ren. ($409.30). For additional information contact:
Don Hyyppa Phone:444-3186
State Liaison Officer
MT Dept. of Fish, Wildlife and Parks
1420 East 6th Avenue
Helena, Montana 59620
Comments should be received prior to August 14, 1987.

MT870714-033-X The MT Department of Institutions, Corrections Division, has requested $24,516 from the National Institute of Corrections for the Montana Council on Criminal Justice and Corrections: Request for Grant of Support. This policy group is to thoroughly review the state's criminal justice system and to develop recommendations for its future direction, specifically addressing our current and anticipated prison overcrowding problems. The Department of Institutions proposes that sufficient funds be granted to support the personnel and operating costs associated with the council's activities. Funds would be granted to the Department as the agency designated to administer funds for the council. Additional information may be obtained from:

Dan Russell, Corrections Division Administrator Phone: 444-3902
Dept. of Institutions
1539 11th Avenue, Helena, Montana 59620

Comments should be received prior to August 14, 1987.

* * * *

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
ROOM 210, STATE CAPITOL
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

July 31, 1987

AUG 6 1987

MONTANA STATE LIBRARY
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HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Debbie Davis, Manager
MT Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 073187

The tentative August calendar of state agency sponsored meetings is attached to this bulletin. This calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person/number listed.

Items listed in this bulletin were received and processed by the Clearinghouse from July 16 through July 31, 1987. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: MT Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the MT Intergovernmental Review Clearinghouse Bulletin No. 073187. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

The Montana Department of Health and Environmental Sciences, Water Quality Bureau, has submitted the following requests from the Environmental Protection Agency:

MT870716-034-X $40,000 for the Advance of Allowance Program for EPA Construction Grants. The Funds are used to provide grants to municipalities and other public entities to do facility planning. This enables the entitles to become eligible for EPA Construction Grants money for the design and construction of the needed wastewater treatment facilities. Additional information may be obtained from:

Steven L. Pilcher Phone: 444-2406
Water Quality Bureau
Dept. of Health and Environmental Sciences
Room A-206
Helena, Montana 59620

MT870716-035-X $318,472 for the Construction Management Assistance (205(g)) Grant for FY 1988. Additional information may be obtained from:

Steven L. Pilcher Phone: 444-2406
Water Quality Bureau
Dept. of Health and Environmental Sciences
Room A-206
Helena, Montana 59620

MT870716-036-X $158,168 for the Water Pollution Control Program 205(g)-106. The Water Quality Bureau is responsible for providing a comprehensive program to control water pollution as required by the Montana Water Quality Act. Montana's wastewater discharge permit program began in 1968. The Federal Water Pollution Control Act Amendments of 1972 established a similar program at the federal level but included provisions to allow program delegation by states with an approvable permit program. In 1974, Montana received such delegation thereby eliminating possible duplication of effort in that area. The program protects water quality by establishing limits on the quality and quantity of pollutants which can be discharged into state waters. Program staff establishes such limits, reviews monitoring information on the effluent quality and conducts compliance inspections. More than 400 facilities are currently regulated by this permit program. Additional information may be obtained from:

Steven L. Pilcher Phone: 444-2406
Water Quality Bureau
Dept. of Health and Environmental Sciences
Room A-206
Helena, Montana 59620

MT870720-037-X The Tiber County Water District requests permission from the U.S. Army Corps of Engineers, Omaha District, to place fill material in the Marias River at mile 95.9 in conjunction with roadway construction in the southeast quarter of Section 21, Township 30 North, Range 3 East, Toole County, Montana. The project consists of establishing an access road and work platform to support a dredging operation in the Tiber Reservoir. The stated purpose for the project is to allow operation of a dredge at a water intake tower. A recent rise in lake levels has led to increased bank erosion, resulting in added sediment buildup in the lake. The road and platform would allow a crane supported bucket dredge to remove silt from the tower and from the intake line running approximately 60 feet into the reservoir. The dredged material will be hauled to an upland disposal site. Mr. Jerry Tworek may be contacted for additional information at (402) 221-4320. Comments should be submitted to:

District Engineer
U.S. Army Corps of Engineers
Omaha District, Regulatory Branch
P.O. Box 5, Omaha, NE 68101-0005

MT870716-038-X The U.S. Department of the Interior, Rocky Mountain Region, National Park Service has sent a Finding of No Significant Inpact (FONSI) on the Rehabilitation of Grand Loop Road, Biscuit Basin to West Thumb and Lake Bypass, Yellowstone National Park, Wyoming. The National Park Service proposes to rehabilitate several segments of Grand Loop Road and auxiliary features in Yellowstone National Park including the segment from Biscuit Basin intersection to West Thumb, the West Thumb bypass (including the 1½ mile extension to Grant Village intersection), and the Lake area bypass. An Environmental Assessment was released to the public in March, 1987. Four alternatives, including a no action alternative, were considered along with the preferred alternative. For additional information contact the Clearinghouse.

MT870720-039-F The Montana Department of Health and Environmental Sciences has requested $71,772 from the Center for Disease Control for the Montana AIDS Prevention Project. The purpose of an AIDS prevention project award to Montana is to assist the state and local health departments in reducing the spread of AIDS and of HIV infection in Montana. This reduction will be achieved by maintaining AIDS health education/risk reduction (HE/RR) programs for the general public and for high risk groups; by maintaining counseling and testing services (CTS) that confidentially and effectively target individuals at high risk for AIDS through prevention education on sexual activity, intravenous drug use, and donation of blood, semen, or body organs; and by evaluating the effectiveness of these programs and services in reducing HIV transmission. Additional information may be obtained from:

Richard O. Chiotti Phone: 444-4740
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

Comments should be received prior to August 20, 1987.

MT870720-040-E The U.S. Environmental Protection Agency has sent a Finding of No Significant Impact (FONSI) on the Wastewater Collection and Treatment Facilities in Reserve, Montana. The proposed wastewater collection and treatment facility will replace the presently inadequate and failing onsite septic systems and associated public health hazards in Reserve and eliminate the discharge of practically treated wastewater to Big Muddy Creek. The present 1987 population is approximately 65 persons. Because no increase in population is anticipated, the new wastewater collection and treatment facilities will be designed for the present population. Additional information may be obtained from the Clearinghouse.

MT870720-041-S The Missoula Office of Community Development has submitted the Missoula FY88 Unified Work Program for Transportation Planning (UWP). The document describes transportation planning activities to be conducted from October 1, 1987 through September 30, 1988. This year's UWP is requesting $87,424 in Federal and State Funds, and the local contribution is $5,500. Additional information may be obtained from:

Mike Kress, AICP Phone: 721-4700
Office of Community Development
201 West Spruce
Missoula, Montana 59802

MT870720-042-X The Montana Department of Family Services has requested $30,000 from the Department of Health and Human Services for the Title IV - Community Achievement Awards for the Network to Network Project with the Missoula Area Agency on Aging. It is a system in place which enhances the accessibility, cooperation, and coordination between all services for the elderly in the Missoula Community. Information should be requested from:

Jonathan S. Haywood Phone: 444-3865
Dept. of Family Services
P.O. Box 8005
Helena, Montana 59620

MT870720-043-X The District IV H.R.D.C., Northern Montana Head Start has requested $215,124 from the Health and Human Services, Office of Human Development Services for the Child Development Head Start Program (PA 20 - Head Start Training and technical Assistance, PA 22 - Full Year Head Start Full Day, and PA 26 - Head Start Handicap. For additional information contact:

Frank Witter
Head Start Director
District IV H.R.D.C.
P.O. Box 1369
Havre, Montana 59501

MT870720-044-X The Montana Department of Family Services has requested $30,000 from the Department of Health and Human Services for the Senior Care Program. It is a system which was developed by extensive community cooperation, and is run by the Montana Deaconess Medical Center. It provides for greater coordination of services allowing for greater communication, access, and participation with the seniors in the Great Falls community. Information should be requested from:

Jonathan S. Haywood Phone: 444-3865
Dept. of Family Services
P.O. Box 8005
Helena, Montana 59620

MT870720-045-X The Developmental Disabilities Planning and Advisory Council will publish a revised 1987-1988 Montana State Plan for Developmental Disabilities Services on August 15, 1987. They will request $300,000 for Federal Fiscal Year 1988 for the Council's annual contract for funding from the Department of Health and Human Services, Administration on Developmental Disabilities. For additional information contact:

Clyde Muirheid Phone: 449-8325
State Planning Council
25 South Ewing
Helena, Montana 59620

MT870720-046-X The Department of Energy, Western Area Power Administration has submitted the Final Environmental Impact Statement for the Western Area Power Administration proposed Conrad-Shelby 230-kV Transmission Line Project (DOE/EIS-0124-F). The FEIS has been prepared by Western to fulfill the requirements of the National Environmental Policy Act of 1969, and related studies and regulations. For Additional information contact:

James D. Davies, Area Manager
Western Area Power Administration, Billings Area Office
P.O. Box EGY
Billings, Montana 59101

MT870722-047-X The Montana Department of State Lands, Reclamation Division, will request $90,000 from the Department of the Interior's Office of Surface Mining Reclamation and Enforcement for a grant under the Cooperative Agreement Program for a determination of Cumulative Hydrologic Impact Assessment (CHIA) of coal mining in Montana. No indirect costs have been included in this grant request. Monies requested under this grant will go to fund an evaluation of hydrologic information from the Northern Powder River Basin for use in CHIA's of existing, proposed and future mines in the basin. Additional information may be obtained from:

Sandi Olsen Phone:
444-2074

Department of State Lands
Capitol Station
Helena, Montana 59620

MT870722-048-X The U.S. Postal Services, Support Services Office has sent notice of their intent to provide a new USPS-leased postal facility in Corvallis, Montana. The selected site is located at the northwest corner of Main Street and 2nd Street. The new facility will have a total of about 2,592 square feet on a site about 25,600 square feet. The next scheduled action will be aware of construction contract. Additional information may be obtained from:

Wayne Christensen Phone: (801)530-5965
Manager, Facilities
Support Services Office, USPS
P.O. Box 27117
Salt Lake City, Utah 84127-0117

The response deadline is September 28, 1987.

MT870722-049-X The Research and Education Institute, Inc., Harbor-UCLA Medical Center has requested $1,470,453 from the Department of Health and Human Services for the Nurse Practitioner Training Grant Program. The Women's Health Care Nurse Practitioner Training - 16 week didactic core and five month preceptorship program prepares a registered nurse to function in the expanded role providing care to women of all ages (and male clients as well). The major objective met is to train nurse practitioners to provide health care services to low income groups. Additional information may be obtained from:

Sharon B. Schnare, RNC, MSN Phone: (213)533-3713
1124 W. Carson Street, Building A-14
Torrance, California 90502-2064

MT870722-050-X MT Department of Health and Environmental Sciences will request $43,465 from the Department of Health and Human Services for the Pregnancy Nutrition Surveillance System (PNSS). The Pregnancy Nutrition Surveillance System project has as its goals the improvement of infant birth weight, the reduction of infant mortality in the Montana WIC population, and the construction and maintenance of a valid pregnancy risk behavior data base. PNSS information on pregnancy risk behavior factors will be collected as part of the regular WIC eligibility certification and will be linked with birth and death records currently operated by DHES. These data and linkages will be used to evaluate the effectiveness of intervention strategies and to assure proper utilization of fiscal resources. The project is expected to last a maximum of two years at a cost of $43,465 the first year and $20,765 in the second. Primary elements of the project include modification of existing software to accommodate additional data elements, local agency personnel training in the expanded information collection system, linkage with other vital records, and dissemination and evaluation of project results. Additional information may be obtained from:

David L. Thomas Phone: 444-4740
WIC Program Coordinator
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT870722-051-X MT Department of Health and Environmental Sciences will request $28,550 from the Centers for Disease Control for the Montana Pregnancy Risk Assessment Monitoring System. The proposed project will add to the data base of information about maternal behaviors during pregnancy which may compromise the infant's development. Such data will enable the State to plan appropriate risk reduction and care-taking strategies. Additional information may be obtained from:

Maxine Ferguson Phone: 444-4740
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT870723-052-X MT Department of Health and Environmental Sciences will request $100,000 from the Environmental Protection Agency for the Underground Storage Tank Trust Program. The goal of this program is enable DHES to adequately respond to leaking underground storage tanks by developing information and cost tracking systems, obtaining contractor support, and developing public participation procedures. Additional information may be obtained from:

Duane L. Robertson Phone: 444-2821
Dept. of Health and Environmental Sciences
Cogswell Building, Room B-201
Helena, Montana 59620

MT870723-053-X Daly Ditches Irrigation District, Bitterroot Conservation District will request $80,000 from the Soil Conservation Service for Skalkaho Highline Wooden Syphon Irrigation Measure near Hamilton, Montana. A measure plan will be developed to obtain funding for installation of the project. The major objective of the project is to improve the water delivery to water users of the Daly Ditches Irrigation District. Additional information may be obtained from:

Tom Holling
Daly Ditches Irrigation District
S.E. 534 Tammany Lane
Hamilton, Montana 59840

MT870727-054-X Northwest Kidney Center has requested funds from the Department of Health and Human Services for the Assistance for Organ Procurement Organization. This proposal is to establish a new organization to assist in coordinating organ retrieval and transplant activities throughout the five-state area, Alaska, Northern Idaho, Montana, Oregon and Washington. The relevant programs involved in the area are all supportive of this proposal. Additional information may be obtained from:

Christopher R. Blagg, M.D. Phone: (206)292-2771
Northwest Kidney Center
700 Broadway
Seattle, WA 98122

MT870727-055-X Sanderson/Stewart/Gaston Engineering Inc. will request $137,500 from the Environmental Protection Agency for the Wastewater Treatment Facility Plan Addendum for the Town of Bridger, Montana. The Town of Bridger's existing wastewater treatment facility is not capable of meeting the MPDES permit limitations on a consistent basis. Wastewater treatment system modifications will be necessary in order to bring the existing facility into compliance. For additional information contact:

Dana V. Cowger, P.E. Phone: 656-5255
SSG Engineering, Inc.
1001 South 24th Street West, Suite 200
Billings, Montana 59102

MT870727-056-X The U.S. Department of the Interior, Rocky Mountain Region, National Park Service has sent a Finding of No Significant Impat (FONSI) for a proposal to improve the external visitor circulation and access to the Lake Hotel in Yellowstone National Park. Developments proposed included road and entry drive modifications, parking modifications, architectural improvements, and landscaping. For additional information contact the Clearinghouse.

MT870727-057-X The Town of Denton, Montana, has requested $755,000 from the Farmers' Home Administration for water supply, treatment and distribution improvements for the Town of Denton. The existing water system has: a supply with excessive nitrate and fluoride; a leaking deteriorated distribution system which when shut down for repairs is a major inconvenience to many users; fire flows are much below recommended volumes and several hydrants have operational defects, and this system is under court order to be repaired or replaced. Additional information may be obtained from:

June Miller
c/o Farmers' Home Administration
P.O. Box 5051
Great Falls, Montana 59403

MT870728-058-X The Montana Department of Fish, Wildlife and Parks has requested $1,342.46 from the U.S. Department of the Interior and $1,342.46 from State matching funds for the Montana SCORP Needs Survey. This amendment is needed to cover higher than anticipated costs. For additional information contact:

Don Hyyppa Phone: 444-3186
Dept. of Fish, Wildlife and Parks
1420 East 6th Avenue
Helena, Montana 59620

MT870727-059-F The Department of the Army, Corps of Engineers, has submitted a Notice of Permits Issues, Denied or Withdrawn for the period June 1 through June 31, 1987.
- MT 2SB OXT 1 008306 - Clyde Lahti, Dredge material from an old creek channel.
- MT 2SB OXT 2 008187 - Gerhart H. Blain, Place fill material in the Yellowstone River at mile 488.80 in conjunction with a bank stabilization project.
- MT 2SB OXT 2 009690 - Paradise Valley Irrigation District, Place fill material in the Milk River in conjunction with a bank stabilization project (MT870423-587-X - Bulletin 042887).
- MT 2SB OXT 1 008461 Amendment No. 2 - Exxon Co., U.S.A., Maintenance dredging in the Yellowstone River at mile 360.00 (MT870406-541-X, Bulletin 041487).
- MT 2SB OXT 2 009536 - Stenerson, Marvin, Place fill material in an unnamed tributary of Clark Fork River in conjunction with a land improvement project.
- MT 2SB OXT 2 009586 - Red Rock Lakes Nat., Place fill material in Lower Red Rock Lake in conjunction with the construction of a spillway replacement (MT870720-578-X, Bulletin 042887).
- MT 2SB OXT 2 009944 - Lower Yellowstone REA, Place fill in the Missouri River in conjunction with powerline installation.
- MT 2SB OXT 2 009651 - Flying S Ranch, Place fill material in the Smith River at mile 85.5 and 86.2 in conjunction with a bank stabilization project (MT870420-577-X, Bulletin 042887).

MT870729-060-F The Public Works and Economic Development Association newsletter has been received in the Clearinghouse. S. 1403, introduced in the Congress, is known as the Rural Recovery and Revitalization Act. The bill would establish a Rural Development Authority in the Department of Agriculture to improve the management and coordination of rural development programs. The U.S. Department of Commerce is presently in the process of updating their interoffice files on potential Agency investments. They are interested in hearing about prospective public works and/or technical assistance projects which are likely to be implemented in the next several weeks. For additional information contact: Cornelius Grant, Economic Development Admin., P.O. Box 1911, Bismarck, ND 58501. For a copy of the newsletter please contact the Clearinghouse.

MT870729-061-X The Montana Department of Health and Environmental Sciences will request $632,187 from the Department of Health & Human Services for the Preventive Health & Health Services Block Grant. The grant program provides the State with resources for comprehensive preventive health services, including emergency medical services, health incentive activities, health education and risk reduction programs, and services for rape prevention/crisis programs. A portion of the funds may be used for administration of the grant program. Funds received by the State may supplement state funds, but must not supplant such state funds. For additional information contact:

Robert L. Solomon Phone: 444-2544
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT870730-062-S The Montana Department of Commerce, Intermodal Commodities Bureau has sent a Notice of Intent and Notice of Exemption - Montana Rail Link, Inc. - Acquisition & Operations of Certain Lines of Burlington Northern Railroad to the Clearinghouse. The buyer is a Montana corporation named Montana Rail Link, Inc., that is controlled by Dennis Washington of Missoula, Montana. The seller is Burlington Northern Railroad Company, a Delaware corporation, and a wholly owned subsidiary of Burlington Northern Inc., a Seattle, Washington, transportation and energy holding company. For additional information contact:

Jan Vogel Phone: 444-3423
Montana Department of Commerce
Intermodal Commodities Bureau
1424 9th Avenue
Helena, Montana 59620

Comments should be received no later than August 10, 1987.

MT870730-063-X MT College of Mineral Science and Technology, Bureau of Mines and Geology will request $20,000 from the Environmental Protection Agency for Access Improvements to Ground Water Information Center Data Bases. Increased need to provide data to GWIC users on floppy diskette and demand for plotted or graphed data shows that the GWIC will need some additional hardware and software to adequately service users in the future. For additional information contact:

Tom Patton Phone: 496-4180
Montana Bureau of Mines and Geology
College of Mineral Science & Technology
Butte, Montana 59701

MT870730-064-X MT College of Mineral Science and Technology, Bureau of Mines and Geology will request $25,000 from the Environmental Protection Agency for Ground Water Data Base Update. The Ground Water Information Center water quality data base within the Hydrology Division of the Montana Bureau of Mines and Geology would be greatly improved by adding, from previously published sources, historical water quality analyses representing deep aquifiers. The improved data base would provide additional data to users such as the Environmental Protection Agency and its Underground Injection Program by consolidating and presenting data more efficiently. For additional information contact:

Tom Patton Phone: 496-4180
Montana Bureau of Mines and Geology
College of Mineral Science & Technology
Butte, Montana 59701

MT INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
AUGUST, 1987

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

For your convenience, a key to the abbreviated state agency names is included below.

COMM - Commerce
DOLI - Labor and Industry
DDPAC - Developmental Disabilities Planning and Advisory Council
MAC - Montana Arts Council
SRS - Social and Rehabilitation Services

DATE	TOPIC	SITE	AGENCY/CONTACT
8/4/87	Planning Committee	Great Falls	DDPAC 449-8325
8/5/87	Evaluation Committee	Helena	DDPAC 449-8325
/87	Finance Committee	Helena	DDPAC 449-8325
8/7/87	Board of Labor Appeals	Helena	DOLI 444-4661
8/12/87	Board of Housing	Missoula	COMM Jo Berg 444-3040
8/12/87	Board of Psychologists	Helena	COMM Joan Haubein 444-4370
8/13/87	Hard-Rock Mining Impact Board	Sheraton Hotel/Billings	COMM Carol Ferguson 444-4478
8/19/87	Interagency Planning Forum	Helena	DDPAC 449-8325
8/21/87	State Council	Helena	DDPAC 449-8325

The 19th Governor's Council on Aging will be at the University Center, University of Montana, Missoula, Montana September 9-11, 1987. For more information contact: Charles Briggs, Governor's Office, 1-800-332-2272

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HELENA, MONTANA 59620

August 17, 1987

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Debbie Davis, Manager
MT Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 081487

Items listed in this bulletin were received and processed by the Clearinghouse from August 1 through August 14, 1987. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: MT Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

The tentative September calendar of state agency sponsored meetings will be prepared and distributed with the next bulletin. State agencies are requested to submit meeting information no later than August 24 to ensure publication.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the MT Intergovernmental Review Clearinghouse Bulletin No. 081487. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT870803-065-X The U.S. Postal Service, Support Services Office, has sent notification of a U.S. Postal Service Project to provide a new leased postal facility in Columbus, Montana. The selected site is located on the south side of Second Avenue between the Baptist Church and Pratten Street. This project is declared to be categorically exempt under Section 775.4(c)(b)(1) of the U.S. Postal Service Environmental Procedures. The next scheduled action is construction on the site subject to authorization of funds to acquire or lease property. For additional information contact:

Mr. Wayne Christensen Phone: (801) 530-5963
Support Services Office, USPS
P.O. Box 27117
Salt Lake City, Utah 84127-0117

Comments should be received prior to September 23, 1987.

MT870804-066-X Public Notice has been received from the U.S. Army Corps of Engineers, Regulatory Branch regarding the Lower Creamery Ditch Company's application for approval of plans and issuance of a permit under authority of the Secretary of the Army to place fill material in the Gallatin River in Section 19, Township 1 North, Range 4 East, Gallatin County, Montana. The purpose of the proposed project is to raise the base elevation of the river to allow diversion into the existing Lower Creamery Ditch, minimize erosion and prevent capture of the Gallatin River by the high water channel. For additional information contact:

Mr. Clark Dietzschold Phone: (402) 221-4326
P.O. Box 5
Omaha, NE 68101-0005

MT870804-067-X Carnegie Evans Corporation, Denver, Colorado, has requested $3,304,900 from the Department of Housing and Urban Development for Section 221(d) - Coinsurance for construction or substantial rehabilitation of multifamily housing projects. The site for the construction is South Forty, Billings, Montana (101 units, new construction, Elderly, Section 8, FHA Project No: 093-36601-PM). For additional information contact:

R.K. "Rick" Price Phone: (303) 691-5099
Carnegie Evans Corporation
1873 South Bellaire Street, Suite 1215
Denver, CO 80222

MT870804-068-X The Montana Department of Military Affairs, Disaster and Emergency Services Division has requested $51,500 from the Federal Emergency Management Agency and $12,875 In-kind funds for an amendment of Comprehensive Cooperative Agreement on Emergency Management (Implementation of Superfund Amendments & Reauthorization Act of 1986 - Section 305(a) of Title III EMERGENCY TRAINING). The Comprehensive Cooperative Agreement for FFY-1987 project application was assigned Montana State IGR Clearinghouse SAI No. MT860715-031-X. (Bulletin No. 071686)

For additional information contact:
Kenneth G. Grieb Phone: 444-6911
Department of Military Affairs
P.O. Box 4789
Helena, Montana 59620

MT870804-069-X The Montana Department of Social and Rehabilitation Services, Visual Services Division, has requested $199,801 from Rehabilitation Services Administration for the Independent Living Services for Older Blind Individuals. This project provides for the development of a cadre of senior peer companions age fifty-five or older, to work with Montana State Visual Clinics. These teams are comprised of a Visual Services counselor, rehabilitation teacher and an orientation and mobility specialist. The senior peer companion project will serve as a resource and support network for carrying out the prescribed recommendations from one or more of the service providers identified in this innovative rural service delivery model. The senior peer companion's activities may involve assisting professionals from the rehabilitation team and carrying out repetitive activities necessary for successful acquisition of ADL skills or mobility. Other needs by clients that senior peer companions can respond to may include reading and driver services, peer counseling, and advocacy in the following general five spheres of independent living which include housing, transportation, income/maintenance, support services and social/recreational activities. For additional information contact:

Robert Maffit Phone: 444-2590
Visual Services Division/SRS
111 Sanders
Helena, Montana 59620

MT870804-070-X The Montana Department of Justice, Highway Traffic Safety Division, will request $1,167,000 from the U.S. Department of Transportation for the Montana Highway Safety Plan, Fiscal Year 1988. They are requesting $1,167,000 federal funds and will use $684,000 state funds to administer the program for the coming year. This is a continuation of activities previously funding. A copy of the complete plan is available for review and/or copy from the Clearinghouse. For additional information contact:

Albert Goke, Administrator Phone 444-3412
Department of Justice
303 North Roberts
Helena, Montana 59620

MT870804-071-F The Department of Energy, Bonneville Power Administration has released the Update to Congress, the second in a series of periodic reports to Congress and to interested citizens in the Pacific Northwest on important issues facing the Bonneville Power Administration. Highlights of this Update include: BPA's financial condition, costs and rates, regional marketing and supply system. For copies of this Update contact the Clearinghouse.

MT870804-072-F The Clearinghouse has received the Public Works and Economic Development Association Newsletter. A list of the bills introduced in the 100th Congress that deal with various aspects of rural economic development are included in the newsletter. Copies of the newsletter or additional information may be obtained from the Clearinghouse.

MT870804-073-F Public Notice has been received from the U.S. Department of the Interior, Bureau of Land Management regarding the Powder River Coal Team Activities. The Powder River Regional Coal Team calls for expressions of coal leasing interest within the Powder River Coal Region by September 30, 1987. The RCT also requests public comments on a Powder River long-range market analysis by September 30, 1987. The RCT will review the leasing interest, long-range market analysis, and public comments during a public meeting on October 29, 1987. The primary purpose of this RCT meeting will be to assess the need to resume Federal coal leasing in the Powder River Coal Region. For additional information contact the Clearinghouse.

MT870804-074-X The U.S. Army Corps of Engineers, Regulatory Branch has sent public notice of the application of the Montana Department of Natural Resources and Conservation for approval of plans and issuance of a permit under the authority of the Secretary of the Army. The applicant requests permission to place fill material in the Missouri River at mile 2298.9 in conjunction with a hydropower project in the northwest quarter of Section 7, Township 4 North, Range 2 East, Broadwater County, Montana. For additional information contact:

Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT870804-075-X The U.S. Postal Service, Support Services Office, has sent notice of intent to provide a new USPS-leased postal facility in Hays, Montana. The selected site is located on the southeast corner of Third Street and Stevens Street. As stated in the Intergovernmental Notice dated March 11, 1986, this project is declared to be categorically exempt under Section 775.4(c)(b)(1) of the U.S. Postal Service Environmental Procedures to implement the National Environmental Policy Act, published in the Federal Register, November 5, 1979 and as amended and published in the Federal Register February 8, 1982 and June 5, 1984. The next scheduled action is construction on selected site subject to authorization of funds to acquire or lease property. For additional information contact:

Wayne Christensen Phone: (801) 530-5963
Support Services Office, USPS
P.O. Box 27117
Salt Lake City, Utah 84127-01117

Response deadline to USPS is September 23, 1987.

MT870804-076-X The MT Department of Highways, Preconstruction Bureau has sent notice of intent to develop two Federal Aid Highway projects near Roundup on U.S. Highway 87 and on U.S. Highway 12. The proposed projects will consist of reconstruction of the existing road starting at Klein on U.S. 87 and proceeding northerly 1.8 miles to the junction with U.S. 12. The U.S. 12 project would continue the reconstruction easterly 1.2 miles to the westerly city limits of Roundup. These projects will upgrade the road to modern standards by widening the roadway and improving the vertical and horizontal alignment. No firm letting date has been established. The letting date will depend on problems encountered during design, the availability of funding, and the acquisition of new right-of-way. For additional information contact:

Steven Kologi, Chief Phone: 444-6242
Preconstruction Bureau
Dept. of Highways
2701 Prospect
Helena, Montana 59620

MT870804-077-X The MT Department of Social and Rehabilitation Services, Rehabilitative/Visual Services Division has sent the State Plan Supplements under Titles I and VI-C to the existing three year State Plan for Vocational Rehabilitation Services as required under 34 CFR 361.3. These supplements reflect the changes resulting from the 1986 Amendments to the Rehabilitation Act of 1973. For additional information contact:

Maggie Bullock, Administrator Phone: 444-259
Rehabilitative/Visual Services Div.
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT870805-078-X Public Notice has been received from the U.S. Corps of Engineers, Regulatory Branch, issuing a permit to Gerald and Glenda Ohs authorizing placement of fill material in North Willow Creek in conjunction with the construction of a headgate structure. The construction period for this project has expired without the work being executed. It is proposed that this permit, number MT 2SB OXT 2 005309 be amended to provide an additional three years for the work to be performed. The amended permit would cover a revised design for the intake facility in the southwest quarter of Section 24, Township 2 South, Range 3 West, in Madison County, Montana. It would also authorize construction of outlet facilities in the southwest quarter of Section 18, Township 2 South, Range 2 West. For additional information contact:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments should be received prior to August 31, 1987

MT870805-079-X U.S. Environmental Protection Agency and the Montana Department of Health and Environmental Sciences have conducted a review of the proposed Baker, Montana Interceptor/Outfall sewer project in accordance with EPA procedures for implementing the National Environmental Policy Act. EPA and the MDHES have determined that this project is eligible for a categorical exclusion. Accordingly, EPA is exempting the project from further substantive environmental review requirements under the National Environmental Policy Act. For copies of the determination contact the Clearinghouse.

MT870807-080-X The Montana Department of Family Services has requested $6,000 from the Department of Health and Human Services and $2,000 from state matching funds for a telecommunication network to provide adoption opportunities for Montana. The funds will be used to purchase computer equipment which will, in addition to other uses, enable Montana adoption workers to participate in the telecommunications network of the National Adoption Exchange. The telecommunications network will make it possible for adoption personnel to participate through electronic communication with adoption specialists in other states, adoption exchanges, parent groups, and private agencies. The capability of nationwide rapid contact will strengthen the adoption program in Montana. For additional information contact:

Ms. Betty Bay Phone: 444-3865
Dept. of Family Services
Box 8005
Helena, Montaan 59604

MT870807-081-X The U.S. Department of Energy, Bonneville Power Administration, has completed the Environmental Assessment on the 1987 Wholesale Power and Transmission Rate. A Finding of No Significant Impact has been made with regard to the proposed rate. The FONSI explains that the 1987 Rate proposal is not a major Federal action significantly affecting the quality of the human environment. For additional information contact:

Roy B. Fox
Environmental Coordinator
Bonneville Power Administration
P.O. Box 3621
Portland, Oregon 97208-3621

For copies of the FONSI you may contact the Clearinghouse.

MT870807-082-X Public Notice has been received by the U.S. Corps of Engineers, Regulatory Branch, issuing a permit to the Montana Power Company authorizing placement of fill material in the Clark Fork River in conjunction with building a cofferdam associated with rehabilitation of the Milltown Dam spillway. The project is located in the east half of Section 20, Township 13 North, Range 18 West, Missoula County, Montana. It is proposed that this permit, number MT 2SB OXT 2 008427, be amended to include work under Phase II of the project. For additional information contact:

Jerry Tworek Phone: (402) 221-4173
U.S. Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT870807-083-X Public Notice has been received by the U.S. Corps of Engineers, Regulatory Branch, advising interested parties of the proposed channel block project in the Milk River in Section 17, Township 30 North, Range 30 East, Phillips County, Montana. Section 313 and 404 of the Clean Water Act requires each agency of the Federal Government engaged in any activity resulting, or which may result in the discharge or runoff of pollutants to comply with Federal, State, interstate and local requirements respecting the control and abatement of water pollution to the same extent as any person is subject to such requirements. Activities involving the discharge of dredged or fill material to be performed by the Corps of Engineers will be subject to public review procedures that are followed in processing applications for Section 404 permits. For additional information contact:

Clark Dietzschold Phone: (402) 221-4326
U.S. Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT870807-084-X The MT Department of Health and Environmental Sciences, Water Quality Management, will request $100,000 from the U.S. Environmental Protection Agency for Statewide Nonpoint Source Assessment and Water Quality Management (Section 205(j)(5) of the 1987 Water Quality Act. The new section provides a set-aside of up to 1% of each state's construction grant allotment or a minimum of $100,000 to be used for preparation of a state's nonpoint source assessment report and for development and implementation of its nonpoint source management program as required in new Section 319. This funding supplements that provided under Section 205(j)(1) which the state uses to fund its ongoing water quality management program. For additional information contact:

Loren J. Bahls Phone: 444-2406
Dept. of Health and Environmental Sciences
Cogswell Building
1400 Broadway
Helena, Montana 59620

MT870810-085-X The Bitterroot National Forest has sent notification of a proposed land exchange between the Montana State Department of State Lands, Division of Forestry and the Bitterroot National Forest. The primary objective of this proposal is the consolidation of land ownership for both the State of Montana and the United States. For further information contact:

Forest Supervisor
Bitterroot National Forest
316 North 3rd Street
Hamilton, Montana 59840

MT870810-086-X The Department of State Lands has sent notice of the date of the December, 1987 Oil and Gas Lease Sale set for Tuesday, December 1, 1987, at 9:00 a.m. in the auditorium of the Department of Highways Building at 2701 Prospect Avenue, Helena, Montana, east of the interstate highway. Please call Department of State Lands for detailed directions if necessary. The deadline filing date for submitting applications on tracts to be nominated for the sale in December is September 29, 1987. Applications must be received in this office by that date.

MT870810-087-X The MT Department of State Lands, Abandoned Mine Reclamation Bureau has requested $31,800 from the Department of the Interior for an Amendment to Montana's 1988 Fiscal Year Administrative Grant (GR797301) - Date Base. The amendment will provide funding for the compilation of a national abstract data base of all unique and innovative reclamation projects completed by the states' abandoned mine reclamation programs. This program will allow states to compile reclamation projects which may be considerd state-of-the-art reclamation techniques. Once compiled states will be able to draw on data from other states when dealing with a reclamation problem new to their state; thus eliminating a duplication of technical research. For additional information contact:

Susan McAnally Phone: 444-2074
Abandoned Mine Reclamation Bureau
Dept. of State Lands
1625 Eleventh Avenue
Helena, Montana 59620

MT870810-088-X The U.S. Postal Service, Support Services Office has sent notification of intent to provide a new USPS-leased postal facility in Richey, Montana. The selected site is located on the southwest corner of Railroad Avenue and Main Street. As stated in the Intergovernmental Notice date July 7, 1987, this project is declared to be categorically exempt under Section 775.4(c)(b)(1) of the U.S. Postal Service Environmental Procedures to implement the National Environmental Policy Act. The next scheduled action is construction on the selected site subject to authorization of funds to acquire or lease property. For additional information contact:

Mr. Wayne Christensen Phone: (801) 530-5960
Support Services Office
P.O. Box 27117
Salt Lake City, Utah 84127-0117

The MT Dept. of Health and Environmental Sciences has sent Public Notice No. MT-87-08 stating the department's intention to issue and/or renew the following wastewater discharge permits:

MT870810-090-S through MT870810-092-S Norman G. Lavery, Missoula, (permit no. MT-0028533) Carol G. Line and Anton Sternod, Butte, (permit no. MT-0026816), and J. Almond, Coeur d'Alene, Idaho (permit no. MT-0028576). These applications are for placer mining operations to recover placer gold from streambed materials. These facilities generally consist of some type of construction equipment for digging and gravel washing operations capable of running substantial amounts of water through the sluice box and moving various amounts of gravel per day. Nothing is added or removed from the naturally occurring stream water by these operations. Tentative determinations have been made by the Department staff relative to effluent limitations and other conditions to be imposed in these permits. The effluent limitations ensure that the State's Water Quality Standards will be met in the receiving streams.

MT870810-093-S Montana Power Company, Butte, (permit no. MT-0028541). This is a proposed cofferdam dewatering discharge consisting of water to be pumped from the Phase 2 cofferdam for the Milltown Dam rehabilitation project. The Phase 2 cofferdam is necessary for rehabilitation of the dam and powerhouse. The water will be treated in a settling pond before being discharged into a small slough across a railroad embankment from the south side of the Milltown Reservoir. It is expected that the discharge will then exfiltrate from the slough into the Milltown Reservoir. The compliance point for sampling will be at the point of discharge into the slough. The discharge is estimated to be continuous at 500-2000 gallons per minute. Duration of the Phase 2 pumping is expected to be from August, 1988 through December 1989. Tentative determinations have been made by the Department on conditions and limitations to be placed on the proposed discharge. Permit conditions insure that the State Water Quality Standards and nondegradation policy will be met in the Clark Fork River.

MT870810-094-S Burlington Northern Railroad, Denver, Colorado (permit no. MT-0000353). This application is for renewal of a discharge permit issued to the applicant on November 23, 1981. This facility discharges stormwater runoff from its property to the Yellowstone River. All other wastewater from this facility is to be pretreated and discharged to the Laurel sewage treatment plant. Tentative determinations have been made by the Department relative to effluent limitations and other conditions to be imposed on the permit. Effluent limitations have been imposed which will ensure that any discharge is in compliance with the State's Water Quality Standards. The proposed date of expiration is August 31, 1992.

MT870810-095-S Century Silver Mines, Inc., Pittsburg, California (permit no. MT-0026182). This application is for exploration only at the presently existing Lee Mountain Mine adit near Helena, Montana. The Lee Mountain Mine adit presently discharges a small flow of water to Ten Mile Creek. Permit modifications will be required prior to actual mine production. Tentative determinations have been made by Department staff relative to effluent limitations and conditions imposed in this permit which will assure compliance with nondegradation and the State Water Quality Standards. The applicant plans to utilize a settling pond to remove turbidity and metals from the discharge. The level of pollutants in the adit discharge will not be allowed to increase due to activities in the adit. Proposed expiration date of the permit is August 31, 1992.

MT870810-096-S PLM Power Company, San Francisco, California (permit no. MT-0028568). The PLM Power Company's Big Horn Power Project will consist of a fluidized bed combustion steam generator burning a waste coal. The steam produced will be used to generate approximately 15 MW (net) of electrical power which will be sold to Montana Power Company. The project will be located approximately one mile north of Hardin, Montana on the site of the former Holly Sugar Refinery. Tentative determinations have been made by Department staff relative to effluent limitations and other conditions to be imposed on this permit. The limitations represent New Source Performance Standards and nondegradation of instream values. The proposed expiration date of the permit is August 31, 1992.

MT870810-097-S Anaconda-Deer Lodge County, Anaconda (permit no. MT-0028550). This notice is for a proposed permit for discharge from the Anaconda-Deer Lodge County wastewater treatment facility. The facility presently discharges to the Anaconda Company Opportunity Ponds. The City is currently considering alternatives to its existing point and method of discharging its treated effluent. This permit is required for an eventual discharge to State surface waters. Limitations of the permit are based upon nondegradation of the receiving streams. Tentative determinations have been made by Department staff relative to effluent limitations and other conditions to be imposed on this permit. The effluent limitations require that the discharge be equivalent in quality to the receiving streams, ensuring that nondegradation is met. Recommended expiration date is November 30, 1992.

Public comments are invited prior to September 10, 1987. Comments may be directed to the Water Quality Bureau, Department of Health and Environmental Sciences, A-206 Cogswell Building, Helena, 59620. All comments received prior to September 10, 1987 will be considered in the formulation of final determinations to be imposed on the permits.

MT870810-098-F The Great Falls City-County Planning Board has sent a copy of FY 1988 Unified Planning Work Program. The document describes in a unified and composite form, planning activities anticipated to be conducted in the Great Falls area by the Great Falls City-County Planning Board, Great Falls Transit District Board and Montana Department of Highways during Federal Fiscal Year 1988 (October 1, 1987 through September 30, 1988). For additional information contact:

John Mooney, Director Phone: 727-5881
Civic Center
P.O. Box 5021
Great Falls, Montana 59403-5021

Comments should be received prior to August 31, 1987.

MT870811-099-X MT Department of Family Services has requested $60,819 from the Department of Health and Human Services for the Child Abuse and Neglect Grant Part I. Montana will use part of its state grant to have a "mini grant program" to support a variety of child abuse and neglect treatment programs. Montana will use state grant monies to support attendance at NCCAW meetings required of state liaison officer. Present limitations on child protective services training allows Family Services limited opportunities to train newly hired or existing staff. Montana will use part of its state grant to increase its training capacity by offering training to staff in specialized areas of child abuse and neglect. For additional information contact:

Gary Walsh Phone: 444-3865
Dept. of Family Services
Box 8005
Helena, Montana 59604

MT870811-100-X MT Department of Family Services has requested $22,912 from the Department of Health and Human Services for the Child Abuse and Neglect Grant Part II. The grant will be used to further educate the staff regarding "Baby Doe" policy, law and how to respond to reports of "suspected cases." This will include how other professionals in the community will interface with the CPS worker during a Baby Doe investigation. For additional information contact:

Gary Walsh Phone: 444-3865
Dept. of Family Services
Box 8005
Helena, Montana 59604

MT870811-101-X Cascade County Foster Grandparent Program will request $59,986.00 from ACTION with $13,654.00 coming from local matching funds for the continuation of the program. The Foster Grandparent Program provides productive volunteer activities to Senior Citizens over the age of 60 who are classified as low-income. For additional information contact:

Ms. Nancy J. Wilson, Program Manager Phone: 761-1919
1601 - 2nd Avenue North
Great Falls, Montana 59401

MT870811-102-X The U.S. Corps of Engineers, Regulatory Branch, has sent Public Notice announcing that General Permit 76-5, for construction of riprap bank protection along segments of the Yellowstone and Missouri Rivers has been extended for a period of five years from July 30, 1987 to July 30, 1992. Although the time for work under the General Permit has been extended, persons who become aware of problems or adverse impacts are requested to notify the Regulatory Branch of this District at the address below. The General Permit can and will be modified, suspended or revoked if it is shown to be in the best public interest to take such action.

Steven G. West
Regulatory Branch
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT870812-103-X MT Department of Health and Environmental sciences will request $79,964 from the Centers for Disease Control with $14,155 State matching funds for the Sexually Transmitted Disease Control Program. The Montana STD Control Program is a comprehensive program for the surveillance, prevention, control and education concerning sexually transmitted diseases. The objectives of this program are accomplished by maintaining a surveillance system, providing technical assistance to local health departments and private medical practitioners, and by performing outbreak control measures when STDs are reported. Promotion and education on concepts to reduce the incidence of STDs are provided to public and private health care providers and to the general public. For additional information contact:

Richard Paulsen Phone: 444-4740
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

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The following state agency meetings for August were not published in the calendar:

DEPARTMENT OF ADMINISTRATION

8/19/87	State Board of Examiners - Nan LaFebvre - 444-2032
8/27/87	Public Employees' Retirement Board - Larry Nachtsheim
8/17 to 8/21	State Tax Appeal Board - Billings - Dale Dean - 444-2720
8/19, 8/20 & 8/25/87	State Tax Appeal Board - Helena - Dale Dean - 444-2720
8/24 to 8/27	State Tax Appeal Board - Billings - Dale Dean - 444-2720

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

8/28/87	Board of Natural Resource and Conservation - Helena - 444-6699

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September 1, 1987

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MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Debbie Davis, Manager
MT Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 083187

Items listed in this bulletin were received and processed by the Clearinghouse from August 15 through August 31, 1987. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: MT Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620.

The tentative September calendar of state agency sponsored meetings is included with this bulletin. The calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person identified.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the MT Intergovernmental Review Clearinghouse Bulletin No. 083187. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide To:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT870817-104-X The Department of Health and Environmental Sciences has sent notification of intent to apply to the Environmental Protection Agency for $660,000 for the FY88 CERCLA Multi-Site Cooperative Agreement. This cooperative agreement will fund state activities related to management assistance for State NPL sites, preliminary assessments of identified hazardous waste sites, and site investigation work at sites requiring additional studies to identify potential hazards to the environment. For additional information contact:

Mr. Duane L. Robertson Phone: 444-2821
Room B-201, Cogswell Building
Dept. of Health and Environmental Sciences
Helena, Montana 59620

MT870817-105-X The Department of Health and Environmental Sciences has sent notification of intent to apply to the Environmental Protection Agency for up to $1,725,000 for the Milltown Superfund Site. The goals of the project are (1) development of a feasibility study (FS) work plan for the Milltown Reservoir sediments, (2) completion of the FS work plan, (3) completion of a hazardous materials screening study down stream of Milltown dam to the confluence of the Bitterrott River, (4) development of a Remedial Investigation/Feasibility Study work plan for the Clark Fork River downstream of Milltown Dam based on the results of the screening study. For additional information contact:

Mr. Phil Hertzog Phone: 444-2968
Cogswell Building, Room B-201
Dept. of Health and Environmental Sciences
Helena, Montana 59620

MT870817-106-X The United State Postal Services, Support Services Office has sent notice of intent to provide a new USPS-leased postal facility in Bainville, Montana. The selected site is located on the southeast corner of Main Street and Flynn Avenue (Lots 10, 11, and 12, Block 9, Bruegger's Addition). The next scheduled action is award of construction contract. For additional information contact:

Mr. Winfried H. Hubrich, Field Director Phone: (801) 530-5960
Support Services Office, USPS
P.O. Box 27117
Salt Lake City, Utah 84127-0117

MT870817-107-X U.S. Army Corps of Engineers, Regulatory Branch, has sent Public Notice to advise interested parties of the proposed bank stabilization and bridge protection project at three sites in the Milk River basin in Blaine County, Montana. The proposed project will consist of constructing streambank erosion at the Unruh, Finley and Zurick bridges. The Unruh bridge crosses Battle Creek, in the west half of Section 18, Township 35 North, Range 19 East. This bridge causes a slight constriction of the channel and consequently erosion is threatening both the left and right abutments. The high bank presently is 10 to 15 feet from the left abutment, while the right

MT870817-107-X (con't) bank has eroded away, exposing the right bridge abutment. Average bank loss at this location is five feet per year. The proposed work would protect 80 feet of bank on both sides of the river at this crossing. For additional information contact:

Mr. Jerry Tworek Phone: (402)221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT870817-108-X The U.S. Army Corps of Engineers, Regulatory Branch, has sent Public Notice proposing that an amended permit allowing the Montana Department of Fish, Wildlife and Parks be issued to construct nesting islands in the east half of Section 26, Township 2 North, Range 21 East, Stillwater County, Montana. The project will consist of constructing four islands in the northwest end of Big Lake. The stated project purpose is the establishment of secure waterfowl nest sites. Big Lake currently provides valuable habitat for waterfowl, but crowding of nesting ducks on an existing 32-acre island in the lake has been observed. Island habitat for waterfowl is considered essential for minimizing predation. For additional information contact:

Mr. Jerry Tworek Phone: (402)221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT870818-109-X The Montana Department of Labor and Industry, Job Service Division, will request $641,200 from the U.S. Department of Labor for the operation of basic employment service and outreach activities by Disabled Veteran Outreach Program and Local Veterans' Employment Representative Program staff at the local Job Service Offices in Montana. The project will provide the maximum of employment and training opportunities for disabled Vietnam Era and other veterans. For additional information contact:

Mr. George Skagen Phone: 444-3241
Job Service Division
Dept. of Labor and Industry
P.O. Box 1728
Helena, Montana 59604

MT870818-110-X The Cascade County Retired Senior Volunteer Program will request $25,992.00 from ACTION for the continuation grant. The program provides meaningful volunteer opportunities for persons age 60 and over willing to share their experience, abilities and skills for the betterment of the community and themselves. Approximately 400 volunteers will participate in the program. For additional information and comments contact:

Mr. Richard J. Michelotti, Jr. Phone: 761-6011
Casco Building, Room 447
1601 2nd Avenue North
Great Falls, Montana 59401

MT870819-111-F The Department of Energy, Bonneville Power Administration has issued a publication entitled Backgrounder, which discusses the BPA's findings about indoor radon gas. The BPA has been studying the radon issue for some time, partly to ensure homes constructed or weatherized under the energy conservation programs don't increase exposure to this naturally occuring radioactive gas. For more information contact BPA's Public Involvement Office:

Donna Geiger Phone: (800)547-6048
P.O. Box 12999
Portland, Oregon 97212

MT870819-112-X The MT Department of Health and Environmental Sciences will request $2,664,406 from the USDA for the 1988 State Plan of Child Nutrition Program Operations. The Child Nutrition Program provides cash reimbursement for meals (breakfast, lunch, supper, snack) meeting specific nutritional requirements, which are served to children enrolled in licensed or approved child care centers, Head Start Programs, day care homes, and outside-school-hours programs, who participate in the Child Care Food Program. The Program also reimburses local sponsoring organizations of day care homes for administrative expense associated with the Child Care Food Program. The Program provides technical assistance in areas of program operations, menu planning, food service, nutrition and nutrition education for children, staff and parents. For additional information contact:

Peggy Baraby Phone: 444-4740
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT870820-113-S The Montana Department of Natural Resources and Conservation will conduct a public hearing Wednesday, Sept. 2, concerning 100-year flood plains delineated within the City of Missoula and Missoula County. The 7:30 p.m. hearing will be held in the City Council Chambers at 201 West Spruce in Missoula. A 100-year flood, sometimes referred to as a base flood, has a one percent chance of occurring in any given year. Flood-plain delineations to be considered at the hearing include the Clark Fork River and Miller, Grant, Pattee and Rattlesnake creeks. The source of the flood-plain information to be considered is the Federal Emergency Management Agency's Flood Insurance Study for Missoula County.

MT870820-114-X through MT870820-116-X Robert Peccia and Associates has sent preapplications for the City of Baker & Fallon County Airport Commission, Pondera County Airport Board, and Madison County Airport Authority for the Airport Improvements Program. The City of Baker & Fallon County will request $997,731 from the Federal Aviation Administration with $110,859 from local source for phase I, land acquisition and phase II, paving, grading and lighting construction. The Pondera County Airport Board will request $602,496 from the Federal Aviation Administration with $66,944 from local sources for the Conrad Airport

MT870820-114-X through MT870820-116-X (cont'd) Improvements. The Madison County Airport Authority will request $881,595 from the Federal Aviation Administration and $97,955 from local sources for the Twin Bridges Airport Improvements. For additional information contact:

Keith A. Jensen Phone: 442-8160
Project Engineer
Robert Peccia & Associates
P.O. Box 4518
810 Hialeah Court
Helena, Montana 59604

MT870820-117-X The Philipsburg Ranger District is in the process of preparing an Environmental Assessment and Analysis with a Decision Notice responding to a proposal by the State of Montana, Dept. of Natural Resources and Conservation, to spray willows in the approach channel to the spillway at East Fork Reservoir. This proposal is a result of a dam safety inspection, which included recommendations to remove willows from the approach channel to the spillway. The proposal entails the treatment of approx. one acre of willows to be sprayed with the herbicide 2, 4-D Amine. All spraying will be done by hand; Total chemical used will be less than two gallons, no more than 8 lbs. of active ingredient will be applied. This project will occur on an area that is completely dry, and if done this summer or late fall, will minimize the chance of any chemcial entering the East Fork of Rock Creek. For additional information contact:

Mr. Michael J. Paterni
Philipsburg Ranger District
P.O. Box H
Philipsburg, Montana 59858

MT870820-118-X The U.S. Corps of Engineers, Regulatory Branch announces that General Permit 77-4, for construction of riprap bank protection along Phase II and III waterways within the State of Montana has been extended for a period of five years from August 4, 1987 to August 4, 1992. Although the time for work under this General Permit has been extended, persons who become aware of problems or adverse impacts are requested to notify the Regulatory Branch of this District. The General Permit can and will be modified, suspended or revoked if it is shown to be in the best interest to take such action. For additional information or comments contact:

District Engineer
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT870820-119-X The U.S. Corps of Engineers, Regulatory Branch proposes to amend and extend General Permit 82-10 for the placement of fill material in Montana waterways in conjunction with the construction of boat ramps. This General Permit was issued on January 10, 1983. Since that time, twenty applications have been received and issued under this permit. For additional information or comments contact:

Mr. Clark Dietzschold Phone: (402)221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT870820-120-X The Rocky Mountain Development Council will request $237,442 from ACTION and $46,707 from State funds for the Foster Grandparent Program. The Foster Grandparent Program is designed to provide meaningful part-time volunteer opportunities for low income senior citizens sixty (60) years of age or older who meet program eligibility requirements. For additional information contact:

Gene Leuwer Phone: 442-1552
201 S. Main
P.O. Box 721
Helena, Montana 59624

MT870820-121-X The MT Dept. of Natural Resources and Conservation has requested $30,000 from the U.S. Department of Energy with $30,000 from state funds for the Grant Program for Schools and Hospitals and Buildings Owned by Units of Local Government and Public Care Institutions. For additional information contact:

Jeanne Doney Phone: 444-6700
DNRC
1520 E. Sixth Avenue
Helena, Montana 59620

MT870820-122-X The MT. Department of Health and Environmental Sciences will request $250,000 from the Environmental Protection Agency with $13,158 State funds for the Superfund "Core" Cooperative Program for the implementation and administration of the State Superfund Program. For additional information contact:

Duane Robertson Phone: 444-2821
Room B-201, Cogswell Building
DHES
Helena, Montana 59620

MT870824-123-X The U.S. Army Corps of Engineers, Regulatory Branch, has sent Public Notice of application of a permit of Hill and Hill, Fromberg, Montana. The applicant requests permission to construct three jetties in the SW ¼, NE ¼, Section 32, Township 5 South, Range 23 East, Carbon County, Montana. The proposed project will consist of placing approximately 160 cubic yards of rock fill along the right bank of the Clarks Fork of the Yellowstone River at mile 34.5 to construct the jetties. The stated purpose of the project is to protect farm land and an irrigation ditch from river erosion. For additional information or comments contact:

Mr. Clark Dietzschold Phone: (402)221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments should be received prior to September 18, 1987.

MT870824-124-X The Anaconda Local Development Corporation, in conjunction with Anaconda/Deer Lodge County, will submit a pre-application to the Economic Development Administration for Public Works Impact Projects funding in rehabing the "Old Community Hospital" building. The request will be for $610,000. In-kind match of $260,000 will be made. Comments or additional information may be obtained from:

James H. Davison Phone: 563-5538
Anaconda Local Development Corporation
P.O. Box 842
Anaconda, Montana 59711

MT870824-125-X The Office of Public Instruction has sent to the Clearinghouse the Division of School Food Services' State Administrative Expense Plan for FY 88. OPI will administer and supervise activities related to Child Nutrition Programs. The programs are the National School Lunch, School Breakfast, Special Milk, USDA Donated Foods, Summer Food Service and Nutrition Education and Training in public and private schools and Residential Child Care Institutions. The Director also administers the statewide Cooperative Purchasing Program. This program was designed by the Director and implemented as a service to participating schools in acquiring food items at the lowest cost. It is the only statewise cooperative food purchasing program. For additional information or comments contact:

H. Brisbin Skiles Phone: 444-3095
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT870826-126-X The Department of Health and Environmental Sciences will request $100,000 from the Environmental Protection Agency for the Clark Fork River Algae Study. This grant will fund the first phase of a study by the University of Montana to determine whether existing nuisance growths of attached algae in the Clark Fork River can be controlled by reducing inputs of nutrients, e.g. phosphorus. The study will be part of a joint Montana/EPA/Idaho investigation to assess eutrophication problems and to evaluate the feasibility for their control in Lake Pend Oreille and the Clark Fork River. This larger investigation was authorized by Section 525 of the 1987 federal Clean Water Act. For additional information contact:

Loren Bahls Phone: 444-2406
Dept. of Health and Environmental Sciences
Cogswell Building, Room A-206
Helena, Montana 59620

MT870826-127-X The Department of Health and Environmental Sciences will request $1,897,421 from the Public Health Service and $1,423,066 from state and local funds for the Maternal and Child Health Block Grant. The grant funds have been allocated by legislative direction for contracts with counties, family planning, handicapped chidrens' services, dental health, perinatal program activity and related administrative costs. The federal funds are available for programs aimed at

MT870826-127-X (con't) children 0-18 years of age, and for women of child bearing year (14-44). This is a continuing federal block grant program, authorized by Title V, Social Security Act, as amended. For additional information contact:

Robert L. Solomon Phone: 444-2544
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT870826-128-F Western Montana College will submit a proposal under Title VI of the Human Services Reauthorization Act of 1986, for the funds available to states to provide scholarship monies to eligible individuals who are candidates for the Child Development Associate credential. The overall goal of this proposal will be the establishment of a scholarship program designed to meet the application, assessment and credentialing costs of ten CDA candidates. Individuals chosen for scholarship monies must meet financial eligibility requirements, submit two letters of recommendation from their CDA trainer/advisor and parent community representative and complete an application form. For addition information contact:

Colleen McGuire Phone: 846-3199
Western Montana College
Dillon, Montana 59725

MT870826-129-E The Department of Energy, Bonneville Power Administration has sent the 1987 Rate Fact Sheet. The BPA has developed new wholesale electric power and transmission rates to be effective from October 1, 1987, through September 30, 1989. BPA's Priority Firm Power rate will rise, on the average, 7.7 percent. Utilities may increase retail rates depending on how much power they purchase from BPA and their own system costs. The fact sheet describes BPA's rate change in further detail. For a copy of the fact sheet contact the Clearinghouse.

MT870826-130-X The U.S. Postal Service has sent notification of a project to provide a new postal facility in Bozeman at the corner of Tamarack and Fifth Avenue. The next scheduled action is construction on selected site subject to authorization of funds to acquire or lease property. For additional information contact:

U.S. Postal Service Phone: (206) 395-1353
Real Estate Branch
Kent Facilities Service Office
P.O. Box 2000
Kent, WA 98035-2000

MT870826-131-X The application of George B. Nilson, Great Falls, MT for approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, U.S. Army Corps of Engineers, Omaha, Nebraska. Mr. Nilson was issued a permit authorizing placement of fill material in the Missouri River at mile 2125.98, in conjunction with a dredging operation. This project is located in the northwest quarter of Section 36, Township 20 North, Range 3 East, Cascade County, Montana. It is proposed that this permit be amended to include such a dredging operation for the next ten years. For additional information or comments contact:

Mr. Jerry Tworek Phone: (402)221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT870826-132-X The MT Department of Fish, Wildlife and Parks has sent notification of the 1987 Statewide FAS Improvements Program. No new money is being requested. The project involves site protection work such as boating facilities, roads, parking, site improvements and landscaping. For additional information contact:

Don Hyyppa
Dept. of Fish, Wildlife & Parks
1420 East 6th Avenue
Helena, Montana 59620

MT870826-133-X The Department of Highways, Program Development Division, has sent the Annual Work Program for FY88 to the Clearinghouse. The work program contains various highway-related planning activities to be undertaken during the upcoming fiscal year. Proposed work is necessary to assure federal and state planning requirements are met and serves, in part, as the foundation for the state's highway construction program. For additional information contact:

Robert E. Champion, Administrator
Program Development Division
Dept. of Highways
2701 Prospect
Helena, Montana 59620

The MT Dept. of Health and Environmental Sciences has sent Public Notice No. MTGW-87-05 stating the department's intention to issue and/or renew the following wastewater discharge permits:

MT870826-134-S Copper Elk Mining - John Strunk, East Helena, MT (permit No. MGWPCS 0040). This application is for issuance of a permit to reclaim a cyanide heap leach site. The operation intends to dispose of 10,000-20,000 gallons of neutralized process solutions. Water will be spray irrigated within the mine site on range land for disposal. Waste tailings and process ponds will be recontoured to the existing

MT870826-134-S (con't) land surface. The surface impoundment is located on a bench above East Fork Ford Creek. Samples of water from springs and from East Fork Ford Creek have been collected and analyzed according to requirements specified by the department. Monitoring of the irrigation system is required.

MT870826-135-S McCombs Mining Company, Norris, MT (permit No. MGWPCS 0041). This application is for issuance of a permit to operate a cyanide heap leach facility for the recovery of precious metals. The operator intends to crush and agglomerate approximately 200 tons of ore. Agglomerated ore will be loaded onto a three-inch thick asphalt pad constructed inside an enclosed mill building. Threats to the water quality of the area are viewed as minor given the small size of the operation. Water that discharges from the nearby Raibow Mine adit will be sampled and analyzed on a quarterly basis to check for possible impacts on surrounding water resources.

Public comments are invited prior to October 1, 1987. Comments may be directed to the Water Quality Bureau, Department of Health and Environmental Sciences, A-206, Cogswell Building, Helena, MT 59620. All comments received prior to October 1, 1987, will be considerd in the formulation of final determinations to be imposed on the permits.

MT870827-136-X The MT Dept. of Health and Environmental Sciences has sent notification of intent to request $100,000 from the Environmental Protection Agency and $5,000 from state funds for the Asbestos Hazard Emergency Response Program - abatement of asbestos hazards in schools. The purpose of the project is to create a grant program to help needy local education agencies to meet the mandates of the federal law to hire qualified persons to conduct inspections and development management plans. For additional information contact:

Phone: 444-3948

Larry Lloyd
Dept. of Health and Environmental Sciences
Cogswell Buidling
Helena, Montana 59620

MT870827-137-X The U.S. Postal Services, Support Services Office has sent notification of their intent to provide a new or larger postal facility, either owned or leased, at a new or the same location in Kila, Montana. The Postal Service is, at this time, initiating action to advertise for sites. The new facility will have a total of about 1,669 sq. ft. on a site of about 15,495 sq. ft. The next scheduled action is announcement of the selected site. For additional information contact:

Phone: (801) 530-5965

Mr. Wayne C. Christensen
Support Services Office, USPS
P.O. Box 27117
Salt Lake City, Utah 84127-0117

MT870827-138-X The U.S. Postal Services, Support Services Office has sent notification of their intent to provide a new USPS-leased postal facility in Elmo, Montana. The selected site is located on Lots 13, 14 and 15, Block 4, Elmo Townsite; on Missoula Avenue next to the existing post office. The next scheduled action is award of construction contract. For additional information contact:

Mr. Wayne C. Christensen Phone: (801) 530-5965
Support Services Office, USPS
P.O. Box 27117
Salt Lake City, Utah 84127-0117

MT870827-139-X The U.S. Postal Services, Support Services Office has sent notification of their intent to provide a new USPS-leased postal facility in Jefferson City, Montana. The selected site is located (on the west side of Main) at the intersection of Main Street and the freeway off-ramp. The alternate site selected is located at the northwest corner of Main Street and Jefferson Avenue. The next scheduled action is construction on selected site subject to authorization of funds to acquire or lease property. For additional information contact:

Mr. Wayne C. Christensen Phone: (801) 530-5965
Support Services Office, USPS
P.O. Box 27117
Salt Lake City, Utah 84127-0117

MT870827-140-X The U.S. Environmental Protection Agency has sent a Finding of No Significant Impact (FONSI) to all interested governmental agencies and public groups on the Wastewater Treatment Facility in Ekalaka, Montana. The proposed water treatment facility will serve a population of 635 persons. The project consists of three aerated lagoon cells, lift station, force main and outfall sewer. Environmentally sensitive characteristics such as wetlands, flood plains, prime agricultural land, threatened or endangered species habitat and historical sites are not expected to be adversely impacted as a result of the proposed project. Minor short-term environemtnal impacts associated with teh construction activities will occur. Public participation during the planning process demonstrated support for the selected alternative. No significant long-term environmental impacts were identified. For copies of the FONSI contact the Clearinghouse.

MT870827-141-X The Missoula Aging Services has requested $60,176 from ACTION and $25,142 from state funds for the Missoula Foster Grandparent Program. For additional information contact:

Ms. Ann Cook Phone: 728-7682
Missoula Aging Services
900 N. Orange, Suite 106
Missoula, Montana 59802

MT870827-142-X The Montana Department of Highways will request $3,298,571 from the U.S. Department of Transporation and $337,049 from state funds for the West Rosebud Interchange. This project will consist of applying a Plant Mix Surfact Overlay and Open Graded Friction Course to the Eastbound & Westbound lanes of I-94 (between milepoint 104.0 and MP 115.4, in Rosebud County, Montana. Also included, will be the correction of a vertical curve, located near the above Interchange. For additional information contact:

Terry C. Cook Phone: 444-6107
MT Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

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TENTATIVE SCHEDULE
STATE AGENCY MEETINGS
SEPTEMBER, 1987

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

For your convenience, a key to the abbreviated state agency names is included below.

COMM - Commerce MAC - Montana Arts Council
EQC - Environmental Quality Council

DATE	TOPIC	SITE	AGENCY/CONTACT
9/9/87	Board of Housing	Bozeman	COMM/Jo - 444-3040
9/9,10,11/87	Water Policy Meeting	Helena	EQC/Hugh Zackheim 444-3742
9/10/87	Highway Location and Design Public Hearing	Kalispell Junior High	Kalispell Hwy Office 755-5717
9/11/87	MAC - Business Meeting	Billings	Bill Pratt - 444-6430
9/12-14/87	Cultural Congress	Sheraton, Billings	Bill Pratt - 444-6430
9/14-15/87		Luebrecht Forest	EQC/Hugh Zackheim 444-3742
9/21-22/87	Board of Medical Examiners	Helena	COMM/Jo - 444-3040
9/23-24/87	Bd. of Hearing Aid Examiners	Helena	COMM/Jo - 444-3040

The 19th Governor's Council on Aging will be at the University Center, University of Montana, Missoula, Montana September 9-11, 1987. For more information contact: Charles Briggs, Governor's Office, 1-800-332-2272

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September 14, 1987

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 091487

Items listed in this bulletin were received and processed by the Clearinghouse from August 31 through September 14, 1987. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A tentative October calendar of state agency sponsored meetings will be prepared and distributed with the next IGR Bulletin. State agencies are requested to submit meeting information no later than September 25, 1987, to ensure publication.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 091487. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT870831-143-X The application of the Carbon Conservation District, Joliet, Montana for approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Willow Creek in conjunction with a bank stabilization project in the west half of Section 27 and the east half of Section 28, Township 5 South, Range 20 East, Carbon County, Montana. The purpose of the project is to demonstrate the use of various stabilization methods for protecting banks against erosion. This will improve water quality by decreasing the stream's sediment load. Excessive silt currently is entering Cooney Reservoir, one of the most used water recreation areas in the state. For additional information contact:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT870831-144-X Public Notice has been received from the U.S. Army Corps of Engineers concerning the permit amendment of the Montana Department of State Lands, authorizing construction of a soil cement seal and temporary dike along the east bank of the Yellowstone River at mile 46.0. The seal and dike structure are now in place. The premittee has requested that the permit be amended to allow the dike to remain in place. In addition, a pad for irrigation pumps is proposed for the same area. The project is located in Sections 6 and 7, Township 20 North, Range 59 East, Richland County, Montana. For additional information contact:

Mr. Jerry Tworek Phone: (402)221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT870831-145-X The MT Human Rights Commission has requested $74,781 from the U.S. Department of Housing and Urban Development for the Fair Housing Assistance Program. The goal of the program is to report on the current status of hate groups in Montana and develop a community response. (Canvas local organizations to catalogue hate incidents, develop and distribute information to communities about civil rights and hate groups, and encourage appropriate community response to hate activity.) For additional information contact:

Ms. Anne MacIntyre
Human Rights Commission
P.O. Box 1728
Helena, Montana 59624-1728

MT870831-146-X The MT Department of Health and Environmental Sciences will request $77,000 from the Environmental Protection Agency for the Montana Tribal Assistance Program, PM10 Response on Flathead Indian Reservation. For additional information contact:

John Coefield Phone: 444-3454
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, Montana 59620

MT870831-147-X The U.S. Postal Service, Support Services Office has sent notification of intent to provide a new USPS-leased postal facility in Pryor, Montana. The new facility will have a total of about 1,120 square feet on a site of about 13,116 square feet. If the USPS has not received a response by October 30, 1987, it will be determined that a detrimental response is not forthcoming and the USPS will proceed with site selection. The next scheduled action is announcement of the selected site. For additional information contact:

Mr. Wayne Christensen Phone: (801) 530-5963
Support Services Office - USPS
P.O. Box 27117
Salt Lake City, Utah 84127-0117

MT870831-148-X The application of the Montana Department of Natural Resources and Conservation for approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Hyalite Creek in conjunction with the rehabilitation of Middle Creek Dam located in Section 15, Township 4 South, Range 6 East, Gallatin County, Montana. The purpose of the proposed project is to bring Middle Creek Dam up to current design standards. For additional information contact:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT870831-149-X The Dept. of Entomology, Montana State University has requested $30,000 from USDA-APHIS-PPQ for Plant Pest and Animal Disease Programs. The goal of the Cooperative National Plant Pest Survey and Detection Program is to develop a comprehensive, coordinated, national system to monitor plant pests through a cooperative interstate and intrastate network. Activities include survey and detection for and reporting of exotic plant pests, plant pests of importance to support export certification, and andemic plant pests on a state-by-state basis. Objectives of the program are to forecast designated endemic plant pest and disease occurrences, to communicate program results to user groups on a timely and regular basis, and to establish and maintain a functional liaison between agencies, organizations and individuals interested in or involved with crop monitoring. For additional information contact:

Diana Cooksey Phone: 994-5684
Coop. Extension Service
MSU
Bozeman, Montana 59717

MT870831-150-X The American Association of Retired Persons has requested $250,028 for the first modification for AARP's Senior Community Service Program's grant 99-7-0741-11-214-02. $250,028 has been scheduled to be alloacted to Montana for 49 space allocations, in four counties. This project provides subsidized, part-time opportunities in community employment for low-income persons aged 55 and above. For additional information or copies of the proposal contact the Clearinghouse.

MT870902-151-X The Human Resource Development Council, District IX, has requested $47,438 for the Retired Senior Volunteer Program for Gallatin County. This program serves an estimated 4,000 persons providing a variety of opportunities for retired person aged 60 or over, to serve their community through significant volunteer services. For additional information contact:

Beverly Barnhart Phone: 587-5444
807 North Tracy
Bozeman, Montana 59715

MT870902-152-X The Great Falls International Airport Authority has sent to the Clearinghouse the annual audit and the A-128 audit of the FAA Airport Improvement Program Grants for FY87. For additional information contact:

Jerolyn Wocasek Phone: 727-3404
Great Falls Airport Authority
R.R. 4028
Great Falls, Montana 59401-9583

MT870902-153-X The Dept. of Health and Environmental Sciences will request $89,957 from the Grants Management Bureau for the Montana Project for Children with Special Health Care Needs. This project will develop a system for delivery of care (physical, emotional, developmental, education) to the severely handicapped child in his/her own community. It places the family in the center of the system assisted by a local public health nurse. For additional information contact:

Sidney Pratt, M.D.
Dept. of Health and Environmenal Sciences
Cogswell Building
Helena, Montana 59620

MT870903-154-X The MT Department of Institutions has applied to the Bureau of Justice Assistance for grant support of the Criminal Justice and Corrections Advisory Council. Created by Executive Order, the Council is to study the causes of prison overcrowding in Montana as well as approaches other states have taken to resolution of this problem. The Council also is to provide the Governor with recommendations concerning Montana's criminal justice system. For additional information contact:

Daniel Russell Phone: 444-3902
Dept. of Institutions
1539 Eleventh Avenue
Helena, Montana 59620

MT870903-155-X The application of the Burlington Northern Railroad Company, for approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, U.S. Army Corps of Engineers, Omaha, Nebraska. The applicant requests permission to place fill material in the Yellowstone River between miles 191.3 and 237.0 in conjunction with fill and riprap work in Rosebud and Custer Counties, Montana. The activity will take place along thirteen sections of the right bank, from Section 18, Township 6 North, Range 41 East to Section 22, Township 7 North, Range 46 East. The applicant's purpose is to widen the riverside embankment to stabilize the roadbed and facilitate maintenance activities. Existing alignment between the river and high bluffs severely restricts maintenance because of narrow roadbed shoulders. The deteriorating bluff, is a potential safety concern, and is extremely difficult to clean with constricted space and no conventional waste removal or equipment access. For additional information contact:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT870903-156-X The Montana Board of Crime Control has requested $48,006 from the Department of Justice for the Montana Jail Removal Project. Montana's strategy for removing juveniles from adult jails through this project will center around two primary goals. These goals have been part of the jail removal planning since beginning work toward jail removal and are intended to keep a secure detention population as low as possible, and develop a minimal number of secure detention beds. The goals are to reduce the population of youth eligible for secure detention and develop secure alternatives to adult jails. For additional information contact:

Candace Wimmer Phone: 444-3604
Board of Crime Control
303 North Roberts
Helena, Montana 59620

MT870903-157-X The U.S. Postal Service, Support Services Office, has sent notification of intent to provide a new USPS-leased postal facility in Hogeland, Montana. The new facility will have a total of about 720 square feet on a site of about 11,166 square feet. If the USPS has not received a response by October 1, 1987, it will be determined that a detrimental response is not forthcoming and the USPS will proceed with site selection. The next scheduled action is announcement of the selected site. For additional information contact:

Mr. Wayne Christensen Phone: (801) 530-5960
Support Services Office, USPS
P.O. Box 27117
Salt Lake City, Utah 84127-0117

MT870903-158-X The U.S. Postal Service, Support Services Office, has sent notification of intent to provide a new USPS-leased postal facility in Dutton, Montana. The new facility will have a total of about 2,232 square feet on a site of about 20,737 square feet. If the USPS has not received a response by October 1, 1987, it will be determined that a detrimental response is not forthcoming and the USPS will proceed with site selection. The next scheduled action is announcement of the selected site. For additional information contact:

Mr. Wayne Christensen Phone: (801) 530-5960
Support Services Office, USPS
P.O. Box 27117
Salt Lake City, Utah 84127-0117

MT870908-159-X The Hill County Board of Commissioners has requested $21,464 from ACTION and $18,048 from local funds for the Hill County Retired Senior Volunteer Program. The Senior Volunteer Program is county wide and supports 320 volunteers, 60 and over. These volunteers serve at 23 community volunteer stations. For additional information contact:

Ms. Evelyne Havskjold, Director Phone 265-5464
Hill County Council on Aging
#2 West Second Street
Havre, Montana 59501

MT870908-160-E The Department of Energy, Bonneville Power Administration, has sent supplemental clarification information on the Bonneville Partnership Proposal. Issues surrounding the proposed programs have not been resolved and will not be resolved until all comments are received on October 1, 1987. Bonneville seeks comments on not only the Partnership Proposal but also on this clarifying information. For copies of the Bonneville Partnership Proposal and other information contact the Clearinghouse.

MT870908-161-X The U.S. Postal Service, Support Services Office has sent notification of intent to provide a new or larger postal facility, either owned or leased, at a new or the same location in Darby, Montana. The new facility will have a total of about 2,592 square feet on a site of about 21,406 square feet. If the USPS has not received a response by October 5, it will be determined that a detrimental response is not forthcoming and the USPS will proceed with advertisement for sites. For additional information contact:

Mr. Wayne Christensen Phone: (801) 530-5960
Support Services Office, USPS
P.O. Box 27117
Salt Lake City, Utah 84127-0117

MT870908-162-X The U.S. Army Corps of Engineers has sent public notice of a general permit pending for the placement of certain types of fill in Flathead Lake, Montana. The General Permit shall apply to the following types of discharges of dredged and fill material into Flathead Lake:
I. The placement of rock fill for the construction of log crib piers which are designed to support a dock;
II. The placement of concrete and backfill associated with the construction of concrete support docks;
III. The placement of fill and concrete for concrete boat ramps.
For additional information contact:
Mr. Dennis Blinkhorn Phone: (402) 221-4320
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT870908-163-X The U.S. Postal Service, Support Services Office has sent notification of intent to provide a new USPS-leased postal facility in Geraldine, Montana. The selected site is located on the southeast corner of Broadway and Helger Street. The next scheduled action is construction on selected site subject to authorization of funds to acquire or lease property. For additional information contact:
Mr. Wayne Christensen Phone: (801) 530-5960
Support Services Office, USPS
P.O. Box 27117
Salt Lake City, Utah 84127-0117

MT870908-164-X The Montana Department of Labor and Industry, Workers' Compensation Division has requested $39,600 from the Mine Safety and Health Administration and $31,920 from state funds for the Grant Agreement G 88 MT 023, entitled "Training and Education of Miners, Operators and Agents in Mine Health and Safety." The training programs offered consist of courses outlined in the mine operators approved MSHA training plan and will satisfy the requirements in any specified training session. The primary goal of the program is to eliminate fatal accidents and to cause a significant reduction in the number and severity of on-the-job non fatal injuries to mineral industry workers. Contacts are made primarily with small mine operators by mine visits and by phone to assess training needs and to set up training sessions. Teaching methods will be by demonstration, hands-on training, lecture and group discussion.
For additional information contact:
Ed Gatzemeier Phone: 444-6401
Workers' Compensation Division
5 South Last Chance Gulch
Helena, Montana 59620

MT870908-165-X The Baxendale Fire District has requested $60,000 from the Farm Home Administration for the Community Facility Loan to construct a fire hall and equip a volunteer fire department. The Baxendale Fire District is a volunteer fire district established by the Lewis & Clark County Commission in June, 1987. The fire district covers a large area west of Helena. The population of the area is approximately 558, according to information provided in connection with a highway construction project. The only existing fire protection is provided by a small county-wide Volunteer Fire Department, which cannot respond quickly to a fire, and by the forest fire fighting agencies, which will not fight a structure fire. The district was formed by a group of concerned residents after several major fires had occurred in the area. For more information contact:

Michael Holland Phone: 442-9686
1120 Logan
Helena, Montana 59602

MT870909-166-X The Department of Social and Rehabilitation Services has submitted Title XIX (Medicaid) State Plan Amendment TN #87(10)13 to the Clearinghouse. This amendment changes income levels of the medically needy as mandated by the 1987 Montana State Legislature. For additional information contact:

Judy Garrity Phone: 444-4540
Dept. of Social and Rehabilitation Services
P.O. Box 4210
Helena, Montana 59604

MT870909-167-X The Department of Social and Rehabilitation Services has submitted Title IV-A (Aid to Families with Dependent Children) Amendment to the Clearinghouse. This amendment increases AFDC standards and maximums and adopts standards for child only grants to include benefits for children with shelter obligations and benefits for those without shelter obligations. These changes are to comport with federal regulations which mandate that all AFDC recipients are to be treated equitably. For additional information contact:

Judy Garrity Phone: 444-4540
Dept. of Social and Rehabilitation Services
P.O. Box 4210
Helena, Montana 59604

MT870909-168-X The Yellowstone County Board of Planning has sent a copy of the Billings Area FY-88 Unified Planning Work Program to the Clearinghouse. The UPWP is developed each year and once adopted is in effect from October 1 to September 30. The UPWP contains a task by task discussion of projects which are to be undertaken during the program year. It also contains appropriate funding information, staffing information, and a schedule for each project. The UPWP goes through a lengthy review at the local, state, and Federal levels each year. For a copy of this document contact the Clearinghouse or:

Mr. John Darling Phone: 657-8246
Yellowstone County Board of Planning
P.O. Box 1178
Billings, Montana 59103

MT870909-169-X The Department of Labor and Industry, Job Service Division will request $132,517 from the U.S. Department of Labor for the Employment Service Cost Reimbursable Grants. The purpose of the project will include the processing of all requests for alien employment certifications, conducting inspections of alien housing, publication of labor market information, and other activities as assigned. For additional information contact:

George Skagen Phone: 444-3241
Job Service Division
P.O. Box 1728
Helena, Montana 59620

MT870911-170-X & MT870911-171-X The Montana Natural Heritage Program has requested $5,000 from the U.S. Fish and Wildlife Service for a status survey for Water Howellia (Howellia aquatilis) in Montana and $3,500 from the U.S. Fish and Wildlife Service for a status survey for Shoshonea pulvinata in Montana. The surveys would allow for an evaluation of the endangerment status of the species in the state. An evaluation of the status of Howellia Aquatilis and Shoshonea pulvinata will allow for its conservation, and thus would make a significant contribution to the maintenance of ecosystem diversity, a stated concern of the Endangered Species Act. For additional information contact:

David L. Genter Phone: 444-3009
State Library
1515 E. 6th Avenue
Helena, Montana 59620

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Following is a list of state agency sponsored meetings to be held in September that were received after the calendar was published:

HIGHWAYS

9/29/87 Highway Design Public Hearing, Thompson Falls - 444-6245

ADMINISTRATION

9/23/87 - 9/24 EEO Conference, Bozeman - contact Ginny Kalchbrenner, 444-3871

9/24/87 Public Employees' Retirement Board, Helena - Larry Nachtsheim, 444-3154

9/28/87 State Board of Examiners, Helena - Nan LeFebvre, 444-2032

9/21-23/87 State Tax Appeal Board, Great Falls - 444-2720

9/23-25/87 State Tax Appeal Board, Helena - 444-2720

9/29/87 State Tax Appeal Board, Polson - 444-2720

9/30/87 State Tax Appeal Board, Thompson Falls - 444-2720

9/30/87 - 10/2/87 State Tax Appeal Board, Libby - 444-2720

MT INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
ROOM 210, STATE CAPITOL
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION
OCT 1

October 1, 1987

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 093087

Items listed in this bulletin were received and processed by the Clearinghouse from September 15 through September 30, 1987. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A tentative October calendar of state agency sponsored meetings is attached. The calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person identified.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 093087. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT870914-172-X The MT Dept. of Fish, Wildlife & Parks has applied to the U.S. Fish & Wildlife Service for the Slip and Slide Wildlife Management Area Acquisition amendment. The purpose of this amendment is to grant an easement across the Slip and Slide WMA to the Montana Power Company and allow for construction of a 69 kv transmission line. No costs will be incurred nor will any funds be obligated.

MT870914-173-X The MT Dept. of Fish, Wildlife & Parks has applied to the U.S. Fish & Wildlife Service for the Statewide purchase of public fishing areas, amendment #2, to redesignate the project as a joint fisheries-wildlife project and to permit a two acre life estate for use as a cabin site in exchange for a ten acre parcel at Smith River FAS. No costs will be incurred nor will any funds be obligated.

MT870914-174-F The U.S. Department of the Interior, National Park Service has issued a press release regarding visits to National Parks Areas in Rocky Mountain Region States. For a copy of the press release contact the Clearinghouse.

MT870914-175-X Opportunities, Inc., Great Falls, has requested $402,128 from the Office of Human Development Services, Health and Human Services, for the Head Start/Home Start/Day Care/Head Start Handicap program. Approximately 164 persons benefit from this program which provides comprehensive health, educational, nutritional, social and other services primarily to preschool economically disadvantaged children and their families; and involves parents in activities with their children so that the children will attain overall social competence. For additional information contact:

Karen Upham Stanley Phone: 761-0310
Opportunities, Inc.
211 9th Street South
Great Falls, Montana 59403

The following applications for approval of plans and issuance of permits under authority of the Secretary of the Army are being considered by the District Engineer, U.S. Army Corps of Engineers, Omaha, Nebraska.

MT870914-176-X Montana Department of Fish, Wildlife & Parks request permission to place fill material in Section 34, Township 27 North, Range 41 East, McCone County, Montana. The proposed project will consist of placing approximately 1500 cubic yards of gravel and approximately 500 cubic yards of oversized boulders in two locations at approximately Mile 1767.3 of the Missouri River, downstream of Fort Peck Dam. The purpose of the project is to increase habitat diversity an provide additional spawning and rearing habitat for rainbow trout and chinook salmon in an attempt to improve spawning, incubation, and rearing success rates over a wider range of discharge levels from Fort Peck Dam, just upstream.

MT870914-177-X Mrs. Elizabeth Hawks Nord requests permission to place fill material in the Yellowstone River at Mile 462.83 in conjunction with a riprap project in the southwest quarter of Section 20, Township 1 North, Range 14 East, Sweet Grass County, Montana. The proposed project will consist of approximately 400 feet of rock placed just upstream of a completed 1,100-foot riprap blanket. The 7-foot to 8-foot high bank will be graded to a 1 on 2 slope and covered with a 1-foot layer of gravel. The purpose for the project is to prevent floodwaters and high water from washing away pasture and undercutting the existing riprap. This river bend already has cut into the pasture at the area of proposed riprap.

MT870914-178-X Mr. Arthur Bollinger requests permission to modify the bank stabilization/fill project design in Section 10, Township 26 North, Range 29 West, Lincoln County, Montana. Originally the permit authorized the use of tires as part of the fill, and placement of riprap over the tires. The project, as modified, would consist of placing approximately 150 cubic yards of clean, coarse gravel fill, from an upland source, in an existing gap between an eroding bank and an existing berm in the Fisher River. The purpose of the modification is to meet state fill specifications.

MT870914-179-X The Sidney Water User's Association requests permission to excavate a sand and gravel bar in Section 11, Township 22 North, Range 59 East, Richland County, Montana. The proposal project will consist of removing a sand and gravel bar which has built up and is blocking the intake of a portable pump being used for irrigation by the Association. During years of high flow the bar is not a problem. This year the low river flows have caused the bar to block the intake of the pump. A dragline, operating from the bank, will be used to excavate the bar. The bar is approximately forty feet in diameter and four to five feet deep with a volume of approximately 200 cubic yards. The dragline will deposit the material at the site above the high water line of the river. The purpose of the project is to allow continued use of the portable irrigation pump.

For additional information or comments on the above contact:
Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT870914-180-S The Geological Survey of Wyoming has sent five press releases to the Clearinghouse. The topics include: Critical Strategic Metals Found in Wyoming, Overthrust Belt Tectonic Map, and three press releases announcing publications available (Geothermal Resources of the Wind River Basin, Wyoming, Rare-Earth elements and yttrium in Wyoming, and Late Pleistocene periglacial wedge sites in Wyoming). Also included is a booklet of publications available from the Geological Survey of Wyoming. For copies please contact the Clearinghouse.

MT870914-181-S The MT Department of Agriculture has sent to the Clearinghouse a survey of groundwater contamination by pesticides in Montana. The report summarizes the department's monitoring program for pesticides in Montana's groundwater resulting from agricultural use. Low levels of aldicarb, 2,4-D, MCPA, dicamba, and picloram have been detected in groundwater near Fairfield, Edgar and Billings. Additional investigations have revealed various pesticides in groundwater from point sources like airports, weed district offices and wood treatment plants. The results of these investigations are not covered in the report. Pesticides detected in groundwater from point sources include bromacil, creosote, 2,4-D, dicamba, endrin, MCPA, pentacholorophenal, and picloram.

MT870916-182-X The MT Department of Health and Environmental Sciences will request $975,000 from the Environmental Protection Agency for the Silver Bow Creek RI/FS. This provides continued budget for Superfund investigative and response activities for a portion of FY88. For additional information please contact:

Duane Robertson Phone: 444-2821
DHES
Room B-201, Cogswell Building
Helena, Montana 59620

MT870918-183-X and MT870921-186-X The MT Dept. of Social and Rehabilitation Services has sent to the Clearinghouse a Title IV-A (Aid to Families with Dependent Children) pre-printed state plan revision and a Title IV-A (Aid to Families with Dependent Children) state plan amendment. For additional information or copies of the material please contact:

Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, MT 59620

MT870918-184-X The USDA Forest Service has transmitted the Kootenai National Forest Plan, Environmental Impact Statement, and the Record of Decision to the public and the Environmental Protection Agency. The Environmental Impact Statement describes the selected alternative and the other alternative plans considered for the future management of the land and resources on the Kootenai National Forest. The Environmental Impact Statement incorporates public comments made on the Draft Environmental Impact Statement. The Record of Decision states the Forest Plan is the alternative selected and discusses the rationale used to select this alternative. The Forest Plan describes the management of the Kootenai National Forest for the next 10 to 15 years. Copies of the Environmental Impact Statement are available from:

Forest Supervisor Phone: 293-6211
Kootenai National Forest
506 U.S. Highway 2 West
Libby, MT 59923

MT870918-185-X The U.S. Postal Service, Real Estate Division, has sent notification of intent to provide a new postal facility in Sun River, MT. The Postal Service has determined that no practicable alternative to the proposed location is possible, and that the project will not adversely affect floodplain values. The action conforms to all applicable state or local floodplain protection standards. The next scheduled action is construction on selected site subject to authorization of funds to acquire or lease property. For additional information or comments contact:

Steven C. Stielstra, Principal Phone: (415) 742-4658
U.S. Postal Service
Real Estate Division - FSC550
850 Cherry Avenue
San Bruno, CA 94099-0330

MT870921-187-X The MT Dept. of Social and Rehabilitation Services has sent to the Clearinghouse an amendment to the Title XIX (Medicaid) pre-printed State Plan. This amendment is necessary to implement the increase in Medicaid out patient drug recipient co-payment from $0.50 to $1.00 per prescription as directed by the 50th Legislature. For additional information contact:

Judy Garrity Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, MT 59620

MT870922-188-X The Yellowstone County Council on Aging has requested $30,159 from ACTION for the Retired Senior Volunteer Program. The program is designed to promote volunteerism among the elderly. It improves the physical and mental health of older persons through volunteer service to others. It allows the senior an opportunity to remain a useful and needed part of the community. At the same time, it provides a much needed source of manpower for public and private non-profit organizations. There are approximately 14,000 seniors in Yellowstone County over 60 years of age. For additional information or comments contact:

Mr. James B. Corson Phone: 245-6177
360 North 23rd Street
Billings, Montana 59101

MT870922-189-X The city of Harlem and Blaine County Conservation District plan to submit an application to the U.S. Department of Agriculture, Soil Conservation Service, for planning assistance under PL-566 for the Thirty-Mile Creek flood damages to over 70 properties, plus utilities, and streets in Harlem. Potential solutions are enlarging the existing channel, a floodway channel around Harlem, upstream storage, and nonstructural measures. Additional information may be obtained from:

W. David Boisvert, Mayor Phone: 353-2361
City of Harlem
Box 485
Harlem, Montana 59526

Comments are requested no later than October 26, 1987.

MT870922-190-X The USDA Forest Service has transmitted the Idaho Panhandle National Forests Plan, Environmental Impact Statement, and the Record of Decision to the public and the Environmental Protection Agency. The EIS describes the selected alternative and the other alternative plans considered for the future management of the land and resources on the Idaho Panhandle National Forests. The EIS incorporates public comments made on the Draft EIS. The Record of Decision states the Forest Plan is the alternative selected and discusses the rationale used to select this alternative. The Forest Plan describes the management of the Idaho Panhandle National Forests for the next 10 to 15 years. Copies of the Environmental Impact Statement are available from:

Forest Supervisor Phone: (208) 765-7512
Idaho Panhandle National Forests
1201 Ironwood Drive
Coeur d'Alene, Idaho 83814

MT870923-191-X The Center for Community Education, Montana State University, has submitted an application to ACTION for 15 VISTA volunteers for Project V.A.L. (Volunteers for Adult Literacy). These volunteers will be placed in selected Montana communities to organize and develop local, community level volunteer literacy councils which seek to provide tutorial services to adults who need or want to improve their reading skills. The major responsibilities for each volunteer, in addition to the council organization and development, will include identifying and recruiting potential tutors; training the tutors; identifying and recruiting potential clients; and matching tutors and clients. In each of the communities participating, the volunteer will be placed within an existing adult and/or community education program. These programs are operated through a local public school system or a local community college. Additional information may be obtained from:

Gloria Gregg Phone: 994-4731
Center for Community Education
MSU-250 Reid Hall
Bozeman, Montana 59717

MT870923-192-X The U.S. Postal Service, Support Services Office, has sent notification of a project to provide a new or larger postal facility, either owned or leased, at a new or the same location in Trout Creek, Montana. The Postal Service is, at this time, initiating action to advertise for sites. The new facility will have a total of about 2,232 square feet on a site of about 18,414 square feet. The next scheduled action is announcement of the selected site. For additional information contact:

Mr. Wayne C. Christensen Phone: (801) 530-5965
Support Services Office, USPS
P.O. Box 27117
Salt Lake City, Utah 84127-0117

Comments are requested prior to October 21, 1987.

MT870923-193-X The Clearinghouse has received a Draft Environmental Assessment for the proposed airport improvement program at the Baker Municipal Airport. This document contains a detailed description of the improvements required at the airport over the next twenty years of operation and a brief evaluation of potential environmental impacts resulting from the implementation of the improvement program. For a copy of the Draft Environmental Assessment or additional information contact:

Mr. Keith A. Jensen Phone: 442-8160
Robert Peccia & Associates
810 Hialeah Court
Helena, Montana 59604

MT870923-194-X The Department of the Air Force has sent the Final Environmental Impact Statement on the Ground Wave Emergency Network. The GWEN is a communications system that operates in the low-frequency band of the electromagnetic spectrum. The Final Operational Capability phase of GWEN would consist of 3 types of stations. The first type would transmit and send message using ultrahigh frequency. The second type would receive low-frequency transmissions. These first two types of stations would be located on existing military installations. The third type of station would distribute messages throughout the GWEN system. The environmental impact analysis found that the potential for significant impacts exists in many resource areas, although is some areas the probability of significant environmental impacts is slight. It is anticipated that all significant impacts could be avoided in siting or through other mitigation measures; there appear to be no unavoidable significant environmental impacts. For more information contact:

Mr. Robert LeBlanc Phone: (617) 271-6354
ESD/DE3
Hanscom AFB, MA 01731-5000

MT870924-195-X The Montana Department of Health and Environmental Sciences will request $829,876 from the U.S. Public Health Service for the Montana Immunization Program. The objectives of this program are accomplished by providing local health care providers vaccine, establishing disease surveillance and conducting outbreak control measures when these diseases are reported. Promotion and education on the concepts of immunization are provided to the public and private health care providers and the general public. For more information contact:

Richard Paulsen Phone: 444-4740
MT Dept. of Health and Environmental Sciences
Cogswell Building
Helena, MT 59620

MT870924-196-X Morrison-Maierle, Inc. has sent a copy of the Wastewater Facility Plan for St. Ignatius identifying the nominal wastewater treatment system improvements necessary to bring these facilities into compliance with its Montana Pollution Discharge Elimination System Permit. The Town of St. Ignatius is requesting $162,642 from the Environmental Protection Agency for Construction Grant Funds to cover a portion of the cost of constructing these facilities. For additional information please contact:

Timothy R. Berry, P.E. Phone: 442-3050
Morrison-Maierle, Inc.
P.O. Box 6147
910 Helena Avenue
Helena, MT 59604

MT870924-197-F The U.S. Department of Agriculture, Forest Service Division, has transmitted the Deerlodge National Forest Plan, Environmental Impact Statement, and the Record of Decision to the public and the Environmental Protection Agency. The EIS describes the selected alternative and the other alternative plans considered for the future management of the land and resources on the Deerlodge National Forest. The EIS incorporates public comments made on the Draft EIS. The Record of Decision states the Forest Plan is the alternative selected and discusses the rationale used to select this alternative. The Forest Plan describes the management of the Deerlodge National Forest for the next 10 to 15 years. Copies of the Environmental Impact Statement are available from:

Forest Supervisor Phone: 496-3400
Deerlodge National Forest
Federal Building, P.O. Box 400
Butte, MT 59703

MT870928-198-F The U.S. Department of Agriculture, Forest Service Division, has transmitted the Gallatin National Forest Plan, Environmental Impact Statement, and the Record of Decision to the public and the Environmental Protection Agency. The EIS describes the selected alternative and the other alternative plans considered for the future management of the land and resources on the Gallatin National Forest. The EIS incorporates public comments made on the Draft EIS. The Record of Decision states the Forest Plan is the alternative selected and discusses the rationale used to select this alternative. The Forest Plan describes the management of the Gallatin National Forest for the next 10 to 15 years. Copies of the Environmental Impact Statement are available from:

Forest Supervisor Phone: 587-6701
Gallatin National Forest
Federal Building, P.O. Box 130
Bozeman, MT 59715

MT870928-199-F The Bonneville Power Administration will be offering its 1-year Wood Heat Displacement Pilot Program during this year's heating season to utilities that wish to participate. This program provides a marketing mechanism that BPA's utility customers can use to seek surplus electricity to residential and small commercial consumers who have the capability to use an incremental amount of electric space heating to displace wood heat. This pilot program also is an opportunity to test and evaluate the potential of the Wood Heat Program design in the Partnership Proposal. Because of the uncertainty about the duration of the surplus the Wood Heat Pilot will be offered this heating season only. In addition, the design of the program discourages people from purchasing electric space heating equipment in order to take advantage of the pilot program. For additional information contact:

Mr. George Eskridge Phone: 329-3060
Bonneville Power Administration
or
Public Involvement Office
Bonneville Power Administration Phone: 800-547-6048

MT870928-200-X The Montana Dept. of Highways will request $19,398,323 from the U.S. Department of Transportation with $5,898,777 State matching funds for the Proposed Construction Expenditures through January 1988. It is an abbreviated time period, due to the fact that the Congress of the United States had not acted on Federal Aid Highway Program Legislation until 4/2/87. For more information contact:

Jerry C. Cook Phone: 444-6107
Dept. of Highways
2701 Prospect Avenue
Helena, Montana 59620

MT870928-201-X Public Notice has been received regarding applications of the Montana Department of Fish, Wildlife & Parks requesting permission to fill material in the Yellowstone River in conjunction with building two boat ramps in Yellowstone County. The downstream facility will be located at Billings, river mile 362.88, in Section 34, Township 1 North, Range 26 East. The upstream ramp will be at Laurel, mile 383.66, in Section 15, Township 2 South, Range 24 East. The stated purpose is to establish public access boat ramps on the Yellowstone River. Currently, there are no ramps in the general area, and the closest public boat ramp is about 30 miles away. The project sites were selected to provide optimum service to the concentrated populations in this river reach. For more information contact:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT870928-202-X The application of C.M. Conover, Great Falls, for approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material and construct a boat dock in the Northwest 1/4 of Section 34, Township 14 North, Range 3 West, Lewis and Clark County, Montana. The stated purpose of the project is to provide boat access and prevent erosion of the shoreline at a cabin site on Holter Lake. For more information contact:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT870929-203-X The Montana Department of Livestock and the U.S. Department of Agriculture, Animal and Plant Health Inspection Services (APHIS), Veterinary Services, as a part of the State-Federal Cooperative Animal Disease Control and Eradiciation Program have entered into an agreement for the Cooperative Brucellosis Diagnostic Laboratory. The U.S. Department of Agriculture will provide $31,034 federal funds and the Montana Department of Livestock will provide $15,600 state funds for the project. Additional information on the proposal may be obtained from:

Lorrane Dressler Phone: 444-4994
Dept. of Livestock
6th & Roberts
Helena, MT 59620

MT870930-204-F The U.S. Dept. of the Interior, Fish and Wildlife Service, has submitted a Draft Supplement Environmental Impact Statement: Issuance of Annual Regulations Permitting The Sport Hunting of Migratory Birds. Several developments have occurred that make it desirable to supplement the 1975 Statement. Most importantly, many changes in the status of migratory game bird populations have occurred. Comments or questions should be directed to:

Rollin D. Sparrowe, Chief Phone: 202-254-3207
Office of Migratory Bird Management
U.S. Fish and Wildlife Service
Washington, D.C. 20240

MT870930-205-F The Environmental Protection Agency and the MT Dept. of Health and Environmental Sciences have conducted a review of the proposed Baker, Montana Wastewater Lagoon Reconstruction Project in accordance with EPA procedures for implementing the National Environmental Protection Policy Act. EPA and the MDHES has determined that this project is eligible for a categorical exclusion. Accordingly, EPA is exempting the project from further substantive environmental review requirements under the National Environmental Policy Act.

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
OCTOBER, 1987

DOLI - Department of Labor and Industry
ADMIN - Department of Administration
COMM - Department of Commerce
MCVE - Montana Council on Vocational Education
HWYS - Department of Highways

DATE	TOPIC	SITE	AGENCY/CONTACT
10/1/87	Montana Frequency Advisory Committee	Helena	ADMIN - Phyllis Ballinger Phone: 444-2586
10/6/87	State Tax Appeal Board	Townsend	ADMIN - Dale Dean Phone: 444-2720
10/7/87 & 10/8/87	State Tax Appeal Board	Helena	ADMIN - Dale Dean Phone: 444-2720
10/7/87	Governor's Committee on Employment	Helena	ADMIN - Ginny Kalchbrenner Phone: 444-3871
10/8/87	Board of Labor Appeals	Helena	DOLI - Employment Relations Division
	Job Training Coordination Council	Great Falls	DOLI - Employment Policy Division
10/13/87 & 10/14/87	State Tax Appeal Board	Anaconda	ADMIN - Dale Dean Phone: 444-2720
10/16/87	Public Hearing - "Impact of High School Graduation Requirements on Vocational Education Programs"	Bozeman	MCVE - Lucie Willson Phone: 444-2964
10/16/87	Regular Business Meeting	Bozeman	MCVE - Lucie Willson Phone: 444-2964
10/19/87	Incentive Awards Council Meeting	Helena	ADMIN - Ginny Kalchbrenner Phone: 444-3871
10/20/87	State Board of Examiners	Helena	ADMIN - Nan LeFebvre Phone: 444-2032
10/22/87	Design Public Hearing	Kalispell	HWYS - 755-5717
10/29/87	Annual Worker's Compensation Conference	Missoula	DOLI - Worker's Compensation Division

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MT Intergovernmental
Review Clearinghouse
Lt. Governor's Office
Room 210, State Capitol
Helena, Montana 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

October 16, 1987

PLEASE RETURN

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

STATE DOCUMENTS COLLECTION

NOV 5

HELENA, MONTANA 59620

RE: IGR Clearinghouse Bulletin 101587

Items listed in this bulletin were received and processed by the Clearinghouse from October 1 through October 14, 1987. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A tentative November calendar of state agency sponsored meetings will be available with the next IGR Bulletin. State agencies are requested to submit meeting information no later than October 24, 1987 to ensure publication.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 101587. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT871001-206-X The Montana Department of Social and Rehabilitation Services will request funds from the U.S. Department of Housing and Urban Development for the Stewart B. McKinney Homeless Assistance Act of 1987. The program will provide shelters for those persons without a fixed and adequate nighttime residence, also persons who reside in private shelters (Poverello Center) or temporary quarters (group homes for mentally retarded - mentally ill). Also provided is health care, education training and community services and food assistance. For additional information contact:

Jim McDonnell Phone: 444-4540
Program Specialist
Dept. of SRS
P.O. Box 4210
Helena, Montana 59620

MT871001-207-X The Office of Public Instruction has submitted Montana's Fiscal Year 1988-1989 Nutrition Education and Training Program State Plan. The goals and objectives of the program are to improve the physical and mental well-being of Montana's K-12 school children by increasing their food/nutrition knowledge and promoting the application of this knowledge, to increase and update school teachers' and Residential and Child Care providers' level of food/nutrition knowledge and instruct them in applicable nutrition education techniques, to offer training to school food service personnel and RCCI house parents in the current principles of food/nutrition and nutrition education techniques as they relate to food preparation and the serving of foods and to make available to all public and private schools NETP food and nutrition education resources appropriate to the Montana school system and to disseminate current nutrition education resources. For additional information contact:

Ms. Ann Ferguson Phone: 444-3095
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT871001-208-F The U.S. Army, Corps of Engineers, has sent notice of the following permits issued, denied or withdrawn for the period August 1 through August 31, 1987.

Application No. MT 2SB OXT 2 009577 - Calvin A. Louden, DA Permit issued 8/12/87 - Place fill material in Wiley Slough in conjunction with a road crossing.

Application No. MT 2SB OXT 1 010087 - Davis Ditch Co., Letter of Permission 8/12/87 - Place fill material in the Yellowstone River in conjunction with the installation of a culvert and the reconstruction of a diversion dam.

Application No. MT 2SB OXT 3 009914 - George Nilson, DA Permit issued 8/17/87 - Place fill material in the Missouri River from mile 2125.65 to 2125.84 in conjunction with a bank protection project.

Application No. MT 2SB OXT 3 009738 - George Nilson, DA Permit issued 8/17/87 - Place fill material in the Missouri River at mile 2125.98 in conjunction with a dredging operation.

Application No. MT 2SB OXT 2 006463 - Federal Highway Administration, DA Permit issued 8/17/87 - Place fill material in the Yaak River in conjunction with the reconstruction of Yaak River Road.

Application No. MT 2SB OXT 3 009474 - John E. Wright, DA Permit denied 8/14/87 - Dredging operation in the Missouri River for a precious metal recovery operation.

Application No. MT 2SB OXT 2 009193 - Gerald K. Harper, DA Permit issued 8/20/87 - Place fill material in the Musselshell River in conjunction with the construction of a jetty.

Application No. MT 2SB OXT 2 009940 - Arthur Bollinger, DA Permit issued 8/21/87 - Place fill material in the Fisher River in conjunction with a bank protection project.

Application No. MT 2SB OXT 2 009924 - C.W. Swenson, Inc., DA Permit issued 8/27/87 - Place fill material in Blacktail Deer Creek and Pigtail Creek in conjunction with two channel changes.

Application No. MT 2SB OXT 2 009931 - U.S. Bureau of Rec., DA Permit Withdrawn - Dredge material from the Missouri River at miles 2277.90 and 2278.20 to increase water flows.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

MT871001-209-X The U.S. Postal Service, Support Services Office, has sent notification of intent to provide a new USPS-leased postal facility in Heart Butte, MT. The selected site is located at BIA Road #1 on the north side and adjacent to Thompson's Store. The next scheduled action is construction on selected site subject to authorization of funds to acquire or lease property. For more information contact:

Wayne C. Christensen Phone: (801) 530-5960
Support Services Office
P.O. Box 27117
Salt Lake City, Utah 84127-01

MT871001-210-X Butte-Silver Bow plans has requested $3,510,000 from the Department of Housing and Urban Development for a Small Cities Urban Development Action Grant for Center Properties. The grant funds would be loaned to Center Properties for the redevelopment of the Butte Plaza Mall and would involve both renovation and new construction. The total square footage of gross leasable area for the mall when complete would be approximately 365,000 square feet. For additional information contact:

Thomas J. Cash Phone: 723-8262
P.O. Box 588
Butte, Montana 59701

MT871001-211-F The USDA Forest Service has transmitted the Bitterroot National Forest Plan, Environmental Impact Statement, and the Record of Decision to the public and the EPA. The EIS describes the selected alternative and the other alternative plans considered for the future management of the land and resources on the Bitterroot National Forest. The EIS incorporates public comments made on the Draft EIS. The Record of Decision states the Forest Plan is the alternative selected and discusses the rationale used to select this alternative. The Forest Plan describes the management of the Bitterroot National Forest for the next 10 to 15 years. Copies of the EIS are available from:

Forest Supervisor Phone: 363-3131
Bitterroot National Forest
316 North 3rd Street
Hamilton, Montana 59840

MT871001-212-F The Department of Energy, Bonneville Power Administration, will conduct a study of various options for non-Federal Pacific Northwest utilities to participate in the development and use of a portion of BPA's Third AC Intertie transmission capability. Interested people may call BPA's document request line and ask for the PNW Third AC Intertie Participation Study Packet. Toll-free number: 800-624-9495. Written comments on the available document described should be addressed to:

Public Involvement Manager
BPA, P.O. Box 12999
Portland, Oregon 97212.

Comments must be received in the Public Involvement Office by 5 p.m., October 23, 1987.

MT871001-213-F The Department of Energy, Bonneville Power Administration, has sent a Power Sales Contracts Environmental Impact Statement Update. For copies of the update contact the Clearinghouse or:

Public Involvement Office Phone: 800-547-6048
Portland, Oregon

MT871001-214-F The Montana Department of Social and Rehabilitation Services has submitted the Title XIX (Medicaid) State Plan Amendment TN #87(10)14. The State of Montana considers this amendment to be a significant change in the methods and standards used to calculate reimbursement rates for providers of skilled nursing, intermediate care and ICF/MR services. The amendment establishes inflation factors, revises the upper and lower limit methodology for operating rate formulas and adds definitions and clarifying language. For additional information contact:

John Patrick Phone: 444-4540
Dept. of SRS
P.O. Box 4210
Helena, Montana 59604

MT871001-217-X The Montana Department of Fish, Wildlife and Parks has requested from the National Park Services that the 9.0 acres parcel of land (which includes Nature Park) purchased in 1974 be converted and replaced in accordance with Section 6(f) of the LWDF Act. The property is covered by rock boulders and rubble, the result of dredgings from old gold mining operations. The terrain is rough, uneven and often deeply gouged, making the site unusable for picnicking, active or passive reaction. Private development would be the most practical and cost-effective solution for making the land usable to the community. For additional information contact:

Sue Daly Phone: 444-3750
MT Dept. of Fish, Wildlife & Parks
1420 E. 6th Avenue
Helena, Montana 59620

MT8710001-218-F The Montana Arts Council has requested $100,900 from the National Endowment for the Arts with $36,636 state matching funds and $167,000 local funds for the State Arts in Education Grants. Information on the grants may be obtained from:

Ms. Julie Cook Phone: 444-6430
Montana Arts Council
35 South Last Chance Gulch
Helena, Montana 59620

MT8710012-219-X The Town of Plevna, Montana has requested $385,000 from the Farmers Home Administration for the Plevna Water Improvement Project. The project consists of the construction of a 75,000 gallon water storage reservoir and a water supply main from it to town; installation of pitless adapters on each of the town's wells; fire hydrants along the new main and in strategic locations on the distribution system for flushing mains and additional fire protection, and the installation of water meters at each service location. For additional information contact:

Mr. Joel West Phone: 778-3759
P.O. Box 1179
Baker, Montana 59313

MT871002-220-F The Public Works and Economic Development Association newsletter was received by the Clearinghouse. For copies of the newsletter contact the Clearinghouse.

MT871002-221-X The U.S. Postal Service, Real Estate Division, has sent notification of intent to provide a new postal facility in Wibaux, Montana. The The selected site is on the west side of Wibaux Street between First Avenue and Second Avenue. Postal Service has determined, after a review of alternatives, existing development and mitigation measure, that no practicable alternative to the proposed location is possible, and that the project will not adversely affect floodplain values. The action conforms to all applicable state or local floodplain protection standards. The next scheduled action is construction on selected site subject to authorization of funds to acquire or lease property. For more information contact:

Steven S. Stielstra Phone: (415) 742-4615
U.S. Postal Service
Real Estate Division
850 Cherry Avenue
San Bruno, CA 94099-0330

MT871004-222-F Effective Oct. 5, 1987, requests for individual Department of the Army permits for projects involving waters of the U.S. in the State of Wyoming will be processed by the Omaha District's Regulatory Field Office in Cheyenne, WY. All applications for nationwide, general and individual Department of the Army permits under authority of Section 404 of the Clean Water Act and Section 10 of the Rivers and Harbors Act of 1899 should be submitted to the following address:

Army Corps of Engineers
Regulatory Office
Federal Building, Room 8007
2120 Capitol Avenge
Cheyenne, Wyoming 82001

MT871006-223-S The Montana Department of Labor and Industry has submitted the Governor's Job Training Plan with revisions to address the amended language to the Job Training Partnership Act. For copies of the Special Services Plan contact the Clearinghouse or:

Ingrid Danielson Phone: 444-2723
Dept. of Labor and Industry
Capitol Station
Helena, Montana 59620

The Montana State Library has requested funds from the U.S. Department of Education for the FY 1988 Annual Program for Expenditure of Library Services and Construction Act Funds.

MT871006-224a-X Title I funds are appropriated by the legislature as part of the operating budget for the State Library and for grants to libraries in the state. Title I funds will be used for the following activities: to provide public library services to areas with inadequate services, library services to the physically handicapped, library services to the institutionalized and administration of LSCA. Title I, including operating and grants, is budgeted at $432,333.

MY871006-224b-X Title II funds are used for construction and/or remodeling of library facilities. Title II requires a 50% local match and grants are awarded on a competitive basis with eligibility criteria to be met in order to receive a grant. Application packets are available December and final approval for awarding the grants will be made by the Montana State Library Commission at the end of April 1988. It is anticipated approximately $157,000 will be available.

MT871006-224c-X Title III funds are used for grants to promote networking, multitype library cooperation resource sharing, etc. None of it is used within the agency. Approximately $93,000 will be available in LSCA Title III Funds.
For more information contact:
Sara Parker Phone: 444-3115
Montana State Library
1515 E. 6th Avenue
Helena, Montana 59620

MT871005-225-X The application of Lyle Tyler, Upper Little Horn Road, Wyola, Montana, for approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests after-the-fact authorization for the placement of fill material in the Little Bighorn River at mile 109.50 in conjunction with a bank stabilization project in the northwest quarter of Section 12, Township 9 South, Range 34 East, Big Horn County, Montana. The stated purpose is to keep the river in its present channel, away from his farm buildings. Fill material was obtained from the previous channel, in order to avoid the importation of fill material. The proponent had proceeded with dike construction because he perceived the threat to his property as an emergency. For more information contact:
Jerry Tworek Phone: (402)221-4173
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT871006-226-X The application of John E. Fowler, Wyola, Montana for after-the fact approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, U.S. Army Corps of Engineers, Omaha, Nebraska. The applicant requests permission to construct a dike in the NW 1/4 of Section 14, Township 8 South, Range 35 East, Bighorn County, Montana. The purpose of the project was to reduce erosion and protect a road along the railroad right-of-way which the applicant uses as a field access. For additional information contact:
Clark Dietzschold Phone: (402)221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT871006-227-X The application of Crop Hail Management, Kalispell, Montana for approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, U.S. Army Corps of Engineers, Omaha, Nebraska. On May 20, 1986, a Public Notice was issued in response to the applicant's after-the-fact request to place fill in waters of the U.S. at three locations. This fill had been placed as part of a golf course development project in Section 27, Township 27 North, Range 20 West, Flathead County, Montana. All requests for authorization were denied as a result of the public interest review conducted by this office. The applicant was then ordered to remove all unauthorized fills. The applicant has proposed to modify that portion of the project which involved 2.2 isolated wetland acres by offering mitigation efforts to off-set adverse impacts. This Public Notice is being issued to invite comments on the modified wetland fill portion of the project. For additional information contact:

Dennis Blinkhorn Phone: (402)221-4143
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT871006-228-X The American Building Company has requested $433,675 from the Farmers Home Administration for a 12 unit low-income housing project for Fort Benton, Montana, called Canyon Villas. A survey was conducted regarding the community need for the project and City Hall was contacted regarding acceptable property zoning and building requirements. For additional information contact:

Mr. Kermit Mueller Phone: 442-7178
American Building Company
P.O. Box 4545
Helena, Montana 59604-4545

MT871007-229-X The Gallatin Airport Authority is proposing five projects to be completed during FY-88. The estimates and brief descriptions are only preliminary and will be modified as the projects progress. A summary of the projects and their estimated costs are as follows:

I. Runway 12-30 Overlay, $700,000
II. Runway 12-30 Shoulder Stabilization, $275,000
III. Reconstruct Taxiway Lighting System, $170,000
IV. Snow Removal Equipment Building Addition, $225,000
V. Taxiway Bituminous Shoulder Stabilization, $400,000
TOTAL Expenditure FY88 = $1,700,000

For additional information contact:

Scott T. Bell Phone: 587-0721
Project Engineer
Morrison-Maierle, Inc.
P.O. Box 1113
Bozeman, Montana 59715

The Montana Department of Health and Environmental Sciences has sent public notice of the department's intent to issue and/or renew two (2) placer permits, two (2) industrial permits, and three (3) municipal permits.

MT871013-231-X American Exploration & Development, Billings, new permit, permit no. MT-0028592.

MT871013-232-X Montana Mining & Reclamation, Livingston, new permit, permit no. MT-0028606.

The above applications are for placer mining operations to recover placer gold from streambed materials. These facilities generally consist of some type of construction equipment for digging and gravel washing operations capable of running substantial amounts of water through the sluice box and moving various amounts of gravel per day. Nothing is added or removed from the naturally occurring stream water by these operations.

MT871013-233-X The Montana Talc Company, Three Forks, new permit, permit no. MT-0028584. This application is for dewatering a proposed mine pit at Johnny Gulch Mine, Madison County. Water will be pumped out of the mine at three separate locations; two discharge wells and a sump in the pit bottom. Water will be pumped into a diversion ditch that leads to a settling pond in the bottom of Johnny Gulch. Water will be allowed to remain in the settling pond to settle and evaporate. Discharge will occur if the pond were to fill up with water. The pond will have an overflow that drains into Johnny Gulch Creek.

MT871013-234-S Western Energy Company, Billings, renewal of existing permits, permit no. MT-0023965. This application is for the combining of four existing discharge permits for Rosebud Mine sediment control structures into one permit and the renewal of that permit to discharge at 161 separate locations. The permit also includes three new areas. All seepage and runoff from disturbed areas is collected and conveyed into storage and settling ponds. The receiving waters are classified as "C-3" by the MT Water Quality Standards. Water classified C-3 are suitable for bathing, swimming and recreation, growth and propagation of non-salmonid fishes and associated aquatic life, waterfowl and furbearers.

MT871013-235-S Town of Manhattan, permit renewal, permit no. MT-0021857. This application is for renewal of a discharge permit for the wastewater treatment facility which serves Manhattan, Montana. The application is for one existing discharge of treated domestic wastewater. The wastewater treatment facility consists of a two-cell lagoon with a total surface area of 12 acres.

MT871013-236-S City of Great Falls, permit renewal, permit no. MT-0021920. This application is for renewal of a discharge permit for the wastewater treatment facility which serves Great Falls, Montana. The application is for one existing discharge of treated domestic wastewater. The wastewater treatment facility consists of a conventional activated sludge plant. Discharge is to the Missouri River which is classified "B-2" by Montana Surface Water Quality Standards. The quality of B-2 waters is suitable for drinking, culinary and food processing purposes, after conventional treatment; bathing, swimming and recreation; growth and marginal propagation of salmonid fishes and associated aquatic life, waterfowl and furbearers; and agricultural and industrial water supply.

MT871013-237-S Missoula County Commissioners,, Lolo, permit renewal, permit no. MT-0020168. This application is for renewal of a discharge permit for the wastewater treatment facility which serves the Lolo Sewer and Water District. The application is for one existing discharge of treated domestic wastewater. The wastewater treatment facility consists of a conventional activated sludge package plant. Discharge is to the Bitterroot River which is classified "B-1" by Montana Surface Water Quality Standards. The quality of B-1 waters is suitable for drinking, culinary and food processing purposes, after conventional treatment; bathing, swimming and recreation; growth and propagation of salmonid fishes and associated aquatic life, waterfowl and furbearers; and agricultural and industrial water supply.

Public comments are invited anytime prior to November 10, 1987. Comments may be directed to:

Water Quality Bureau Phone: 444-2406
Dept. of Health and Environmental Sciences
Cogswell Building
Helena, MT 59620

MT871013-238-X The Notice of Permit Pending dated July 31, 1987 for Gerald and Glenda Ohs, Harrison, MT for work on a proposed hydroelectric facility has been revised. Modification to the original notice includes elimination of a bridge across North Willow Creek and reduced power output. The revision also includes clarification of the flow diversion scheme. For additional information contact the Clearinghouse or:

Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to October 27, 1987.

MT871013-239-F The Department of the Army has submitted the Draft Supplemental Environmental Impact Statement for the Johnston Atoll Chemical Agent Disposal System project. This supplemental EIS examines the disposal of JACADS generated liquid and solid waste (including scrap metal), the results of additional studies which have been performed, and significant changes to the project which have occurred since the 1983 FEIS. No preferred alternative has been identified for disposition of the agent-free solid waste, and no preferred alternative is identified for the disposition of the agent-free liquid process waste. Copies of the DSEIS may be obtained from:

U.S. Army Corps of Engineers Phone: (808) 438-1091
Pacific Ocean Division
Building 230
Ft. Shafter, HI 96858

MT871013-240-F Children are People, Inc. has just revised the K-6 Chemical Abuse Prevention Curriculum to combine state of the arts researching in the field of prevention with time tested educational methods. The program involves curriculum taught in the classroom, parent newsletters for every grade level, concurrent training sessions for faculty, parents and school personnel and student workbooks. Contracts with schools districts are available to train total staffs or three day Training of Trainers seminars are also available. This approach will train small groups of trainers who can go back to individual schools and inservice their own teachers and staff. For more information call or write:

Children are People, Inc. Phone: (612) 227-4031
493 Selby Avenue
St. Paul, MN 55102

MT871013-241-X The application of Jerry Lorbeck, Helena, for approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant request permission to place fill material in the Missouri River at mile 2250.40 in conjunction with building an access road to support a placer mine operation. The project will include the use of a river water intake, and is located in the northeast quarter of Section 6, Township 10 North, Range 1 West, Lewis and Clark County, Montana. The stated purpose for the road is to provide access to the Hauser Placer mining interest. For more information contact:

Jerry Tworek Phone: (402) 221-4172
U.S. Army Corps of Engineers, Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

MT871013-242-F The Public Works and Economic Development Association has sent the PWEDA newsletter. Discussed in the newsletter is H.R. 2762, the State, Justice, Commerce appropriation bill which contains appropriations for the Economic Development Administration. For copies of the newsletter contact the Clearinghouse.

MT871013-243-X The Office of Public Instruction has sent notification of intent to apply for federal financial assistance for FY 1988-89 in the approximate amount of $300,000 to serve Montana school districts in the areas of national original, sex desegregation and race desegregation. All comments and questions regarding this assistance should be directed to:

Jim Whealon Phone: 444-2413
Title IV Director
Dept. of Federal Programs
OPI - State Capitol
Helena, MT 59620

MT871013-244-S The Clearinghouse has received the Draft Section 4(f) Statement documenting the various studies, meetings and surveys that were involved in arriving at a determination that there are no prudent and feasible alternatives to the use of the 4(f) properties commonly known as the 1915 Troy-Libby Highway and the Kootenai Falls Cultural Resource District. Questions and comments should be directed to:

Stephen C. Kologi, P.E.
Supervisor, Preconstruction Bureau
Montana Department of Highways
2701 Prospect Avenue
Helena, MT 59620

MT871014-245-X The U.S. Department of Agriculture, Forest Service Division has issued a Finding of No Significant Impact on the Grazing Fee Formula for Livestock Grazing in National Forests in the 16 Western States. Also available is a proposed rule outlining the formula for annually determining fees for livestock grazing and use on National Forest and Land Utilization Project lands in the 16 Western States after 1987. Under the proposed rule, grazing fees would be based on a rate per head month starting in 1988. Public comment on adoption of the proposed formula is encouraged. Send written comments to:

F. Dale Robertson, Chief
Forest Service, USDA
P.O. Box 96090
Washington, D.C. 20090-6090

For copies of the FONSI contact the Clearinghouse.

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Following is a list of state agency sponsored meetings to be held in October that were received after the calendar was published:

10/18-19/87 DNRC - Board of Natural Resources and Conservation meeting, Lee Metcalf Building, Helena, MT - 444-6699

10/22-23/87 EQC - Bozeman Public Library, Bozeman, MT

10/29/87 HIGHWAYS - Highway Design Public Hearing, City Council, Havre, MT - 727-4350

MONTANA INTERGOVERNMENTAL
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LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

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November 2, 1987

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MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 103087

Items listed in this bulletin were received and processed by the Clearinghouse from October 15 through October 30, 1987. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A tentative November calendar of state agency sponsored meetings is attached. The calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person identified.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 103087. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT871019-246-X The application of the Montana Department of Highways for approval of plans and issuance of a permit under authority of the Secretary of the army is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Sections 18, 19, & 30, Township 19 North, Range 23 West, Sanders County, Montana. The proposed project will consist of placing fourteen drop structures in Camas Creek. The stated purpose of the drop structures is to decrease movement of materials downstream, give Camas Creek time to heal from the flood of 1986, and minimize any impacts from the proposed roadway construction. This has been agreed to with the Confederated Salish and Kootenai Tribes of the Flathead Reservation. For additional information contact:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comment are requested prior to November 13, 1987.

MT871019-247-X The application of the Deer Lodge Valley Conservation District, 91 North Frontage Road, Deer Lodge, for approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Clark Fork River in conjunction with a bank stabilization project in the northwest quarter of Section 15, Township 9 North, Range 10 West, Powell County, Montana. The proposed project will consist of placing riprap along five hundred feet of the Clark Fork River's right bank, together with filling a 45-foot wide return-flow headcut. The applicant's stated purpose is to reduce the threat of overland flow changing the river channel. Flood events produce return flows to the river, causing headcuts and bank mass wasting. Unchecked channel change would endanger a group of 4 to 5 housing units approximately 300 feet northeast of the large headcut. For additional information contact:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to November 16, 1987.

MT871019-248-X The application of Dr. Ray White, Montana State University, Department of Biology, Bozeman, for approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill materials in Section 2, Township 6 North, Range 2 East, Broadwater County, Montana. The proposed project will consist of conducting research on different methods of bank stabilization. The purpose of the project is to evaluate physical (hydraulic and geomorphic) and biologic (fish population) responses to different types of revetment.

MT871019-248-X (cont'd) The study is intended to provide a basis of technical knowledge for making future streambank stabilization projects more beneficial. For additional information contact:

Mr. Clark Dietzschold (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to November 5, 1987.

MT871019-250-X The U.S. Army Corps of Engineers has submitted notice of the following permits that have been issued, denied or withdrawn during the period September 1 through September 30, 1987:
Application No. MT 2SB OXT 1 010210 - Exxon Company, U.S.A., Letter of Permission Issued 9/8/87 - Place sheet pile dam and use of four pumps at Mile 360.57 in the Yellowstone River.
Application No. MT 2SB OXT 2 010172, MT 2SB OXT 2 010173, MT 2SB OXT 2 010174 - Corps of Engineers, Permit issued 9/16/87 - Construct stream bank protection at the Unruh, Finley and Zurich bridges.
An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

MT871019-251-S The Montana Department of Commerce has submitted a draft copy of the 1985-86 Montana Rail Plan Supplement. This document is intended to provide a description of the three rail projects undertaken by the Montana Department of Commerce. The first two projects are located in the Anaconda and Lewistown areas, respectively, and the third project is an evaluation of the state's southern mainline rail system. For more information contact:

Jan D. Vogel Phone: 444-3423
MT Dept. of Commerce
1424 9th Avenue
Helena, MT 59620

November 6, 1987 has been set as the last date to accept comments for consideration in the final draft of the Supplement.

MT871020-252-X The Montana Department of Social and Rehabilitation Services has submitted Title XIX (Medicaid) State Plan Amendment TN #88(10)01. This amendment addresses third party liability, income and eligibility verification procedures and regulations governing Medicaid payments for hospital and long-term care facility services. For additional information contact:

Judy Garrity Phone: 444-4540
MT Dept. of SRS
P.O. Box 4210
Helena, MT 59620

MT871020-253-F The Midwest Assistance Program "Waterlog" has been received in the Clearinghouse. For a copy of the newsletter contact the Clearinghouse.

MT871021-254-X The Montana Arts Council has requested $4,965 from the National Endowment for the Arts with $11,635 from local funds for the Arts in Schools Basic Education Grant. For a copy of the proposal contact the Clearinghouse or:

Ms. Julia A. Cook Phone: 444-6430
Montana Arts Council
35 South Last Chance Gulch
Helena, MT 59620

MT871021-255-F The U.S. Department of Agriculture, Forest Service Division has sent a copy of the Final Environmental Impact Statement and Record of Decision that describes the selected alternative and the other alternatives considered for treatment of noxious weeds on the Helena National Forest. Four alternatives were considered in the analysis. Alternative 1 is a no-action alternative, Alternative 2 proposed non-chemical treatment, Alternative 3 proposed the use of herbicides, and the 4th alternative is the selected alternative using integrated pest management techniques whereby any one or a number of control methods could be used. For more information contact:

Robert S. Gibson Phone: 449-5201
Helena National Forest
301 S. Park, Drawer 10014
Helena, Montana 59626

MT871022-256-X Child Start, Inc., Missoula, has requested $544,494 from the Department of Health and Human Services for the continuation of the Head Start grant to Child Start, Inc. The project would allow the continuation of child development services, specifically Head Start, to 232 children residing in Granite, Mineral, Missoula and Powell Counties. For additional information contact:

Mr. Scot M. Anderson Phone: 728-5460
Whittier School
Worden Avenue & Phillips
Missoula, Montana 59802

MT871023-257-X Yellowstone County Head Start, Inc., has requested $107,182 from the Department of Health and Human Services for "Community 2000". The primary objectives of this project is to increase the number of youth completing high school who have been identified as high risk for school failure by providing a comprehensive early intervention program consistent with Head Start Performance Standards and to enhance parents' positive influence on their children. Other objectives are to demonstrate to the public schools the value of developmentally appropriate classes for high risk kindergarten children to: decrease the number of youth dropping out of school due to repeated "failures", decrease the funding necessary for special services for these children in later years, and decrease the incidences of teen pregnancy and substance abuse. The public schools will provide developmentally appropriate kindergartens for all children using non Head Start funds. For more information contact:

Judy Bryngelson Phone: 245-7233
Yellowstone Co. Head Start, Inc.
P.O. Box 2056
Billings, Montana 59103

MT871026-258-X The application of Fay M. Kronebusch, Larslan, Montana, for approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Missouri River at mile 1769.40 in conjunction with a bank stabilization project in the southwest quarter of Section 4, Township 26 North, Range 41 East, Valley County, Montana. The applicant's stated purpose is to stop the bank erosion. The applicant has designed the dike to prevent overdropping by frequent high water. The dike location coincides with the pre-erosion shoreline. Placement of earthen fill behind the dike is an attempt to reclaim some of the lost land. For additional information contact:

Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments should be received prior to November 23, 1987.

MT871026-259-X The U.S. Postal Service, Support Services Office, has sent notification of intent to provide a new leased postal facility in Victor, Montana. The selected site is located at the southwest corner of Main Street and Tudor Street. The next scheduled action is construction on the selected site subject to authorization of funds to acquire or lease the property. For additional information contact:

Mr. Wayne C. Christensen Phone: (801) 530-5965
Support Services Office, U.S.P.S.
P.O. Box 27117
Salt Lake City, Utah 84127-0117

MT871026-260-X The Wyola School District 29 has sent notification of intent to submit a Transitional Bilingual Education Program to serve K-4 Limited English Proficiency students during the 1988-89 school year in the estimated amount of $125,000 - $135,000 in federal funds. For more information contact:

Mr. William L. LaForge Phone: 343-2722
Superintendent
Wyola School District 29
P.O. Box 66
Wyola, MT 59089-9998

MT871028-261-X The Hays & Lodge Pole School District #50 has requested $126,000 from the U.S. Department of Education for the Bilingual Education Program in order to meet the special educational needs of low-income, limited English proficient students of Assiniboine/Gros Ventre descent in grades 4, 5, and 6 residing on the Fort Belknap Reservation. For more information contact:

Ms. Minerva Allen Phone: 673-3120
Hays & Lodge Pole School District #50
Hays, Montana 59527

MT871028-262-X The Lame Deer Public School District #6 has requested $93,831 from the U.S. Department of Education for the Transitional Bilingual Education Program in order to meet the special educational needs of low-income, limited English proficient students of Northern Cheyenne descent in Grades K-6 residing on the Northern Cheyenne Indian Reservation in southeastern Montana. For more information contact:

Mr. Ray Mace Phone: 477-6305
Lame Deer Public Schools
Lame Deer, Montana 59043

MT871028-263-X The Rocky Boy Elementary School District #87J has requested $96,838 from the U.S. Department of Education for the Transitional Bilingual Education Program in order to meet the special educational needs of low-income, limited English proficient students of Chippewa Cree descent in Grades K-6 residing on the Rocky Boy Reservation. For more information contact:

Mr. Edward F. Parisian Phone: 395-4291
Box 620, Rocky Boy Route
Box Elder, Montana 59521

MT871028-264-X The Hays & Lodge Pole School District #50 has requested $55,070 from the U.S. Department of Education for the Bilingual Education Program for K-3 grade students in order to meet the special educational needs of low-income, limited English proficient students of Assiniboine/Gros Ventre descent residing on the Fort Belknap Reservation. For more information contact:

Ms. Minerva Allen Phone: 673-3120
Hays & Lodge Pole School District #50
Hays, Montana 59527

MT871030-265-X The Hardin Public School District #17H has requested $85,011 from the U.S. Department of Education for the Bilingual Education Program. This project serves grades K-6 at Crow Agency Elementary School for approximately 220 students. The students are members of the Crow Indian Tribe with varying degrees of proficiency in both the English and Crow languages. All students participate in the program as limited English proficient children. The program design is based on a bilingual instructional approach which includes an extensive use of the Crow culture and history for content areas. Both the Crow and English languages are used throughout the curriculum for the improvement of English language of project students. For more information contact:

Ms. Marlene Walking Bear Phone: 665-1304
Hardin Public Schools
522 North Center Avenue
Hardin, Montana 59034

MT871030-266-X The Bitterroot Public Library has requested $25,000 from the U.S. Department of Education for the Library Literacy Program - Adult Literacy Project. The project will identify people with no reading skills and low motivation as well as those who read some and are relatively motivated. The project will provide individualized one-on-one tutoring for both English speaking and non-English speaking adults who are 16 years of age or older and who live in the County of Ravalli, Montana. Tutoring will be done by volunteers trained through the project in the use of Literacy Volunteers of America materials and supplements. The project will be guided by a volunteer advisory committee and a separate literacy council composed of representatives from a variety of local organizations who advocate the literacy cause. A project coordinator will be hired and administrative support will be provided. For additional information contact:

Ms. Nansu Roddy Phone: 363-1670
The Bitterroot Public Library
306 State Street
Hamilton, Montana 59840

MT871030-267-X The Deer Lodge County Board of Commissioners has requested $168,678 from the Department of Health and Human Services for the Deer Lodge County Head Start Program. The project will provide services to 72 children and their families, including medical, dental, nutritional and educational services. For more information contact:

Ms. Joan Borneman, Director Phone: 563-8445
Deer Lodge County Head Start
P.O. Box 219
Anaconda, Montana 59711

MT871030-268-X The Ravalli County Board of Commissioners has requested $128,119 from the Department of Health and Human Services to continue their Full Year, Handicap and Training Head Start Program during FY 1988. This program provides comprehensive health, educational, nutritional, social and other services primarily to approximately 57 preschool, economically disadvantaged children residing in Ravalli County. For more information contact:

Ms. Shirley Abel Phone: 363-1440
Ravalli County Head Start
Courthouse Box 5010
Hamilton, Montana 59840

MT871030-269-F The U.S. Department of the Interior has submitted a Draft Environmental Impact Statement/Development Concept Plan for Fishing Bridge in Yellowstone National Park and a Biological Opinion for the Preferred Alternative written by the U.S. Fish and Wildlife Service. The DEIS represents the culmination of a long and arduous analysis process that reviews a full range of alternatives and the impacts of those alternatives on a variety of factors: principally the threatened grizzly bear but also the visitor. For a copy of the DEIS contact the Clearinghouse. For additional information contact:

Nathalie S. Powell Phone: (303) 969-2841
National Park Service
12795 West Alameda Parkway
P.O. Box 25287
Denver, CO 80225

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
OCTOBER, 1987

DOLI - Department of Labor and Industry
ADMIN - Department of Administration
HWYS - Department of Highways
MAC - Montana Arts Council
USDOI - U.S. Department of the Interior
DDPAC - Developmental Disabilities Planning and Advisory Council
COMM - Department of Commerce
SRS - Department of Social and Rehabilitation Services
DHES - Department of Health and Environmental Sciences

DATE	TOPIC	SITE	AGENCY/CONTACT
11/3/87	State Tax Appeal Board	Conrad	ADMIN - Pat McKelvey Phone: 444-2720
11/3/87	Board of Labor Appeals	Helena	DOLI - Phone: 444-3555
11/4/87	Board of Housing	Mitchell Bldg.	COMM - Alene Gorecki Phone: 444-3494
11/4/87	State Tax Appeal Board	Conrad Cut Bank Shelby	ADMIN - Pat McKelvey Phone: 444-2720
11/4/87	Medically Needy Income Standards	SRS Aud.	SRS - Bill Anderson Phone: 444-5622
11/4/87	Inpatient Hospital Service Req.	SRS Aud.	SRS - Bill Anderson Phone: 444-5622
11/5/87	State Tax Appeal Board	Choteau	ADMIN - Pat McKelvey Phone: 444-2720
11/5/87	Worker's Compensation Division Annual Conference	Sheraton Billings	DOLI - Phone 444-3555
11/5/87	Fort Union Regional Coal Team Meeting	Billings	USDOI - Bill Frey Phone: 657-6841
11/5/87	Montana Frequency Committee	Mitchell Bldg. Helena	ADMIN - Phyllis Ballinger, 444-2586
11/6/87	State Tax Appeal Board	Great Falls	ADMIN - Pat McKelvey Phone: 444-2720
11/6/87	Planning Committee	SRS 107	DDPAC - Phone: 449-8325
11/6/87	Board of Health & Environmental Sciences	Cogswell Bldg. Helena	DHES - 444-2544
11/6/87	Montana Highway Commission	Helena	HWYS - 444-6201

11/9/87	State Tax Appeal Board	Columbus	ADMIN - Pat McKelvey Phone: 444-2720
11/10/87	Powder River Regional Coal Team	Sheridan, WY	USDOI - Don Brabson Phone: (307)772-2571
11/10/87	State Tax Appeal Board	Big Timber Livingston	ADMIN - Pat McKelvey Phone: 444-2720
11/12/87	Percentage of Income Plan	SRS Aud.	SRS - Bill Anderson Phone: 444-5622
11/12/87 11/13/87	State Tax Appeal Board	Bozeman	ADMIN - Pat McKelvey Phone: 444-2720
11/16/87	Montana State Board of Examiners	Governor's Rec. Rm. Helena	ADMIN - Nan LeFebvre Phone: 444-2032
11/17/87	State Tax Appeal Board	Helena Hamilton	ADMIN - Pat McKelvey Phone: 444-2720
11/17/87	Employment Policy Division - BOS-PIC Council	Yogo Inn Lewistown	DOLI - Phone 444-3555
11/18/87	Multi-source Drug Reimbursement	SRS Aud.	SRS - Bill Anderson Phone: 444-5622
11/18/87 11/19/87 & 11/20/87	State Tax Appeal Board	Missoula	ADMIN - Pat McKelvey Phone: 444-2720
11/19/87	Public Employees' Retirement Board	1712 9th Avenue	ADMIN - Larry Nachtsheim, 444-3154
11/19/87	Employees Relations Bureau	Mitchell Bldg.	ADMIN - Mark Cress Phone: 444-3871
11/20/87	Evaluation Committee	Conf. Call	DDPAC - Phone: 449-8325
11/20/87	Montana Arts Council Cultural and Aesthetic Project Advisory Committee	L & C Library Helena	MAC - Bill Pratt Phone: 444-6430
11/23/87 11/24 & 25/87	State Tax Appeal Board	Anaconda	ADMIN - Pat McKelvey Phone: 444-2720
11/24/87	State Tax Appeal Board	Helena	ADMIN - Pat McKelvey Phone: 444-2720
11/25/87	IAPF	SRS 207	DDPAC - Phone: 449-8325
11/30/87	Board of Personnel Appeals	Helena	DOLI - Phone 444-3555

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
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November 17, 1987

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MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 111687

Items listed in this bulletin were received and processed by the Clearinghouse from November 1 through November 16, 1987. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A tentative December calendar of state agency sponsored meetings will be prepared and distributed with the next IGR Bulletin. State agencies are requested to submit meeting information no later than November 24, 1987, to ensure publication.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 111687. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT871103-270-X The Office of Public Instruction has sent notification of intent to apply for continuation of federal financial assistance in the amount of $73,160 to serve Montana school districts in the area of Special Education Personnel Development. For information contact:

Susan Bailey, Monitoring Specialist Phone: 444-3095
Department of Educational Services
Office of Public Instruction
State Capitol
Helena, Montana 59620

MT871103-271-X Eastern Montana College has requested $175,000 from the U.S. Department of Education for the Indian Bilingual Teacher Training Program. This proposal is for a third of an anticipated three years of funding to carry on activities to establish, operate, and improve training of personnel for bilingual education. The existing project includes training components in the areas of Bilingual Education, English as a Second Language, and Multicultural Education for primarily Native American bilingual students representing several language groups operating bilingual education programs in Montana, South Dakota, Wyoming, and Idaho who plan to further their education in order to better serve Limited English Proficient students in their communities. The pre-service coursework is degree-oriented and will extend eligibility for traineeships at the undergraduate and graduate levels primarily to speakers of the Assiniboine, Blackfeet, Cree, Crow, Gros Ventre, Kootenai, Northern Cheyenne, Salish, Lakota (Sioux), Arapahoe, and Shoshone languages. For more information contact:

Karen Watembach, Coordinator Phone: 657-2285
Eastern Montana College
1500 North 30th Street
Billings, Montana 59101-0298

MT871103-272-X The U.S. Postal Services, Support Services Office, has sent notification of intent to provide a new USPS-leased postal facility in Ulm, Montana. The selected site is located on the west side of Center Street at the intersection of Center Street and 1st Avenue. The next scheduled action is construction on selected site subject to authorization of funds to acquire or lease property. For more information contact:

Jean Jackson Phone: (801) 530-5960
Acting Field Director
Support Services Office
P.O. Box 27117
Salt Lake City, Utah 84127-0117

The response deadline for the project is December 14, 1987.

MT871105-273-F The Busby School of the Northern Cheyenne Tribe has requested $104,378 from the U.S. Department of Education for the Vocational, Business and Career Education Program. The purpose of the application for Title IV funding under the Indian Education Act, is to obtain funding for the instructional and materials costs for three educational components: vocational, business and career education. Under the existing financial constraints, Busby School is providing skeletal classes in these subject areas which satisfy State requirements. However, the goal of the school is to provide a comprehensive curriculum. If it is granted funding under Title Four, the Busby School will maintain present course offerings and expand in a manner which is specifically designed to meet the educational and cultural needs of Indian students at Busby School. The focus of this effort is to enhance the employability of Busby high school graduates and to offer adequate preparation for those who are college bound. For additional information contact:

Ms. Darlene Newman Phone: 592-3646
Busby School
P.O. Box 38
Busby, Montana 59016

MT871105-274-S The Montana Department of Commerce, Transportation Division, has filed with the Interstate Commerce Commission a notice of intent to exempt a transaction from regulation under 49 C.F.R., Section 1150.31. As the owner of the subject property, Montana is filing this notice on behalf of the Butte/Anaconda Historical Park and Railroad Corporation. The subject line is known as the Missoula Gulch and Butte Hill Line and is entirely located in Silver Bow County, Montana. For more information contact:

Jan D. Vogel or Phone: 444-3423
John Craig
Intermodal Commodities Bureau
Dept. of Commerce, Transportation Div.
1424 9th Avenue
Helena, Montana 59620

MT871105-275-X Valier Public Schools has requested $9,277 from the U.S. Department of Education for Teacher's Aides for the Indian Education Program - Formula Grants to Local Educational Agencies and Tribal Schools. For information contact:

Mr. Richard Sirokman Phone: 279-3311
Valier Public School
Box 508
Valier, Montana 59486

MT871105-276-X The U.S. Postal Service, Support Services Office, has sent notification of intent to provide a new USPS-owned postal facility in Great Falls, Montana. The site is located at the southwest corner of Second Avenue North and Third Street North adjacent to the existing Main Post Office. An environmental assessment will be prepared on the proposed project. For information contact:

Mr. Tim Bonsall Phone: (801) 530-5960
Acting Field Director
Support Services Office, USPS
P.O. Box 27117
Salt Lake City, Utah 84127-0117

MT871105-277-S The Montana Department of Commerce, Transportation Division, has notified the Clearinghouse of a letter received from the law firm Weiner, McCaffrey, Brodsky & Kaplan, P.C. The letter indicates that Montana Rail Link will lease, rather than purchase, the former BN branch line from DeSmet to Paradise via Dixon. For more information contact:

Jan D. Vogel or Phone: 444-3423
John Craig
Intermodal Commodities Bureau
Dept. of Commerce, Transportation Div.
1424 9th Avenue
Helena, Montana 59620

MT871105-278-S The Montana Department of Health and Environmental Sciences has submitted to the Clearinghouse the latest package of proposed new administrative rules and rule amendments for the Montana Hazardous Waste Program. These rule changes further the process of maintaining equivalency with the federal hazardous waste program as it undergoes changes with time. The rule changes also implement House Bills 729 and 789, both passed by the 1987 Montana Legislature to exert greater controls over hazardous waste transfer facilities. A public hearing is scheduled for November 30, 1987, at 9:00 a.m., Room C-209, Cogswell Building, 1400 Broadway, Helena, Montana. For more information contact:

Roger C. Thorvilson Phone: 444-2821
Solid & Hazardous Waste Bureau
DHES - Cogswell Building
Helena, Montana 59620

MT871109-279-F The Great Falls City-County Planning Board has submitted a copy of the 1988-1992 Transportation Improvement Program. The document is a staged multi-year capital improvements program for Federally funded transportation projects proposed for implementation during the period of the program. For a copy of the proposal contact the Clearinghouse. For more information contact:

Mr. John Mooney, Director Phone: 727-5881
Civic Center
P.O. Box 5021
Great Falls, Montana 59403-5021

Comments are requested by December 4, 1987.

MT871109-280-X The Butte-Silver Bow Government will apply for an Economic Development Administration Grant in the amount of $600,000 for infrastructure improvements at the site selected for the Transportation HUB Facility at Silver Bow, Montana. Improvements will include construction of access and circulation roads, installation of a water system for potable and fire use, construction of railroad spurs including main line switching, surface drainage systems, lighting, fencing, and associated engineering services. For additional information contact:

Mr. Thomas J. Cash, Director Phone: 723-8262
Community Development
Butte-Silver Bow Dept. of Public Works
Courthouse
Butte, Montana 59701

MT871109-281-S The State of Nevada is recruiting for the Nevada State Demographer. The Demographer will work out of the University of Nevada-Reno for the College of Business Administration, Bureau of Business and Economic Research. Contact the Clearinghouse for a copy of the position advertisement. Letters of application must be sent to the State Demographer Search Committee, Department of Taxation, Capitol Complex, Carson City, Nevada 89710-0003, ATTN: Craig Sweeney by December 11, 1987. Starting date for the position will be January 14, 1988.

MT871109-282-X The Montana Migrant Council, Inc. has requested $504,445 from the U.S. Department of Health and Human Services for the Montana Migrant Health Project. The Migrant Health Project provides health services to migrant and seasonal agricultural workers who must travel into, or within Montana and West North Dakota for work related reasons. The counties the Project services are: Yellowstone Valley - Big Horn, Carbon, Carter, Custer, Daniels, Dawson, Fallon, Garfield, McCone, Powder River, Prairie, Richland, Roosevelt, RoseBud, Sheridan, Stillwater, Sweet Grass, Treasure, Valley, Wibaux and Yellowstone in Montana and Williams and McKenzie in North Dakota. Flathead Lake - Flathead and Lake counties in Northwestern Montana. East Bench Irrigation District - Beaverhead, Madison and Silver Bow in Southwestern Montana. For more information contact:

Ms. Maria Stephens, Director Phone: 248-3149
Montana Migrant Council, Inc.
1149 1st Avenue North
Billings, Montana 59101

MT871109-283-X The Blackfeet Tribal School in Heart Butte, Montana, will request $116,156 from the Department of Education for the Indian-Controlled Schools - Enrichment Projects. The purpose of this project would be to serve the Indian children at the secondary level by providing educational services that are not now available to them. Those areas to be applied for are the basic skills areas including English, Social Studies, Mathematics, and Science. If funded, these basic skill areas will become available to high school aged students in the Heart Butte area.

MT871109-284-X The Blackfeet Tribal School in Heart Butte, Montana, will request $1,200 from the Department of Education for the Indian-Controlled Schools - Enrichment Projects. The purpose of this project would be to serve the Indian children at the secondary level by providing educational services that are not now available to them. Those areas to be applied for are Social Studies and Science. If funded technologically current techniques of instruction would be available to the high school aged students in the Heart Butte area.

MT871109-285-X The Heart Butte Elementary School in Heart Butte, Montana, will request $1,200 from the Department of Education for the Indian-Controlled Schools - Enrichment Projects. The purpose of this project would be to serve the Indian children at the elementary level by providing educational services that are not now available to them. Those areas to be applied for are Social Studies and Science. If funded technologically current techniques of instruction would be available to the elementary school aged students in the Heart Butte area.

MT871109-286-X The Heart Butte Elementary School in Heart Butte, Montana, will request $3,652 from the Department of Education for the Indian-Controlled Schools - Enrichment Projects. The purpose of this project would be to serve the Indian children at the elementary level by providing educational services that are not now available to them. Those areas to be applied for are Social Studies and Science. If funded technologically current techniques of instruction would be available to the elementary school aged students in the Heart Butte area.

MT871109-287-X The Blackfeet Tribal School in Heart Butte, Montana, will request $3,652 from the Department of Education for the Indian-Controlled Schools - Enrichment Projects. The purpose of this project would be to serve the Indian children at the secondary level by providing educational services that are not now available to them. Those areas to be applied for are Social Studies and Science. If funded technologically current techniques of instruction would be available to the high school aged students in the Heart Butte area.

For additional information contact:
Thomas Hoyer, Superintendent Phone: 338-2202
School District No. 1
Heart Butte, Montana 59448

The Montana Department of Fish, Wildlife & Parks has applied to the U.S. Department of the Interior for the following projects pending available funds:

MT871112-290-X Butte-Silver Bow County Fairgrounds Acquisition ($50,950 with state matching funds). The acquisition of 120 acres to build a fairgrounds.

MT871112-291-X Bozeman Jarrett Park ($10,190 with state matching funds). Project will include development of picnic areas, sports and playfields, and support facilities.

MT871112-292-X Whitefish Mountain Trails Park ($50,950 with local matching funds). Development of picnic areas, winter sports facilities, and support facilities. Acquisition of 1 acre.

MT871112-293-X Lewis & Clark County Three Parks Improvements ($8,532 with state matching funds). Development will consist of picnic areas, sports and playfields, trails, winter sport facilities, and support facilities at Unionville, Ryan, and East Valley Parks.

MT871112-294-X Billings Riverfront Park Extension ($50,950 with local matching funds). Development will consist of picnic areas, trails, and support facilities.

For additional information contact:
Ms. Sue Daly Phone: 444-3750
Dept. of Fish, Wildlife & Parks
1420 East 6th Avenue
Helena, MT 59620

MT871113-295-X The MT Department of Health and Environmental Sciences has submitted an amendment to the Environmental Protection Agency for $255,994 for the CERCLA Multi-Site Cooperative Agreement (MT870817-104-X, Bulletin No. 083187). The cooperative agreement will fund state activities related to management assistance for State NPL sites, preliminary assessments of identified hazardous waste sites, and site investigation work at sites requiring additional studies to identify potential hazards to the environment. For additional information contact:

Duane L. Robertson Phone: 444-2821
Room B-201, Cogswell Building
Dept. of Health and Environmental Sciences
Helena, MT 59620

MT871113-296-X The Office of Public Instruction has sent notification of intent to apply for federal financial assistance for fiscal year 1988-89 in the approximate amount of $50,000 to serve Montana school district in the area of bilingual education. All comments and questions regarding this assistance should be directed to:

Angela Branz-Spall Phone: 444-3095
Bilingual Director
Dept. of Educational Services
Division of Federal Programs
Office of Public Instruction - State Capitol
Helena, MT 59620

MT871113-297-X The Montana State Library has sent notification of their intention to apply for a LSCA Title VI Grant from the U.S. Department of Education for financial assistance in the amount of $25,000. The State Library will disseminate literacy resources, serve as a clearinhouse, and establish an information network for planning and coordinating literacy efforts within the state through a library literacy news bulletin published monthly. For more information contact:

Megan Fite Phone: 444-3115
Montana State Libary
1515 E. 6th Avenue
Helena, MT 59620

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The following state agency meetings for December were received after the calendar was published:

December 3, 1987 Montana Wheat and Barley Committee, Heritage Inn, Great Falls, Montana - Jim Christianson (761-7732)

December 10, 1987 Nonpoint-source Pollution Management Meeting, Cogswell Building, Room C-209 - Loren Bahls (444-2406)

The following is a calendar of Annual Meetings and Conventions of Montana Farm and Commodity Organizations:

December, 1987

3-5	Montana Grain Growers Association, Heritage Inn, Great Falls
4-5	Montana Woolgrowers Association, Northern Hotel, Billings
7-8	Montana Hereford Association, Yogo Inn, Lewistown
7-9	Montana State Rural Areas Development Committee, Grantree Inn, Bozeman
8	Agriculture Preservation Association, Bozeman
15	Governor's Ad Hoc Committee on Agriculture, Governor's Reception Room, Helena
TBA	Montana Cattlemen's Association, TBA

January, 1988

12	Montana Council of Cooperatives, Heritage Inn, Great Falls
12	Mountain States Beet Growers, Northern Hotel, Billings
12-14	Montana Pork Producers Council, Northern Montana College, Havre
13	Agriculture in Montana Schools, Agriculture/Livestock Bldg., Helena
13-15	Montana Weed Control Association, Holiday Plaza, Billings
16-21	National Woolgrowers Association, Hyatt Regency, San Antonion, Texas
26-29	Montana Agricultural Business Association, Heritage Inn, Great Falls
26-29	Montana Grain Elevators Association, Heritage Inn, Great Falls

February 1988

3-4	Montana Seed Trade Association, Grantree Inn, Bozeman
4-5	Montana Bankers Association, Ag Bankers, Ag Committee, Holiday Inn, Bozeman
6	Montana Livestock Ag Credit, Inc., Colonial Inn, Helena
TBA Feb. or March	Montana Seed Growers Association, MSU, Johnson Hall, Bozeman

March 1988
3-4 National Farmers Union, Ag in the Classroom, Western Regional Conference, Boise, Idaho

June 1988
TBA Governor's Ad Hoc Committee on Agriculture, TBA
1-3 Montana CattleWomen's Association, Great Falls
2-4 Montana Beef Council, Heritage Inn, Great Falls
2-4 Montana Stockgrowers Association, Heritage Inn, Great Falls

October 1988
20-22 Montana Farmers Union, TBA

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

DEC

1515 E.
HELENA, MONT 59620

December 1, 1987

MEMORANDUM

PLEASE RETURN

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 113087

Items listed in this bulletin were received and processed by the Clearinghouse from November 16 through November 30, 1987. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A tentative December calendar of state agency sponsored meetings is attached. Information concerning a specific meeting should be obtained from the contact person identified or the phone number listed.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 113087. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT871112-288-X The Heart Butte Elementary School has sent notification of intent to apply to the U.S. Department of Education for the Indian-Controlled Enrichment Project in the amount of $6,824. This application proposes to serve K-8 elementary Indian students through educational equipment purchases designed to meet needs in Earth Science and Health. This application would allow for needed equipment to up-date current teaching techniques in these areas. Students will get a greater degree of understanding in these related areas as well as an understanding of those careers associated with them. Career awareness programs will center around medical and health related occupations using outside speakers in these areas. Tutorial and guidance programs would be provided to the students allowing them exposure to career and educational opportunities aligned with these specific science areas. For additional information contact:

Mr. Thomas Hoyer, Superintendent Phone: 338-2202
Heart Butte School District #1
P.O. Box 59
Heart Butte, Montana 59448

MT871112-289-X The Blackfeet Tribal School has sent notification of intent to apply to the U.S. Department of Education for the Indian-Controlled Enrichment Project in the amount of $82,381. This application proposes to serve 9-12 high school Indian students through educational enrichment programs designed to meet needs in science. Programs to be developed in this area are Physics, Chemistry, and Biology. This application would allow students a greater degree of understanding in these related areas as well as an understanding of those careers associated with them. Career awareness programs will center around medical and health related occupations using outside speakers in these areas. Tutorial and guidance programs would be provided to the students allowing them exposure to career and educational opportunities aligned with these sciences areas. For additional information contact:

Mr. Thomas Hoyer, Superintendent Phone: 338-2202
Heart Butte School District #1
P.O. Box 59
Heart Butte, Montana 59448

MT871116-298-X The application of Maria Rodeghiero, Roundup, Montana, for approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineers, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in the Musselshell River in conjunction with a bank stabilization project in the northwest quarter of Section 27, Township 8 North, Range 25 East, Musselshell County, Montana. The stated purpose is to stop erosion by reducing the water's velocity. For additional information contact:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT871116-299-X Notice is hereby given that a Public Hearing will be conducted by the U.S. Army Corps of Engineers on Tuesday, December 15, 1987 to consider the application of Gerald and Glenda Ohs for a Department of the Army permit amendment. The hearing will be held at 7:00 p.m. in the Pony School Gym in Pony, Montana. The applicants were issued a Department of the Army permit on March 30, 1984 to place fill material in North Willow Creek in conjunction with the construction of headgate structure. The construction period for this project has expired without the work being executed. It is proposed that this permit, be amended to provide an additional three years for the work to be performed. The amended permit would cover a revised design for the intake facility in the southwest quarter of Section 24, Township 2 South, Range 3 West, in Madison County. It would also authorize construction of outlet facilities in the southwest quarter of Section 18, Township 2 South, Range 2 West. The purpose of the project is to provide electrical power to Pony, Montana and surrounding locations. The Montana Power Company will purchase the power, which will be transmitted via the Power Company's lines located near Pony. All interested parties are invited to be present or represented at this hearing. For additional information contact:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT871116-300-X The Flathead County Library has requested $24,686 from the U.S. Department of Education for the Flathead County Library Literacy Program. The Flathead County Library proposed funding of a second year of its Literacy Program while the voluntary Advisory Council develops the skill and knowledge necessary to maintain and expand the program. This county-wide program was developed by the Library and coordinates the literacy efforts of all agencies in the community. The programs second-year goals are to: continue public awareness efforts targeting promotion of literacy and knowledge of the available service; and extension of services to reach the institutionalized, particularly the disabled and elderly. For information contact:

Georgia Lomax, Director Phone: 752-6657
Flathead County Library
247 First Avenue East
Kalispell, Montana 599011-4598

MT871116-301-X The Lincoln County Library has sent notification of intent to apply for $18,500 from the U.S. Department of Education for the Library Literacy Program. The plan for the project is to hire a fully qualified half time coordinator who will promote, provide materials, arrange training sessions, and train volunteers in all areas of the county to tutor the illiterate. The Coordinator will be required to keep a log of activities and prepare monthly progress reports for the Library Board of Trustees, meeting with them when necessary to plan future needs for coming months of the program. For additional information contact:

Ms. Inez R. Herrig Phone: 293-2778
Lincoln County Library
220 W. 6th Street
Libby, Montana 59923

MT871118-302-X The Missoula Aging Services has requested $66,000 from ACTION for the Missoula Senior Companion Program. The program will provide personalized supportive service to frail, at-risk homebound elderly by enrolled low-income Senior Companions. For more information contact:

Ms. Ann Cook Phone: 728-7682
Missoula Aging Services
900 N. Orange, Suite 106
Missoula, Montana 59802

MT871118-303-X The Sidney Public Library has sent notification of intent to apply for $24,645 from the U.S. Department of Education for the LSCA VI - Library Literacy Program. The goals of the Richland County Adult Literacy Program are to improve the level of reading skill among individual adults in Richland County; to promote literacy and reading; to develop a collection of materials on literacy and to support the teaching of reading to adults; and to develop a network of groups and individuals within Richland County interested in promoting literacy. For additional information contact:

Marilyn R. LeBlond Phone: 482-1917
Sidney Public Library
121 Third Avenue N.W.
Sidney, Montana 59270

MT871118-304-X The City of Glasgow has submitted a copy of the Finding of No Significant Impact for the Glasgow Housing Rehabilitation Project. For a copy of the FONSI contact the Clearinghouse. For more information contact:

Carlo Porteen Phone: 228-9451
Project Administrator
904 11th Avenue North
Glasgow, Montana 59230

MT871118-305-X The Glendive Public Library has requested $25,000 from the U.S. Department of Education for the LSCA Title VI - Library Literacy Program. This Public Library Literacy Project proposes to make literacy accessable to the entire population of Dawson County, Montana. A Project Coordinator will be hired to serve half-time to coordinate and facilitate the program under the direction and supervision of the Librarian. Computers, VCRs, software and books will be purchased as tutor teaching/student learning resources. Tutors will also be trained. For additional information contact:

Mrs. Gail Nagle, Director Phone: 365-3633
Glendive Public Library
106 S. Kendrick
Glendive, Montana 59330

MT871120-306-X The Polson City Library has sent notification of intent to apply to the U.S. Department of Education for LSCA Title VI Grant - Library Literacy Program. The Polson Adult Literacy Project will address the needs of the underserved adult functionally illiterate in the area served by the Polson City Library. Through the establishment of a one on one volunteer tutorial program adult illiterates will be matched with tutors trained in the Literacy Volunteers of America methods for teaching reading to adults. The Polson City Library will provide overall supervision of the part-time director of Literacy Volunteers, provide space, support materials and supplies for the Polson Adult Literacy Project and serve as a literacy resource center for tutor training and reading instruction. For information contact:

Ms. Carlene Barnett, Library Director
Polson City Library
P.O. Box 810
Polson, Montana 59860

MT871120-307-F The Public Works and Economic Development Association has submitted the PWEDA Newsletter to the Clearinghouse. Also enclosed is a Economic Development Administration legislative Update. For a copy of the newsletter contact the Clearinghouse.

MT871123-308-X The Department of the Army, Corps of Engineers, has sent notice of the following permits issued, denied or withdrawn during the reporting period October 1, 1987 through October 31, 1987:

Application No. MT 2SB OXT 2 009669 - James F. Keller, D.D.S. - Place fill material in conjunction with a bank protection project in the Flathead River, DA Permit issued, 9/30/87.

Application No. MT 2SB OXT 1 010257 - Mid-Yellowstone Electric Cooperative Inc. - Relocate power line river crossing at Yellowstone River mile 224.95, DA Letter of Permission issued 10/1/87.

MT871123-308-X (cont'd)

Application No. MT 2SB OXT 2 010118 - Corps of Engineers - Construct a stone-fill revetment and gravel drain system along the toe of the existing bankline of the Milk River, Statement of Findings, Signed 10/5/87.

Application No. MT 2SB OXT 3 008122 - Montana Department of State Lands - Amended to authorize the permanent placement of a dike and pump pad in at Yellowstone River Mile 46.0, DA Permit Amendment #1, 10/9/87.

Application No. MT 2SB OXT 2 009940 - Arthur Bollinger - Amend ATF permit to have anchored tires removed and replaced with a log fill design, DA Permit Amendment #1 issued 10/13/87.

Application No. MT 2SB OXT 3 009738 - George B. Nilson - Amend original permit to extend dredging for 10 years at Missouri River Miles 2125.98, DA Permit Amendment Denied 10/13/87.

Application No. MT 2SB OXT 3 004928 - General Public - Construction of boat ramps on waterways in the State of Montana amended to extend time limit of permit to October 31, 1992, DA Permit Amendment #1 issued 10/15/87.

Application No. MT 2SB OXT 2 008806 - Richland County Commissioners - To replace an existing bridge with a culvert, cutting new channel and constructing a new bridge in Bennie Peer Creek, DA Permit issued 10/22/87.

Application No. MT 2SB OXT 2 006092 - Montana Department of Fish, Wildlife and Parks - Placement of fill material in conjunction with the construction of nesting islands in the northwest end of Big Lake, DA Permit 10/23/87.

Application No. MT 2SB OXT 2 010221 - Hill and Hill - To construct three jetties at Clarks Fork River Mile 34.5, DA Permit issued 10/30/87.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the receding actions and are on file in the Omaha District, Corps of Engineer's Office. Copies of these documents are available and can be obtained upon written request.

MT871123-309-X The application of Ted Turner, Atlanta, Georgia, for approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to place fill material in Sixteenmile Creek in conjunction with a habitat enhancement project in the east half of Section 3, Township 4 North, Range 3 East, Gallatin County, Montana. The proposed project will consist of establishing six pools along a 1,500-foot stream reach. A tracked backhoe will be used to excavate pools up to 4 feet deep, along the outer portion of channel bends. Material from the 10-foot long pools will be spread out on the inside of the bends, or will be removed from the waterway. The applicant's stated purpose is to increase fish habitat in a section of stream that previously has been altered by man. For more information contact:

Mr. Jerry Tworek Phone: (402) 221-4173
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

MT871123-310-X The Butte-Silver Bow Public Library has sent notification of intent to apply to the U.S. Department of Education for a LSCA Title V Library Literacy Grant in the amount of $20,000. The basic intent of the program is to create a corps of volunteer tutors who would teach basic literacy to adults in need of these skills. The grant would pay for a project coordinator who would train the volunteers, organize the program, and handle all operational aspects of the program; for materials needed for literacy training such as books and instructional manuals; and for operational costs such as travel, publicity, supplies, and evaluations by an educational consultant. For additional information contact:

Mr. Phelps Shepard, Director Phone: 723-8262
Butte-Silver Bow Public Library
106 W. Broadway
Butte, Montana 59701

MT871123-311-X School District No. 28 in St. Ignatius, Montana, has requested $176,808 from the U.S. Department of Education for the Title VII Transitional Bilingual Education Grant. The proposal will serve LEP and non-LEP seventh, eighth, and ninth graders. The Whole Language Learning instructional approach will be implemented using several unique components to further the English speaking, reading, writing, and learning skills of the students. For more information contact:

Mary Herak Phone: 745-3811
School District #28
Box 400
St. Ignatius, Montana 59865

MT871123-312-X The Busby School of the Northern Cheyenne Tribe has requested $58,958 from the U.S. Department of Education for the Title VII Bilingual Education Program. The grant will provide supplemental help in the classroom through bilingual aides who are Cheyenne speakers. The grant will allow for summer school training, workshops, and on-site college credit for teachers and aides. The grant will allow for materials and supplies that will incorporate the culture of the LEP students into the classroom for the creation for an environment where maximum learning can take place for all students. These services impact grade K-3. For additional information contact:

Darlene Newman Phone: 592-3646
Busby School of the Northern
Cheyenne Tribe
P.O. Box 38
Busby, Montana 59016

MT871124-313-X The Missoula Public Library has applied to the U.S. Department of Education for $25,000 for the LSCA Title VI - Library Literacy Program to continue a basic literacy training program begun in September 1986 and to develop two new components for the local literacy program. The program continuation, Read On Missoula, seeks funding for a coordinator to recruit tutors and students, to organize and pay for tutor training sessions, and to promote the local effort through newsletter publications and speakers' bureau activity. Montana at 100: Humanities for the Adult New Reader is new component to create a series of books, honoring Montana's centennial, on the state's history and biography, interesting sites to visit, and native and settler folklore and tales. The books, produced by local authors, editors, and student-tutor review teams, and written at first to sixth grade reading levels, would be available for publication at the end of the grant year. Read To Me, Too, the other new component to the Missoula Literacy Program is an effort to break the inter-generational cycle of illiteracy by regularly reading to children of illiterates while the parents are attending literacy tutoring sessions. For more information contact:

Mr. Ted Schmidt Phone: 721-2665
Missoula Public Library
301 E. Main
Missoula, Montana 59801

MT871124-314-X Bear Paw Development Corporation of Northern Montana, Havre, has submitted an application to the U.S. Department of Commerce, Economic Development Administration, requesting $55,000 to continue the administration of their planning and economic development program another 12 months. Approximately 35,000 persons residing within the Bear Paw Economic Development District (Hill, Blaine and Liberty Counties and the Rocky Boy and Fort Belknap Indian Reservations) will benefit from this program. Information may be obtained from:

Mr. Tony Preite, Executive Director Phone: 265-9226
Bear Paw Development Corporation
P.O. Box 1549
Havre, Montana 59501

MT871124-315-X The Hardin Public Schools has requested $124,565 from the U.S. Department of Education for the Bilingual Gifted and Talented Project - Bilingual Education Program. The project is implementing a "Bilingual G-T Resource Room" which serves a "talent pool" of Crow Indian children who exhibit exceptional talent skills in areas not recognized by the district's standard method of identification. The instructional design for the resource room is drawn from the Renzulli Enrichment Triad model and the curriculum and materials used reflect the special talents, skills, and interests of Crow Indian children. For additional information contact:

Ms. Marlene Walking Bear Phone: 665-1304
Hardin Public Schools
522 North Center Avenue
Hardin, Montana 59034

MT871124-316-F The Montana Hospital Research and Education Foundation requests financial assistance of $444,109 from the U.S. Department of Health and Human Services and the waiver of certain Medicare/Medicaid regulations to conduct a demonstration of the utility and desirability of medical assistance facilities (MAF) as a new type of frontier health care facility. The Montana Legislature recently created the MAF, which is a new category of licensure for health care facilities providing low-intensity acute care services to short-term inpatients. MAFs provide small frontier hospitals with a downsizing option which is currently not available. MAFs are intended to maintain frontier accessibility to basic acute and emergency care services. The goals of the program are to 1) assist five small frontier hospitals to plan whether or not to downsize, and 2) evaluate the utilization, cost, patient and provider satisfaction, and quality of services of the institutions that opt for MAF status. For more information contact:

Mr. Anthony Wellever Phone: 442-1911
Montana Hospital Association
1720 Ninth Avenue
P.O. Box 5119
Helena, Montana 59604

MT871124-317-F The U.S. Department of Energy, Western Area Power Administration has submitted a Record of Decision to Construct the Great Falls-Conrad 230-kv Transmission Line Project following the environmentally preferred alternative identified in the draft and final environmental impact statements. The transmission line will be constructed with single-pole structures made of concrete, steel, or a combination of these materials. Two new substations will be constructed as part of the project. Western will proceed with land acquisition, construction, and subsequent operation and maintenance of the proposed facilities. For further information contact:

Mr. James D. Davies Phone: 657-6532
Area Manager
Billings Area Office
Western Area Power Administration
P.O. Box EGY
Billings, Montana 590101

MT871125-318-X Norwest Bank Kalispell, N.A. and the Farmers Home Administration is processing a FmHA term loan application for $500,000. Owens & Hurst Lumber Company is requesting the loan for expanded term working needs due to the plant expansion. For further information contact:

Mr. James Hurst Phone: 296-3114
Owens & Hurst Lumber Co.
P.O. Box 1316
Eureka, Montana 59917

MT871125-319-X A science teacher and a special education teacher at Kalispell Junior High School, School District #5 are teaming together to provide a physical science class with laboratory experiences for a combination of learning disabled students and basic education students. This grant is for $5,000. For more information contact:

Ms. Shirley Spurgeon Phone: 755-7130
Flathead High School
644 4th Avenue West
Kalispell, Montana 59901

MT871130-320-F The Lolo National Forest will be preparing an Environmental Impact Statement based on the nature of some of the treatment options for noxious weeds, particularly pesticides. The forest contains significant acres of land which contain noxious weeds that encroach on wildlife winter range, domestic livestock range, and adjoining private lands. Comments are requested on a list of issues that will be addressed in the preparation of an EIS dealing with the treatment of noxious weeds. For further information contact:

Forest Supervisor
Lolo National Forest
Building 24, Fort Missoula
Missoula, Montana 5980

Comments are requested by Friday, January 15, 1988. A response form may be obtained by contacting the Clearinghouse.

MT871130-321-X The Elmo Elementary School has requested $96,205 from the U.S. Department of Education for the Kootenai Bilingual Education Program. For information contact:

Nancy Joseph Phone: 849-5541
Elmo Elementary School
P.O. Box 1483
Elmo, Montana 59915

MT871130-322-X The U.S. Postal Service has sent notification of intent to provide a new USPS-leased postal facility in Condon, Montana. The existing space is located on Highway 83 next to the Mission Mountains Mercantile. The next scheduled action will be the award of the construction contract. For information contact:

Mr. Wayne Christensen Phone: (801) 530-5965
U.S. Postal Service
Support Services Office
P.O. Box 27117
Salt Lake City, Utah 84127-0117

The response deadline for the project is February 1, 1988.

MT871130-323-X The Busby School of the Northern Cheyenne Tribe has requested $43,847 from the U.S. Department of Education for the continuation of a program for transitional bilingual education services through Title VII of the Secondary and Elementary Education Act. The grant will provide supplemental help in the classroom through bilingual aides who are Cheyenne speakers. The grant will allow for summer school training, workshops, and on-site college credit for teachers and aides. The grant will allow for materials and supplies that will incorporate the culture of LEP students into the classroom for the creation of an environmental where maximum learning can take place for all students. These services will impact grades 7-8-9. For further information contact:

Ms. Darlene Newman Phone: 592-3646
Busby School of the Northern Cheyenne Tribe
P.O. Box 38
Busby, Montana 59061

MT871130-324-X The application of Peter Bartlo, Bozeman, Montana for approval of plans and issuance of a permit under authority of the Secretary of the Army is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests permission to excavate and place fill in Baker Creek, in the southwest quarter of Section 12, Township 1 North, Range 3 East, Gallatin County, Montana. The proposed project will consist of performing in-stream fishery habitat enhancement work along 1650 feet of Baker Creek, a tributary of the Gallatin River. The stated purpose of the project is to increase fish habitat in a section of creek that has been altered and damaged by man's previous activities. For more information contact:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested by December 30, 1987.

MT871130-325-X The Department of the Air Force has submitted additional listing of agencies and organizations within Montana that consultants will be contacting to identify data sources concerning the Rail Garrison program. For information contact:

Lt. Dave Maharrey Phone: (714) 382-3804
Dept. of the Air Force
Ballistic Missile Support
Norton Air Force Base, California 92409

MT871130-326-X The Rocky Boy Elementary School has requested $77,124 from the U.S. Department of Education for Head Start - Grade 3 Transitional Bilingual Education Program in order to meet the special educational needs of low-income, limited English proficient students of Chippewa Cree descent in grades PK-3 on the Rocky Boy Reservation. The objectives to accomplish the stated educational goals of the program are: 1) to provide bilingual services, 2) to provide an intensive training program to the program staff, faculty and parent advisory committee; and 3) to identify, develop, modify and implement culturally relevant materials in reading and language arts for incorporation into the regular school curriculum. For further information contact:

Mr. Edward Parisian Phone: 395-4291
Rocky Boy Elementary School
Box 620
Box Elder, Montana 59521

MT871130-327-X The Montana Department of Institutions has requested $125,744 from the National Institute of Mental Health for community outreach and treatment for seriously emotionally disturbed homeless children and adolescents. This project is part of a larger initiative to improve services for severely emotionally disturbed children in a nine county area of northcentral Montana. The services will be provided in Great Falls, Montana. A committee of representatives of local and state agencies and advocacy groups has been meeting for almost one year to plan the overall children's mental health initiative in Great Falls. The availability of this grant program makes it possible to strengthen the initiative by providing outreach services to homeless children and adolescents and to fund residential services for those who cannot continue to live at home. For more information contact:

Mr. Dan Anderson Phone: 444-3969
Dept. of Institutions
Treatment Services Division
1539 11th Avenue
Helena, Montana 59620

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TENTATIVE CALENDAR
STATE AGENCY MEETINGS
December, 1987

DOLI - Department of Labor and Industry
ADMIN - Department of Administration
DDPAC - Developmental Disabilities Planning and Advisory Council
COMM - Department of Commerce
LANDS - Department of State Lands
AG - Department of Agriculture
DHES - Department of Health and Environmental Sciences

DATE	TOPIC	SITE	AGENCY/CONTACT
12/2/87	Board of Labor Appeals	Helena	DOLI - 444-3661
12/2/87	Flathead #1 land exchange	Libby	LANDS - James Kuechmann 728-4300
12/2/87	Kootenai National Forest land exchange	Libby	LANDS - James Kuechmann 728-4300
12/2/87	Flathead #1 land exchange	Polson	LANDS - James Kuechmann 728-4300
12/3/87	Montana Frequency Committee	Helena	ADMIN - Phyllis Ballinger 444-2586
12/3/87	Flathead #1 land exchange	Kalispell	LANDS - James Kuechmann 728-4300
12/3/87	Montana Wheat and Barley Committee	Great Falls	AG - Jim Christianson 761-7732
12/4/87	Board of Housing	Helena	COMM - Alene Gorecki 444-3494
12/8-9/87	Balance of State Council of Commioners Full Partnership Subcommittee	Great Falls	DOLI - 444-3661
12/9/87	Public Employees' Retirement Board	Helena	ADMIN - Larry Nachtsheim 444-2032
12/10/87	Nonpoint-source Pollution Management	Helena	DHES - Loren Bahls 444-2406
12/10-11/87	State Council	DNRC Main Fl.	DDPAC - 449-8325
12/10/87	MT Reserved Water Rights Compact Comm.	Gov's Rec. Rm	Senator Jack Galt
12/15/87	Montana State Board of Examiners	Helena	ADMIN - Nan LeFebvre 444-3154
12/17/87	Public Employees' Retirement Board	Helena	ADMIN - Larry Nachtsheim 444-31

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

DEC

December 21, 1987

PLEASE RETURN

MEMORANDUM

TO: Local Governments, State Agencies and Interested Parties

FROM: Debbie Davis, Manager
Montana Intergovernmental Review Clearinghouse
Telephone: (406) 444-5522

RE: IGR Clearinghouse Bulletin 122087

Items listed in this bulletin were received and processed by the Clearinghouse from December 1 through December 18, 1987. If additional information is desired, you may contact the person identified in the summary or, using the form below, directly to the Clearinghouse. When appropriate, a deadline date for receipt of comments is included in the summary. If one is not indicated, it usually is wise to react within 30 days of this notice. Requests to the Clearinghouse should be sent to the following address: Montana Intergovernmental Review Clearinghouse, Lt. Governor's Office, Room 210, State Capitol, Helena, Montana 59620.

A tentative January calendar of state agency sponsored meetings will be prepared and distributed with the next IGR Bulletin.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 122087. (Identify by using Clearinghouse File No. on attached list or project title.)

1. _____ 3. _____

2. _____ 4. _____

Provide to:

_____
Name/Title

_____
Agency/Organization

_____
Mailing Address

MT871202-328-X The Montana Department of Commerce, Transportation Division, has received the ICC Decision granting the exemption allowing Rarus Railway to sever the lease-purchase agreement with the State and allow Montana to enter into a long term lease-purchase agreement with Butte/Anaconda Historical Park and Railroad Corporation (MT871105-274-S, Bulletin #111687). For more information contact:

Jan Vogel Phone: 444-3423
Intermodal Commodities Bureau
Dept. of Commerce, Transportation Div.
1424 9th Avenue
Helena, Montana 59620

MT871203-329-X The Missoula School District #1 has requested $36,690 from the U.S. Department of Education for a Joint Missoula district #1/Missoula County High School Indian Education Project. The program plans to provide the Indian students, their families and schools with the shared services of a Home/School Coordinator. For further information contact:

Mr. Jacob A. Block Phone: 728-4000
Missoula School District #1
215 South Sixth West
Missoula, Montana 59801

MT871203-330-X The Montana Department of Fish, Wildlife & Parks has submitted the Bull Mountain Wildlife Management Area Amendment # 1 to the U.S. Department of the Interior. The purpose of this project is to dispose of all lands at the Bull Mountain Wildlife Management Area, federal aid project W-64-L. This will be done in conjunction with a new application for federal assistance creating a Mt. Haggin Wildlife Management Area federal aid project. The Montana Department of Fish, Wildlife and Parks will transfer approximately 1,993 acres of land at Bull Mountain to the U.S. Forest Service in exchange for approximately 953 acres of Forest Service land at Mt. Haggin. The fair market values of the state and federal lands are equal. Because this project involves an exchange of lands of equal fair market values, no costs will be incurred against the federal aid project nor will any federal aid funds be obligated. No program income will be generated. For more information contact:

Bobbi Balaz Phone: 444-4756
Mt. Dept. of Fish, Wildlife & Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT871203-331-X The Montana Department of Fish, Wildlife & Parks has submitted to the U.S. Department of the Interior the Mt. Haggin Wildlife Management Area: Land Exchange. The purpose of this project is to create a new Mt. Haggin Wildlife Management Area federal aid project. It is being done in conjunction with an amendment of the Bull Mountain Wildlife Management Area, federal aid project W-64-L. The Montana Department of Fish, Wildlife & Parks will obtain approximately 953 acres of U.S. Forest Service land at Mt. Haggin

MT871203-331-X (cont'd) in exchange for approximately 1,993 acres of Department property at Bull Mountain that will be transferred to the Forest Service. The fair market values of the state and federal lands are equal. Because this project involves an exchange of lands of equal fair market values, no costs will be incurred against the federal aid project nor will any federal aid funds be obligated. No program income will be generated. For more information contact:

Bobbi Balaz Phone: 444-4756
Mt. Dept. of Fish, Wildlife & Parks
1420 East Sixth Avenue
Helena, Montana 59620

MT871204-332-X The Harlem Public Schools has requested $224,260 from the U.S. Department of Education for the Title VII Bilingual Education Program. The goals of the program will be: a) to improve English proficiency and academic achievement of limited English proficiency students, b) improve the quality of Native language proficiency among Native American students, and c) to develop staff materials and staff training programs to assure language proficiency. There will be a staff of ten: cultural specialist, coordinator, secretary, materials development specialist, resource teacher, English as a second language instructor, and four teachers aides. For further information contact:

Mr. Roger Ranta Phone: 353-2287
Superintendent
Harlem Public Schools
Box 339
Harlem, Montana 59526

MT871207-333-X The Great Falls Public School District #1 has requested $141,343 from the U.S. Department of Education for educational services for Indian students. For information on this proposal contact the Clearinghouse or:

Murton McCluskey Phone: 791-2212
Great Falls Public School Dist. #1
P.O. Box 2428
Great Falls, Montana 59403-2428

MT871207-334-F The National Park Services has issued a news release extending the due date on the draft Fishing Bridge Environmental Impact Statement and Development Concept Plan. The public response period for the DEIS has been extended from December 16, 1987 to January 15, 1988. This action is the result of several requests for an extension due to the length and complexity of the DEIS. Yellowstone National Park Superintendent Barbee emphasizes that this will be the only extension. For more information contact:

Kroll or Iobst Phone: (307) 344-7381
P.O. Box 168
Yellowstone National Park, WY 82190-0168

MT871207-335-X The U.S. Postal Service, Support Services Office, has sent notification of their intentions to provide a new USPS-leased postal facility in Marion, Montana. The selected site is located on Pleasant Valley Road across the road from the General Store and existing post office. The next scheduled action is award of construction contract. For more information contact:

Mr. Wayne Christensen Phone: (801) 530-5965
USPS - Support Services Office
P.O. Box 27117
Salt Lake City, Utah 84127-0117

Response deadline to USPS is February 3, 1988.

MT871207-336-X The U.S. Postal Service, Support Services Office, has sent notification of their intentions to provide a new USPS-leased postal facility in Lakeside, Montana. The selected site is located on Highway 93 adjacent to and on the north side of the existing post office. The next scheduled action is award of construction contract. For more information contact:

Mr. Wayne Christensen Phone: (801) 530-5965
USPS - Support Services Office
P.O. Box 27117
Salt Lake City, Utah 84127-0117

Response deadline to USPS is February 3, 1988.

MT871208-337-X The Montana Department of Health and Environmental Sciences has sent notification of intent to apply for a Silver Bow Creek RI/FS, amendment requesting an additional funding of $45,000. This provides continued budget for Superfund investigative and response activities for a portion of FY88. In particular, this provides the funding necessary to conduct additional surveying and mapping of Silver Bow Creek. For more information contact:

Mr. Duane Robertson Phone: 444-2821
Dept. of Health and Environmental Sciences
Rm. B201, Cogswell Building
Helena, Montana 59620

MT871208-338-X The Rocky Mountain Development Council has requested $23,881 from ACTION for the Retired Senior Volunteer Program. RSVP is the only organized volunteer placement program in Broadwater, Jefferson and Lewis and Clark Counties. The program offers people 60 years of age and older an opportunity to use their skills. For additional information please contact:

Bobbie Carothers Phone: 442-1552
Rocky Mountain Dev. Council
P.O. Box 721
Helena, Montana 59624

MT871208-339-X The Flathead County Parents' Free Action Committee, Inc. has sent notification of their intentions to apply for $186,004 for Head Start Services - full year - part day - prime and handicap money for the 1988-89 program year. The program will serve approximately 101 families in the Kalispell area. For additional information contact:

Susan J. Hardy, Director Phone: 755-5206
Flathead County Head Start
P.O. Box 1696
Kalispell, Montana 59901

MT871209-340-S The Department of State Lands has submitted notice of the March 1, 1988 Oil and Gas Lease Sale. The sale has been set for Tuesday, March 1, 1988, at 9:00 a.m. in the Auditorium of the Department of Highways Building at 2701 Prospect Avenue, Helena, Montana, east of the interstate highway. Please call Department of State Lands for detailed directions if necessary. The deadline filing date for submitted applications on tracts to be nominated for the sale in March is December 29, 1987. Applications must be received in that office by that date.

MT871209-341-X The Missoula Aging Services has requested $24,540 from the U.S. Department of Education for the Retired Senior Volunteer Program. The purpose of the proposal is to recruit individuals 60 years of age or over to serve as volunteers in public and private non profit organizations. For additional information contact:

Ms. Susan Kohler-Hurd Phone: 728-7682
Retired Senior Volunteer Program
900 N. Orange, Suite 106
Missoula, Montana 59802

MT871209-342-X The Flathead Valley Community College has requested $78,640 from the U.S. Department of Education for the Northwest Montana Talent Search Program. The project will benefit approximately 405 people in the Flathead and Lincoln Counties. For information contact:

Robert F. Zahrobsky Phone: 752-5222
Flathead Valley Community College
#1 First Street East
Kalispell, Montana 59901

MT871209-343-F The Clearinghouse has received a copy of the Learning Disability News - The High School to College Transition Process. The newsletter is sponsored by the Learning How to Learn Project at Long Island University. For a copy of the newsletter please contact the Clearinghouse.

MT871214-344-X The Montana Department of State Lands has requested $5,332,943 from the U.S. Department of Interior for the Abandoned Mine Reclamation Bureau 1988 Construction Grant to reclaim eleven coal projects and three hardrock projects. Also included are the Emergency Project and the Maintenance/Monitoring Project. For information on the projects please contact:

Richard L. Juntunen Phone: 444-2074
Dept. of State Lands, AMR Bureau
Capitol Station
Helena, Montana 59620

MT871214-345-X The Montana United Indian Association has requested $288,199 from the U.S. Department of Education for a state-wide project providing counseling, career guidance and assistance for entry and admission to post secondary and re-admission to secondary institutions for low-income and first generation college students of Indian, Hispanic and Caucasion decent. MUIA proposes serving 2,000 Indian youth with a basic Talent Search Program to retain off-reservation Indian students in secondary schools and increase the rate of enrollment n postsecondary schools. It will also attempt to influence former postsecondary school attendees to return to postsecondary schools. Counselors will be Indian professionals; a unique approach stressing Indian junior colleges will be used; and a foundation of successful Indian leaders in the public and private sector will be used for role models and will provide financial support. For additional information contact:

Mr. George Henkel Phone: 443-5351
Montana United Indian Association
435 N. Last Chance Gulch, Suite 2A
Helena, Montana 59601

MT871214-346-X The application of Giguere Industries, Inc., Helena, Montana, for approval of plans and issuance of a permit under authority of the Secretary of the Army, is being considered by the District Engineer, U.S. Army Corps of Engineers. The applicant requests after-the-fact permission to place fill material in Washington Creek, Sec. 7 & 8, Township 12 North, Range 8 West, Powell County, Montana. The stated purpose of the project is to recover gold from the stream bed on Washington Creek, eighteen miles north of Avon, In Powell County, Montana. For additional information contact:

Mr. Clark Dietzschold Phone: (402) 221-4326
U.S. Army Corps of Engineers
Regulatory Branch
P.O. Box 5
Omaha, NE 68101-0005

Comments are requested prior to January 11, 1988.

MT871214-347-X The Rocky Boy Elementary School, School District 87J, has submitted an application for $89,067 from the U.S. Department of Education in order to offer follow through services to low-income students in grades K-3 on the Rocky Boy's Indian Reservation. There are 166 low-income students with 158 of these students in grades K-3 that will receive services through this project. The major objective is to demonstrate and disseminate our competency-based scope and sequence curriculum to other private and public schools. Our secondary objective is to institute support services in grades K-3 that started in Head Start, but ceased after entering Kindergarten because of a lack of resources and staff. The project will be evaluated on a formative and summative basis by project staff, school administration, Parent Advisory Committee and by an external evaluator. For additional information contact:

Mr. Edward Parisian Phone: 395-4291
Rocky Boy Elementary School
Box 620, Rocky Boy Route
Box Elder, Montana 59521

MT871214-348-X The Missoula County Airport Authority has submitted an application for $692,730 from the Federal Aviation Administration for the Airport Improvement Program. The purpose of the project is to install a runway condition sensor system on runway 11/29, acquire 1,500 gallon crash/fire/rescue vehicle with accessory equipment and four proximity suits, acquire snow removal equipment, and overlay front apron edge taxiway. For more information please contact:

Mr. Russell R. Pankey Phone: 728-4381
Missoula County Airport Authority
5225 Highway 10 West
Missoula, Montana 59802

MT871214-349-X The Department of the Air Force has submitted a Finding of No Significant Impact (FONSI) for an environmental assessment prepared for the establishment of a low level route, IR-487 over portions of Montana, North Dakota and South Dakota. For a copy of the FONSI please contact the Clearinghouse or:

Dr. Hugh M. Stirts
HQ SAC/DEV
Offutt Air Force Base, Nebraska 68113-5001

MT871214-350-X The Retired Senior Volunteer Program of Flathead County has requested $23,082 from ACTION For the RSVP program. RSVP of Flathead County provides an opportunity for persons 50 years of age and older to stay actively involved in their communities through volunteer assignments. Approximately 65,000 persons will benefit from the project. For additional information contact:

Ms. Jean Stengem Phone: 752-5300
Retired Senior Volunteer Program
723 5th Avenue East
Kalispell, Montana 59901

MT871214-351-X The US Postal Service, Support Services Office, has sent notification of intent to provide a new USPS leased postal facility in Billings, Montana (Westside Station) in the Homestead Business Park on the Southeast Corner of Grant Road and Peachtree Road. The next scheduled action is award of the construction contract. For more information contact:

Winfried Hubrich Phone: (801) 530-5965
Support Services Office, USPS
P.O. Box 27117
Salt Lake City, Utah 84127-0117

MT871214-352-X The Rocky Boy Community/Public Library has requested $21,006 from the U.S. Department of Education for the LSCA VI - Library Literacy Program. The purpose of the program is to train volunteers to serve our local VISTA literacy program; acquire library materials designed to improve the literacy of illiterate and functionally illiterate adults and to coordinate literacy programs serving adults on the Rocky Boy Indian Reservation. The impact of this project will be felt through the improvement of literacy programs serving illiterate and functionally illiterate adults on the Rocky Boy Indian Reservation. For additional information contact:

Ms. Peggy Nagle Phone: 395-4269
Rocky Boy Community/Public Library
P.O. Box 1082, Rocky Boy Route
Box Elder, Montana 59521

MT871214-353-F The Montana Department of Highways has sent notification of intent to develop a Federal Aid highway project on U.S. Route 310 and 212 in Yellowstone County south of Laurel, Montana. The proposed project will consist of reconstructing and widening the bridge and approaches over the Yellowstone River. The south approach will extend approximately 2,900 feet south. The north approach will extend approximately 1,900 feet north of the bridge. The current proposal is to replace the existing narrow, two-lane, through-truss bridge with a four-lane structure. In addition, the approaches to the bridge will also be widened to provide four lanes. No firm letting date has been established. For additional information contact:

Stephen C. Kologi, Chief
Preconstruction Bureau
Dept. of Highways
2701 Prospect
Helena, Montana 59620

MT871214-354-F FLEX Northwest, Inc. (Jim Lafferty), a private company has proposed a land exchange with the Deerlodge National Forest. Mr. Lafferty proposed to offer to the United States 371 acres in Jefferson County, Montana. If this offer is approved and the title accepted by the United States, the proponent agrees to accept in exchange federal land located in Granite, Deer Lodge, Jefferson and Silver Bow Counties. This land exchange is proposed under the authority and requirements of the General Land Exchange Act and Federal Lands Policy and Management Act. The proposed exchange is in conformance with the Deerlodge National Forest Land Adjustment Plan. The lands will be exchanged on an equal value-for-value basis. determined through a land valuation and appraisal process. For information contact:

Mr. Frank E. Salomonsen
Forest Supervisor
Deerlodge National Forest
P.O. Box 400
Butte, Montana 59703

MT871216-355-X The Blackfeet Tribal Business Council is submitting an application to the Economic Development Administration for construction funds to expand an industrial building to accommodate the Blackfeet Tribe's new industry, Advertising Corporation of America. For information on the project contact:

Mr. Edward Aubert Phone: 338-7406
Blackfeet Planning Department
P.O. Box D
Browning, Montana 59417

MT871216-356-X The Montana Department of Health and Environmental Sciences will request $29,468 from the Environmental Protection Agency for the Montana Water Pollution Control Program. The Water Quality Bureau is responsible for providing a comprehensive program to abate and control water pollution as required by the Montana Water Quality Act. These funds will allow the continued involvement by the State of Montana in the International Joint Commission Cabin Creek Reference. For additional information contact:

Steven L. Pilcher 444-2406
DHES - Water Quality Bureau
Cogswell Building, Room A-206
Helena, Montana 59620

MT871216-357-F The Clearinghouse has received the Public Works and Economic Development Association newsletter. Please contact the Clearinghouse for a copy.

MT871216-358-S Montana Power Company and the Federal Energy Regulatory Commission feel that for safety reasons the Milltown Dam needs to be repaired as soon as possible. In order for this repair to take place in 1988 and 1989,the permit conditions must be known to MPC by mid-January 1988. Under the procedures of ARM 16.20.705, it is possible for the Board of Health and Environmental Sciences to issue its final decision at its January 15, 1988 hearing if the Board decides that an Environmental Impact Statement is not required. The Board will meet at 9:00 a.m., or as soon thereafter as possible, on January 15, 1988, in Room C-209 of the Cogswell Building in Helena, Montana. Public comments are invited anytime prior to January 15, 1988. Comments may be directed to the:

Abe Horpestad Phone: 444-2406
DHES- Water Quality Bureau
Cogswell Building, Room A-206
Helena, Montana 59620

MT871217-359-F Morrison-Maierle, Inc., Helena, has submitted the Final Environmental Assessment for the Colstrip Airport Site Study. The environmental assessment discussed the types of aircraft and number of users expected to utilize an airport at Colstrip throughout a 20-year planning period and the physical requirements such as pavement, buildings, and support facilities needed to meet the aviation needs of the community throughout the planning period. It also identified potential sites for a new Colstrip Airport, systematically evaluated all potential sites, screened out those sites which had obvious shortcomings, and finally, recommended the most appropriate site. For more information contact:

Mr. David S. Stelling Phone: 442-3050
Morrison Maierle, Inc.
910 Helena Avenue
Helena, Montana 59604

MT871217-360-X The Rocky Mountain Development Council has requested $394,938 from the U.S. Department of Health and Human Services for the Full Year - Part Day - Head Start Program. Approximately 168 persons from Lewis and Clark County will benefit from the program. For more information contact:

Ms. Billie Jean Hill Phone: 442-1552
Rocky Mountain Development Council
201 South Main
Helena, Montana 59624

MT871217-361-X The Montana Department of Social and Rehabilitative Services has submitted a Title XIX (Medicaid) State Plan Amendment addressing prospective payment for inpatient hospital services and regulations governing Medicaid payments for hospital services.

MT871217-362-X SRS has also submitted a Title XIX (Medicaid) State Plan Amendment addressing nurse midwife and nurse specialist services and the methods and standards used to determine reimbursement fees. For information on these amendments please contact:

Judy Garrity Phone: 444-4540
Dept. of Social and Rehabilitative Services
P.O. Box 4210
Helena, Montana 59604

MT871218-363-F The U.S. Department of the Interior, Bureau of Land Management, has submitted to the Clearinghouse a Final Missouri Breaks Wilderness Suitability Study/EIS. This EIS is prepared in response to the Federal Land Policy and Management Act directing the BLM to inventory, study and then report to Congress the suitability or nonsuitability of BLM Wilderness Study Areas for inclusion in the National Wilderness Preservation System. This document analyzes the environmental effects which are likely to occur if the Wilderness Study Areas are managed under a variety of alternative management strategies, including wilderness or nonwilderness. For further information contact:

Mat Millenbach Phone: 232-4331
BLM - Miles City District Office
P.O. Box 940
Miles City, Montana 59301

MT871218-364-F The Bureau of Land Management has submitted information summarizing two intensive wilderness inventories conducted on BLM administered lands in the Sleeping Giant area. The units are Sheep Creek (10,925 acres) and Jackson Peak add-on (375 acres) which is contiguous to the existing Sleeping Giant Wilderness Study Area (WSA). The Sleeping Giant WSA (6,112 acres) will be studied by the BLM for potential addition to the National Wilderness Preservation System during the next two years. These areas are located south of Holter Lake some 25 miles north of Helena and approximately 60 miles south of Great Falls, Montana. A 45 day public comment period is extended from December 16, 1987, through January 30, 1988. Once all public comments have been reviewed, a final wilderness study area decision will be made by the Montana State BLM Director. If you want to participate, please submit your comments to:

Sleeping Giant Wilderness Review
Bureau of Land Management
Butte District Office
P.O. Box 3388
Butte, Montana 59702

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The Montana Department of Labor has submitted to the following list of public meetings for the month of January:

BOARD OF LABOR APPEALS, January 8, 1988, Dept. of Labor Conf. Room, Helena.

JOB TRAINING COORDINATING COUNCIL, January 8, 1988, Butte Vo-Tech Center, Butte.

HUMAN RIGHTS COMMISSIONER'S MEETING, January 25-26, 1988, Human Rights Div. Office, Helena.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MONTANA 59620

Darlene Staffeldt
Montana State Library
DEADHEAD